

# THE FIRST BOOK OF MOSES, CALLED GENESIS

## CHAPTER 1

**1** In the beginning God created the heaven and the earth.

**2** And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

**3** And God said, Let there be light: and there was light.

**4** And God saw the light, that it was good: and God divided the light from the darkness.

**5** And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

**6** ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

**7** And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

**8** And God called the firmament Heaven. And the evening and the morning were the second day.

**9** ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

**10** And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

**11** And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

**12** And the earth brought forth grass, and herb yielding seed after his kind; and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

**13** And the evening and the morning were the third day.

**14** ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

**15** And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

**16** And God made two great lights; the greater light to rule the day, and the lesser light to rule the night, he made the stars also.

**17** And God set them in the firmaments of the heaven to give light upon the earth.

**18** And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

**19** And the evening and the morning were the fourth day.

**20** And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

**21** And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

**22** And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

**23** And the evening and the morning were the fifth day.

**24** ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

**25** And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

**26** ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

**27** So God created man in his own image, in the image of God created he him, male and female created he them.

**28** And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

**29** ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

**30** And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

**31** And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

## CHAPTER 2

**1** **THUS** the heavens and the earth were finished, and all the host of them.

**2** And on the seventh day God ended his work which he had made, and he rested on the seventh day from all his work which he had made.

**3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

**4** ¶ These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens.

**5** And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.

**6** But there went up a mist from the earth, and watered the whole face of the ground.

**7** And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life: and man became a living soul.

**8** ¶ And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

**9** And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and

# THE GOSPEL ACCORDING TO ST. MARK

## CHAPTER 1

THE beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 I indeed have baptized you with water, but he shall baptize you with the Holy Ghost.

9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him.

11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

12 And immediately the Spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

17 And Jesus said unto them, *Come ye after me, and I will make you to become fishers of men.*

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them; and they left their father Zebedee in the ship with the hired servants, and went after him.

21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit; and he cried out,

24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Jesus rebuked him, saying, *Hold thy peace, and come out of him.*

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lifted her up, and immediately the fever left her, and she ministered unto them.

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils, and suffered not the devils to speak, because they knew him.

35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36 And Simon and they that were with him followed after him.

37 And when they had found him, they said unto him, All men seek for thee.

38 And he said unto them, *Let us go into the next towns, that I may preach there also: for therefore came I forth.*

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, *I will be thou clean.*

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, *See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.*

45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city,

# Key Word Dictionary Concordance

58 key words and topics defined, with select scripture passages provided for each, to provide deeper understanding of the Bible.

## Angel

Angels, or "messengers of God," are spiritual beings, exalted above humans but distinct from God, serving Him in heaven and aiding humans on earth. They are sometimes manifestations of God, as seen in appearances to Abraham, Jacob, and Joshua, and are depicted in various roles, including prophets, priests, and rulers. Angels are numerous, powerful, and active, often appearing in human form, and their ranks vary. The "Angel of the Lord" is the unique form in which God manifested Himself to man, was Christ's vicarious form before the incarnation.

Genesis 16:7, 10-12, 13-14, 22, 30; Joshua 5:13, 15; Daniel 7:10; 10:13; Zechariah 1:8, 11; Matthew 28:41; Acts 7:30-36; Hebrews 1:6; Revelation 12:7, 9

## Apostle

An "apostle" primarily refers to one of the twelve disciples chosen by Jesus to preach the gospel and witness His ministry. To be an apostle, one had to personally know Jesus from His baptism to His ascension, be chosen by Jesus, possess miraculous powers, and be inspired by the Holy Spirit. The apostles were key in founding and governing the early Church, beginning in Jerusalem and expanding to Samaria and beyond. After Jesus's ascension, the Holy Spirit empowered them to spread the gospel worldwide.

Matthew 10:1-5; Mark 3:14, 16, 6:7; Luke 6:13-14, 9:1; John 16:13; Acts 1:13, 21; 9:3-20; 20:4; 26:15-18; 1 Timothy 1:12; 2, 2 Timothy 1:11

## Ark, Noah's

Noah's ark, built from gopher wood and sealed with pitch, was an oblong floating structure measuring 300 cubits long, 50 wide, and 30 high (450 feet long, 75 wide, and 45 high or approximately 137 meters long, 23 wide, 14 high). It took 100 years to construct and was designed to preserve eight people, along with seven pairs of all clean animals, one pair of all unclean animals, and seven pairs of all kinds of birds from the impending flood. After the flood waters receded, the ark rested upon the mountains of Ararat.

Genesis 3:32; 6:14-16; 7:1-16; 8:1-5; 2 Peter 2:5

## Ark of the Covenant

The Ark of the Covenant, a sacred chest made of acacia wood and overlaid with pure gold, was central to Israelite worship. Measuring 2.5 cubits long and 1.5 cubits wide and high (3.75 feet long and 2.25 feet wide and high or approximately 115 centimeters long and 68 centimeters wide and high), it was adorned with a gold-rimmed lid called the mercy seat, flanked by two cherubim. Inside, it held the tablets of the Law, a pot of manna, and Aaron's rod. The Ark was carried by poles inserted through gold rings and was veiled during transport. It resided in the Holy of Holies, first in the tabernacle and later in Solomon's Temple, until its probable destruction by Nebuchadnezzar.

Exodus 25; Numbers 4:5, 20; 7:9; 10:21; 1 Kings 8:6-9; Psalm 68:1; 132:8; Hebrews 9:4

## Atonement

Atonement, meaning "reconciliation," signifies the state of being at one with God, achieved through Jesus Christ's death. It represents the effect of this reconciliation and how it is brought about—Christ's vicarious suffering and obedience, which satisfied God's justice on behalf of sinners. Christ's atonement rectifies the broken relationship between God and humanity, allowing God's love to flow freely. It is the result, not the cause, of God's love. The "Day of Atonement," a key annual observance in the Old Testament, involved rituals for the nation's sins, underscoring the importance of reconciliation with God.

Exodus 32:30; Leviticus 4:26; 5:26; 16; 23:26-32; Numbers 6:11; Romans 5:11; Hebrews 9:7-25

## Baptism

Baptism, an ordinance instituted by Jesus Christ, is a public profession of faith in Christ and symbolizes cleansing from sin and a new life in righteousness. The mode of baptism—whether by immersion, pouring, or sprinkling—is debated, but the essential act is the washing with water in the name of the Father, Son, and Holy Ghost (Spirit). Baptism signifies the work of the Holy Spirit, much like the apostles' baptism by the Holy Spirit at Pentecost.

Matthew 28:19-20; Acts 1:8; 2:17, 38-41; 8:26-39; 18:26-27; 19:1-6; Hebrews 6:10, 12, 19, 21

## Blood

In Scripture, blood holds a sacred significance, representing life and belonging to God, who forbade its consumption. Blood's importance is seen in its use for sacrificial atonement, where it was sprinkled on altars and people, signifying a covenant with God. Violating this sanctity—as seen when Israelites ate blood after the battle of Gilboa or through murder—brought a curse unless atoned. Blood also symbolizes race, victory, and sacrifice—as in Christ's death, where blood and water flowed from His pierced side.

Genesis 4:10; 9:4; Exodus 24:8; Numbers 35:32; 1 Samuel 14:32-34; John 19:34

## Breastplate

The breastplate, an ancient piece of armor protecting the chest, is referenced figuratively in both the Old and New Testaments. It was also an ornate covering worn by the high priest, as described in Exodus. Made of embroidered cloth with twelve precious stones representing the tribes of Israel, it was fastened to the ephod and girdle, symbolizing the priest's representative role. Known as the "breastplate of judgment," it was also mentioned as a "coat of mail" in Goliath's armor, inspiring one of the names for Mount Hermon.

Exodus 28:7; 28:15-29; 39:8-21; 1 Samuel 17:5; Isaiah 39:17; Ephesians 6:14

## Commandment

A commandment is an order or law. The most famous, the Ten Commandments, or Decalogue,

# Maps of Bible Times and Places

