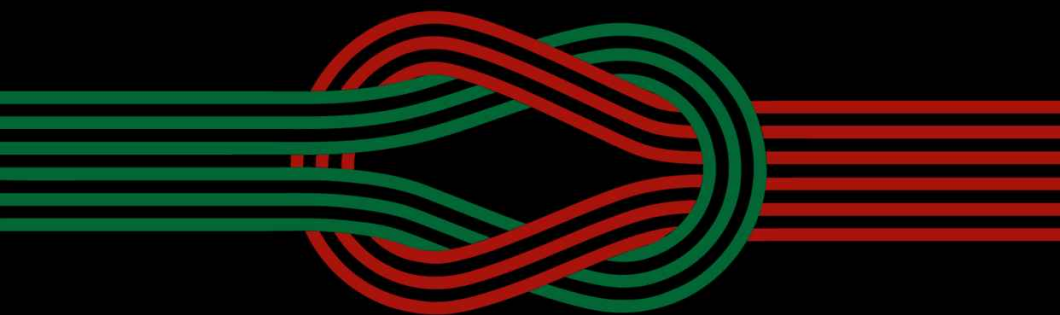


AN UNHOLY ALLIANCE

HOW PROGRESSIVISM
BROUGHT ABOUT AN ISLAMIST INVASION



MICHAEL YOUSSEF

AN UNHOLY ALLIANCE:

How Progressivism Brought About an Islamist Invasion

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Library of Congress Control Number: 2025927001

Paperback ISBN: 979-8-89317-704-6

Ebook ISBN: 979-8-89317-705-3

Published by Ascaine Press, a publishing imprint of Global Publishing Partners, LLC, Nashville, TN. www.GlobalPublishingPartners.com

Published in association with Don Gates of the literary agency:
The Gates Group, www.the-gates-group.com

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Printed in the USA.

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PROLOGUE

AFTER SATURDAY, SUNDAY



On Wednesday evening, May 21, 2025, a gunman approached the Capital Jewish Museum in Washington, D.C., and unleashed a hail of bullets at a thirty-year-old Israeli man, Yaron Lischinsky, and his twenty-six-year-old Jewish-American girlfriend, Sarah Milgrim. He reloaded, then shot the young woman execution-style as she tried to crawl away.

When police examined the body of Yaron Lischinsky, they found an engagement ring in his pocket. He was planning to take Sarah Milgrim to Jerusalem in a few days to introduce her to his parents and propose to her. The couple had met while working at the Israeli Embassy in Washington.

Yaron Lischinsky was a devout Christian. Raised in both Israel and Germany by a Jewish father and a Christian mother, he spoke German, Hebrew, English, and Japanese. He would often engage with friends in hours-long conversations about Christian theology. One of Lischinsky's Christian friends, Mariam Wahba, said that Lischinsky "didn't just want to understand the world. He wanted to mend it."¹

The lives of Yaron Lischinsky and Sarah Milgrim were cut short by a radical gunman shouting, "Free, free Palestine!" and "I did this for Gaza!"

What kind of man was the killer? He was neither a Muslim nor a Palestinian, as you might expect. He was an American-born Progressive activist from Chicago who had been radicalized by

leftist propaganda. For years, he had been active in the Chicago protest scene, usually ranting about the police and big corporations.²

Why would an activist of the Progressive left adopt the murderous passions of a radical Islamist? On the surface, it seems to make no sense. After all, the most cherished causes of the Progressive left include equal rights for women and social acceptance for gays, lesbians, and transgender people. On these issues, Progressives and Islamists are 100 percent opposed to each other. Yet the Progressive left has adopted the Islamist Palestinian cause as its own. How is this possible?

In fact, the murderer of Yaron Lischinsky and Sarah Milgrim exemplifies the devil's bargain between radical Islam and radical Progressivism. In the coming pages, I'll show you how this unholy alliance came to be—and what it means for our future.

A CIVILIZATION UNDER ASSAULT

Our civilization is under assault from radical, political Islam. And our civilization is under assault from the radical, secular left. Both of these movements seek our submission and our destruction—and they have joined forces.

Radical, political Islam is bent on sweeping away Western civilization and imposing a global caliphate. The radical Progressive left is bent on sweeping away Western civilization and imposing a Marxist paradise, without “capitalism,” without “colonialism,” and without Christianity and the nuclear family. The Islamists and the leftists have bonded over their shared hatred of Western Judeo-Christian values.

There is a proverb among radical Islamists: “First the Saturday people, then the Sunday people”—or more simply, “After Saturday, Sunday.” This means that, after those who worship on Saturday (the Jews) are eliminated, those who worship on Sunday (the Christians) will be next. Radical Islamism, which has long threatened our civilization from the far side of the globe, has now spread its tentacles throughout our society. The threat is no longer “over there”—it's *here*.

The goal of radical Islamism is to build a seventh-century global caliphate atop the rubble of our civilization.

We are under a combined assault from Islamists and leftists—and our leaders are either too afraid or too passive to confront the threat. These two ideologies reject peaceful coexistence with the rest of the world and demand the complete submission of their enemies. As Christianity withers in many corners of Europe and America, the radicals scurry into the vacuum. In Germany, France, the United Kingdom, and America, enclaves of unassimilated Muslims are springing up and radical leftists are seizing political power.

But there is hope. I have written this book as a wake-up call for the Christian Church—and for all of Western society. There is work you and I *can* do—work we *must* do—to preserve our Judeo-Christian heritage and our civilization for generations to come.

Would you like to know more? Would you like to hear about the hope I have for the future of our society? Then roll up your sleeves, turn the page, and let's get started.

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THE RED-GREEN OMNICAUSE



In 2019, *Time* magazine named sixteen-year-old climate activist Greta Thunberg its “Person of the Year”—the youngest person ever to be so honored.³

When Greta Thunberg reached her early twenties, she turned her attention to a new cause: Palestinians in Gaza. In May 2024, seven months after Hamas killed, raped, and kidnapped hundreds of Israelis in the October 7 invasion, Thunberg wrapped herself in a black-and-white Hamas keffiyeh and protested at the Eurovision Song Contest in Malmö, Sweden. “Shame on you!” she shouted, angered by contest organizers for letting an Israeli singer perform.

In response, the humanitarian organization Stop Antisemitism labeled Thunberg “antisemite of the week.” Liora Rez, the group’s founder, said, “Greta’s hatred of the world’s only Jewish nation eclipses her love of the environment. Despite Israel being a global leader in tackling climate disasters and rushing to aid in crises worldwide, Greta sides with their homicidal terrorist enemies.”⁴

In June 2025, Thunberg traveled to Sicily and boarded a 59-foot sailboat, the *Madleen*, along with activists from other countries. Their stated goal was to slip through Israel’s naval blockade and deliver humanitarian aid to people in Gaza. The *Madleen* was quickly intercepted and the passengers were taken to the Israeli port of Ashdod.⁵ Israeli authorities called the *Madleen* a “selfie yacht” engaged in “Instagram activism.” The Israelis noted that boat’s cargo amounted to “less than a single truckload of aid.”⁶

Israeli Defense Minister Israel Katz ordered Thunberg and her shipmates to a screening room to watch a video. The video began rolling—and Thunberg and her friends realized it was video footage shot by Hamas terrorists during their murder spree on October 7, 2023. Thunberg and the other activists rushed out of the room, refusing to watch the video.

Katz said, “The antisemitic flotilla members are turning a blind eye to the truth and have proven once again that they prefer the murderers to the murdered and continue to ignore the atrocities committed by Hamas.”⁷

I don’t blame Greta Thunberg for being morally confused. By all accounts, she has been well indoctrinated but poorly educated. After viewing a climate-change video in the fifth grade, she went into a deep depression. She stopped eating, speaking, and playing the piano. She was diagnosed with autism and obsessive-compulsive disorder. At age fifteen, she skipped school to protest in front of the Swedish parliament building.⁸

Now that Greta Thunberg is an internationally known climate activist, it’s not surprising that other woke activists would want to exploit her fame for their own benefit. I genuinely feel sorry for her. Radical activists have hijacked her passion to “save the planet” and have twisted it into genocidal hatred. She’s been captured by a mindset that fuses every secular-left cause into a single concoction of misguided activism.

This mindset is called “the Omnicause.”

UNDERSTANDING THE OMNICAUSE

The term “Omnicause” was created by Iowa accountant Alysia Ames. In her X.com profile, she writes, “I coined the term ‘omnicause’ in frustration with the left pretending every cause is actually the same thing because I want the left to be smart and win!”⁹

British journalist Hadley Freeman explains the Omnicause this way: “The Omnicause is, simply, every cause you must care about if you’re A Good Progressive, rolled into one, because everything in the world is connected. So trans rights are connected to

Palestinian rights are connected to environmental concerns, and any self-respecting progressive who cares about one has to care about the other two.”¹⁰

When we watch the news, we may see protesters with signs that read “Gays for Gaza!” or “Queers for Palestine!” And we can’t help thinking, “Don’t these protesters know that Hamas would happily torture and kill them because of their homosexuality?”

In 2016, Hamas tortured and executed Mahmoud Ishtiwi, the commander of Hamas’s fierce Zeitoun battalion, over unproven accusations that he was a practicing homosexual.¹¹ If a top Hamas general can be brutally executed on the mere *suspicion* of being gay, what chance would a “queer” campus protester from America have in Gaza?

But don’t expect logic from those captured by the Omnicause. Yes, the alliance between the radical left and radical Islamists is irrational. Yes, it causes gay people to side with Islamists who would kill them as soon as look at them. Yes, it causes feminists to side with Hamas terrorists who have murdered and raped Israeli women.¹² But these internal contradictions don’t bother those who are dedicated to the Omnicause.

In 2024, *The Wall Street Journal* opinion writer Andy Kessler penned a column headlined, “The ‘Omnicause’ Is Collapsing.” He wrote, “Did I see climate warrior Greta Thunberg wearing a kaffiyeh? Sure enough. . . Welcome to the Omnicause. If you protest one thing, you protest everything—intersectional inanity. Like ‘Queers for Palestine,’ which makes as much sense as ‘Chickens for KFC.’ Fortunately, the Omnicause is beginning to collapse under the weight of its logical fallacies.”¹³

I’m afraid Mr. Kessler’s optimism is mere wishful thinking. The evidence shows that, if anything, the Omnicause is growing bigger, more vocal, and more extreme in its views.

In June 2024, one of the most bizarre events in human history took place on the streets of Philadelphia: Kaffiyeh-wearing pro-Palestine marchers collided with a rainbow-banner-waving Pride March. Gay marchers proclaiming “Love, Unity, and Visibility” on their shirts seemed baffled by hostile people holding signs reading,

“Long Live the Intifada!” and “Kill Hostages Now!”¹⁴ The absurdity of this scene would be hilarious if it were not so tragic.

The Omnicause will never collapse under the weight of its logical fallacies, because leftist and Islamist ideologies don't care about logic. No less an authority than the Smithsonian National Museum of African American History and Culture has declared that “objective, rational, linear thinking” is a “white value” to be distrusted and rejected.¹⁵ Unreasoning passion and emotion drive the Omnicause—not logic.

THE RED-GREEN ALLIANCE

Journalist Eli Lake, host of the *Breaking History* podcast, uses a different term to describe the Omnicause: the Red-Green Alliance. “Red” refers to the political left, including Progressives, Socialists, and Communists. “Green” is the color most closely associated with Islam and is commonly seen on its flags and banners. The term “Red-Green Alliance” refers to the paradoxical coalition between the secular left and fundamentalist Islamists who have bonded over their shared hatred for Western, Judeo-Christian values.

To illustrate this strange marriage between Islamists and Western leftists, Lake cites this example: “The Democratic Socialists of America simultaneously support making New York a national hub for transgender youth medicine but also want to globalize the intifada [rebellion]. It supports the bleeding edge of social progressive values while throwing its full support behind the fanatic fascists who filmed their mass murder of Jews and proudly posted the videos to Telegram.”

Lake traces the origins of the “cognitively dissonant” Red-Green Alliance to the Iranian revolution of 1978 and 1979. Leftist journalists and politicians fawned over the exiled Ayatollah Ruhollah Khomeini, who seemed poised to replace the authoritarian (but pro-Western) Shah of Iran. Receiving reporters at his home-in-exile in France, the Ayatollah sat cross-legged under an apple tree and gave scores of media interviews. Leftist reporters, seeing and hearing only what would confirm their biases, portrayed the Ayatollah as (in Lake's words) “a pious democrat, perhaps even a progressive figure.”

Andrew Young, President Jimmy Carter's UN ambassador, predicted that the Ayatollah would go down in history as "a saint."

Any of these journalists or government officials could have read the Ayatollah's 1970 book *Islamic Government*, which spelled out his hatred of the West, his loathing for democracy, and his desire to impose Sharia law on the world. But no one bothered to read it.¹⁶ When the Shah fell and the Ayatollah came to power, he plunged Iran into a dystopian nightmare of oppression, mass executions, the subjugation of women, and more.

When the aggressive ambitions of the Islamists meet the wishful thinking of the secular left, the result is a Red-Green Alliance, an intersectional Omnicause that leads the world down a path of enslavement, destruction, and death.

A SHARED HATE

The term "Omnicause" may be new, but the Omnicause mindset is a very old idea. At many times and in many regions of the world, leftist movements have sprung up and called themselves "Popular Front" movements. These range from the Spanish Popular Front of the 1930s to the Popular Front for the Liberation of Palestine today. A Popular Front movement is an alliance of dissimilar causes that join together to defeat a common enemy. A slogan often heard in Popular Fronts is "No enemies to the left, no friends to the right."¹⁷

Famed American journalist Whittaker Chambers wrote in his book *Witness* about his time in the Communist Party in the 1920s and 1930s, before he became disillusioned by Stalin and Soviet Communism. He wrote that when people became captured by the Popular Front mindset, they could no longer see reality as it is because they had "substituted the habit of delusion" and they "became hysterical whenever the root of their delusion" was brought to light.

"The Popular Front mind," Chambers wrote, ". . . told the nation what it should believe; it made up the nation's mind for it. The Popular Fronters had made themselves the 'experts.' They controlled the narrows of news and opinion. . . . The nation heard in their fatal errors the voice of those having authority."¹⁸

Whether you call it the Omnicause or the Red-Green Alliance or the Popular Front mind, the self-contradictory leftist mentality maintains its perverse grip on America and across the Western world. The “fatal errors” of the Popular Front mind have tightened their stranglehold on “the narrows of news and opinion,” as well as our universities, many of our most influential corporations, and all levels of most Western governments. That’s why our universities, news media, and other elite power centers are much farther to the left than the culture.

It makes no rational sense for feminists and LGBTQ activists to ally themselves with radical Islamists—yet they do, and they see no contradiction. They are in the grip of the delusion of the Omnicause, the psychosis of the Popular Front mind. The secular left and radical Islamists have one thing in common: shared hate. Both hate Christianity. Both hate the Jews and the State of Israel. Both hate Judeo-Christian morality. Both hate the United States. Both hate Western civilization. They ignore their irreconcilable differences because of their shared hate.

I remember marveling when the Progressive Left made a patron saint out of Linda Sarsour, a radical Islamist who advocates Sharia law for American society. In 2015, *The New York Times* published an effusive profile of Sarsour, calling her the “Brooklyn homegirl in a hijab.”¹⁹ The *Times* piece neglected to mention that Sarsour’s pro-Sharia advocacy is completely opposed to American democracy, First Amendment freedoms, human rights, feminism and equality for women, and just about every other cause Progressives hold dear.

As I write these words, we are witnessing the merger of the Progressive left with radical Islamism in an election for the control of one of the greatest cities in the world—New York City.

JIHAD BY DEMOCRACY

On November 4, 2025, New York City voters chose thirty-four-year-old Zohran Mamdani as the mayor of New York City. A member of the far-left Democratic Socialists of America, the aggressively anti-capitalist, anti-Western Mamdani became the chief executive

of the most important hub of finance and commerce in the Western world. Born in Uganda of Indian Muslim parents, Mamdani immigrated to the United States at a young age. He attended Bowdoin College in Brunswick, Maine, where he cofounded the first Students for Justice in Palestine (SJP) chapter on that campus. (The Anti-Defamation League and other Jewish advocacy groups have accused SJP of promoting anti-Semitism.²⁰)

Zohran Mamdani is a practicing Twelver Shia Muslim.²¹ What does that mean?

Islam is divided into several sects, most notably the Sunni and Shia sects. Twelver Shiism is the largest branch of Shia Islam, and is defined by its belief in twelve divinely ordained Imams (rightful successors to Muhammad). Twelver Shia Islam is the most extreme, anti-Western branch of Islam, and it is the official state religion of Iran.

In his public statements, Mamdani downplays his own Twelver beliefs. He achieved victory by shrewdly wrapping the poison pill of Islamism in a sugar-coating of “free” giveaways and socialist income redistribution: taxing millionaires and billionaires, freezing rents, establishing government-run grocery stores, providing free childcare and bus transportation, defunding the police, opposing Immigration and Customs Enforcement (ICE), and more.²²

Mamdani’s father, a political science professor at Columbia University, specializes in “decolonization studies.” Zohran spent most of his life absorbing his father’s far-left, Marxist views. His policy statements come straight from the anti-Western doctrines of “Third-Worldism,” which is rooted in grievances against formerly colonial nations.

Zohran Mamdani’s well-documented hostility toward Israel is partly explained by this mindset. Third-Worldists divide the world into oppressors and the oppressed. Jews have been persecuted and oppressed by the Babylonians and Assyrians in Old Testament times, the Romans in New Testament times, and the Nazis during the Holocaust. Yet Third-Worldists irrationally treat the Jews as “oppressors.” Though the Jews are indigenous to Israel, Third-Worldists call Jews who return to their ancient homeland “colonizers.”

Mamdani won by pandering to voters too young to understand the horrors of socialism. I grew up in Egypt under the Islamo-socialist regime of Gamal Abdel Nasser, chairman of the Revolutionary Command Council of Egypt. His military-socialist dictatorship controlled every aspect of our lives. I couldn't wait to escape from Egypt and find freedom in the West. I wish I could share my firsthand knowledge of socialism with Mamdani's voters.

One of Mamdani's winning strategies was to stoke his voters' suspicions that the system was rigged against them by the rich and powerful. Asked on NBC's *Meet the Press* if "billionaires have a right to exist," he replied, "I don't think that we should have billionaires because, frankly, it is so much money in a moment of such inequality. And ultimately, what we need more of is equality across our city and across our state and across our country."²³

To people who don't know any better, Mamdani's "no billionaires" goal sounds perfectly reasonable. Who could argue against "equality"? But Russian chess master Garry Kasparov grew up under socialism in the Soviet Union, and he observed, "Capitalism's unequal distribution of prosperity is far better than socialism's equal distribution of misery."²⁴

Zohran Mamdani is the embodiment of the strange union of radical Islamism and radical far-left Progressivism. During his campaign, Mamdani refused to say whether he believes Israel has a right to exist, and he refused to distance himself from the phrase "Globalize the intifada"—a rallying cry associated with murder and violence against Jews around the world.²⁵

After Mamdani won the Democratic primary, his supporters at victory parties around the city chanted, "Globalize the intifada!" Mohammed el-Kurd, the Palestinian correspondent for the far-left magazine *The Nation*, tweeted his election-night thoughts about Mamdani's victory: "Consider the intifada globalized."²⁶

THE TAQIYYA DOCTRINE

During Zohran Mamdani's *Meet the Press* interview after the election, an NBC host asked him, "Do you condemn that phrase,

‘Globalize the intifada?’” He adroitly fended off the question, saying, “That’s not language that I use. The language that I use . . . [is] grounded in a belief in universal human rights. . . . I don’t believe that the role of the mayor is to police speech.”²⁷

Mamdani’s clever answer is what political observers call a “dog whistle”—a subtly crafted political message that sounds reasonable to most voters but conceals a hidden message that only Mamdani’s Islamist voters can hear. He is tacitly telling them, “You know I can’t openly support violence against Jews, but when I refuse to condemn it, you know I’m one of you.”

An Islamic doctrine called *taqiyya* (meaning “prudence” or “concealment”) permits a Muslim to deceive his enemies until he gains the upper hand. While I can’t look into Mamdani’s heart and judge his motives, his Twelver Shia belief system clearly permits deception in order to get elected. In fact, as former Muslim, Imtiaz Mahmood explains that *taqiyya* “glorifies and sanctifies falsehood as a moral duty. . . . Western people have a hard time accepting that such a thing is possible, despite it being as basic to Islam as charity is to Christianity.”²⁸

Amjad Taha is a political analyst from the United Arab Emirates (UAE) who warns that Islamists are waging jihad (struggle) against the West by using our democracy against us. Soon after Zohran Mamdani won the New York City mayoral primary, Taha posted on X, “When a Muslim Brotherhood-influenced, Marxist-flavored politician becomes mayor of a once civilized city, that’s not democracy; it’s like handing the keys of Solomon’s Temple to Nebuchadnezzar and expecting a prayer service. . . . If New York has truly fallen, if Zohran Mamdani becomes mayor, prepare to watch churches turn into jihadist campuses.”²⁹

Days before Mamdani’s election, Taha warned that Islamists had also used democracy to gain control of other countries. He posted, “Democracy is not a universal solution. Yes, democracy has its merits, but it also has serious flaws. One of them is that, under its name, Islamist extremists and Muslim Brotherhood terrorists can become prime ministers or congressmen. . . . When democracy was tried in Gaza, it gave power to Hamas. In Egypt, it brought the Muslim

Brotherhood. In Libya, it handed the country to militias. . . . If your version of democracy empowers terrorists, then your system is not enlightened, it is infected.”³⁰

USEFUL BUT IGNORANT

The Russian revolutionary Vladimir Lenin is said to have coined the term “useful idiot” to describe people who are easily manipulated into thinking they are fighting for a noble cause. He saw such people as unwitting tools to accomplish his goals. By the time they realized they had been duped, it would be too late. Lenin’s “useful idiots” were usually executed when they ceased to be “useful.”

I don’t like the term “useful idiot” to describe passionate young activists like Greta Thunberg, because she’s definitely *not* an idiot. She’s intelligent and articulate—but she’s woefully misguided and indoctrinated. In fact, many of the kaffiyeh-clad activists protesting on campuses across the country have only a vague notion of what they are shouting about. As UnHerd columnist Mary Harrington observed, many young protesters are “mostly there for the vibe.”³¹

An online video shows protesters at New York’s Columbia University chanting, “From the River to the Sea, Palestine will be free!”—a slogan that calls for the elimination of all Jews from the land of Israel. In the video, a reporter stops one of the protesters, a young woman, and asks, “What does ‘from the River to the Sea’ mean?”

The protester exuberantly replies, “It means that Palestine should be free. It should be autonomous.”

“What river?”

The young woman looks perplexed—and a little shaken. “Um—okay. That expression is not anything—”

“No,” the reporter presses, “there’s an actual river and an actual sea.”

“Yeah, I’m aware. Um—”

“But what river, what sea?”

“That river that literally, um, is beside Israel and the Palestinian territories.”³²

Clearly, this intelligent, articulate young woman has no idea that the phrase she's been chanting refers to the land between the Jordan River and the Mediterranean Sea—and the chant is a code for genocide.³³

Another online video shows two anti-Israel activists, both college-age women, being interviewed during a noisy protest at New York University. The interviewer asks one of the young women to explain the goal of the NYU demonstration.

The protester says, "I think the main goal is just showing our support for Palestine and demanding that NYU stop—" She pauses and gropes for words—then confesses, "I honestly don't know all of what NYU is doing."

The interviewer asks, "Is there something that NYU is doing wrong?"

"I really don't know. I'm pretty sure they're—" She pauses again, grimacing with embarrassment, and turns to her friend. "Do you know what NYU is doing?"

"About what?"

"About Israel. Why are we protesting—here at NYU specifically?"

The friend shrugs and says, "I wish I was more educated."³⁴

I agree! I wish these two passionate young college students were more educated. Sadly, they have been indoctrinated instead. They are intelligent young women attending an elite university, but they have been duped into the role of "useful idiots."

Our civilization is infected by two toxic ideologies that have joined forces. In their shared hatred for Western values, the secular left and radical Islamists have forged an unholy alliance. Looked at logically, their alliance seems doomed to collapse under the weight of its internal contradictions. But once you understand that these two movements are united by a shared hate and a common enemy, their alliance makes diabolical sense.

In the coming pages, we will see example after example of this unholy alliance changing the face of Western democracies and threatening Western civilization.

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Advance Reader Copy
Version 1.0
January 2026



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