

DAILY AT HIS TABLE

31 Days *of* Sacred Communion



PATSY CAMENETI



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31 Days of Sacred Communion



PATSY CAMENETI



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DAILY AT HIS TABLE



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DAILY AT HIS TABLE

A 31-Day Devotional
for Sacred Communion



PATSY CAMENETI

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IN LOVING TRIBUTE TO MY WIFE— PATSY CAMENETI

Even though Patsy isn't here to see her work published, I have a deep sense of joy and gratitude to God for His faithfulness. During our time together—both in life and in serving others—I saw how deeply her relationship with her Savior inspired so many others to seek a living and vibrant walk with Jesus for themselves.

Patsy was so determined to finish this book, not for herself, but because she truly believed it would help others find a closer connection with Jesus just as she did—every day. She hoped anyone who reads this book would discover Communion to be more than just a religious ritual, but a chance to meet a living Savior and experience His love personally.

In each daily entry, her revelation of Jesus' sacrifice is profound. Her love and appreciation of her Savior is alive on every

page. Her voice and her gifting continue to speak through this book long after her earthly words have fallen silent.

Along with everyone who helped bring this book about, I want to celebrate Patsy's life and legacy. I hope that as you read you find a little bit of her legacy for yourself and that your walk with God grows deeper in the days and years ahead.

Tony Cameneti

September 2025

SETTING THE TABLE FOR COMMUNION

KNOWING HIM

A special meal calls for an appropriate table setting to highlight what is being served. Wouldn't it be unthinkable that a Thanksgiving or other special prepared meal be eaten on cardboard, scooped up with sticks?

I want to share some things for the purpose of setting the table for the most costly and precious meal of all. Communion.

The following scriptures, written by Paul in the later part of his life, provide a good place to begin.

Yes, furthermore, I count everything as loss compared to the possession of the priceless privilege (the overwhelming preciousness, the surpassing worth, and supreme advantage) of knowing Christ Jesus my Lord and of progressively becoming more deeply

and intimately acquainted with Him [of perceiving and recognizing and understanding Him more fully and clearly]....

[For my determined purpose is] that I may know Him [that I may progressively become more deeply and intimately acquainted with Him, perceiving and recognizing and understanding the wonders of His Person more strongly and more clearly],

...and that I may so share His sufferings as to be continually transformed [in spirit into His likeness even] to His death, [in the hope] (Philippians 3:8,10 AMPC).

I was 19 years old when these two verses became the cry of my heart and theme of my prayers day after day. God gave a simple song that earmarked those days of spiritual hunger in 1977, declaring my reason for living was to know Him.

The delight of knowing Jesus and the desire to know Him more has motivated me over the years to study, pray, and walk with Him. A most precious way He gave me to draw near to Him for a season was through fellowshiping with Him daily with respect to His sufferings. I would do this while taking Communion in my home. I suppose I have taken Communion hundreds of times over the course of my life. But slowing down to fellowship with the Lord, allowing Him to teach me each day about Himself, was something different. More intimate. Holy.

As I would take time to prayerfully hold the bread and the cup, sometimes for a long period of time, He opened my heart to see and know Him more as He showed me more about the role of His body and His blood in the Father's plan to redeem mankind. As I became more aware of Jesus' body and blood, the more overwhelmed I was with the wisdom of God expressed through that plan to redeem fallen mankind. That season of daily communion with Him affected me profoundly and was the inspiration for this devotional.

One of the benefits listed as part of the New Covenant that Jesus' blood confirmed is that all would know Him. From the least to the greatest! To me that means that knowing Jesus intimately isn't meant to be exclusively experienced by only a special group of high-ranking ministers. No, it is a most precious benefit that everyone is to have—the experience of personally knowing the One who saved us! (Hebrews 8:6-13 NLT)

IT IS HOLY

My dad pastored the church I grew up in. I remember that we had Communion once a month, generally on Sunday morning. On occasion, we had Communion on Sunday night, as was the case on this particular night. We were served Communion as we knelt at the altar and were encouraged to take time to “commune” with the Lord.

I was probably around 11 years old at the time and got to chatting and laughing with one of my friends while others around us attempted to not be distracted by us. My dad tapped me on the shoulder and said that we would talk at home. I instinctively knew that this would be more than a talk and for sure it was. I believe it was my second to last spanking, and I've never forgotten it.

Before the spanking, Daddy explained why he was going to discipline me. He talked about how important Communion was. How sacred. And that the way I was behaving during Communion showed a lack of understanding, which resulted in disrespect for what Jesus did. I could tell Communion meant a great deal to Daddy. I remember that he cried when he was talking to me, and I wished he would just get on to the spanking part.

Well, needless to say, he taught me an important lesson of respect for this ordinance of the church; it was a lesson that immediately changed the way I acted during communion but was just the beginning of all the Lord would show me on the subject.

IT'S AN ORDINANCE

What's an ordinance? Water baptism and the Lord's Supper, also known as Communion, are two ordinances, or sacred practices that followers of Jesus are instructed to do. (Matthew 26:26-27 NLT; Acts 2:38 NLT)

It is through the ordinance of water baptism that we acknowledge and identify with Jesus' *burial and His mighty resurrection*. To understand resurrection power that is toward us who believe was something Paul prayed not only for himself in Philippians 3:10 but also for the entire church as we see in Ephesians 1:19 (NLT).

As glorious as baptism that depicts resurrection is, for this devotional, we focus only on the body and blood of Jesus before He was raised by the glory of God. It is in Communion that Paul says the *Lord's death* was proclaimed until He returns. (1 Corinthians 11:26 NLT)

While *communion* is the word commonly used for this sacred ordinance of receiving the bread and cup that represents the body and blood of the Lord, communion also has an additional definition: sociation; fellowship; interchange or sharing of thoughts or emotions; intimate communication.

The ordinance of Communion includes both aspects of the word. Communion through intimate fellowship with the Lord is to be part of the Lord's Supper to keep this very precious practice from becoming a stale, lifeless, religious act.

In every Gospel—Matthew, Mark, Luke, John—Communion is a practice that Jesus gave clear-cut direction to do. Paul quotes Jesus regarding Communion and added special instructions as well. Paul says that in taking the Lord's Supper, we proclaim *Jesus' death* till He comes again. (1 Corinthians 11:26 NLT)

And yet after all this attention, it can still have little influence in our lives. How can that be? Anything that isn't really understood can lose value, slip into routine, and have little to no impact. Some take Communion but don't really know why and wouldn't miss it if it wasn't offered. Others take it with their whole heart but still have limited understanding. For some, Communion is a time to feel sad and maybe guilty or even angry at the Roman soldiers or Jewish religious leaders for what Jesus endured.

To take Communion religiously, ignorantly, and with little or no real connection to the Lord robs it of its intended purpose as well. It is taking Communion with a heart of faith in what each emblem, the bread representing the body and cup representing blood, that bears the most impact and deepens our communion with Him.

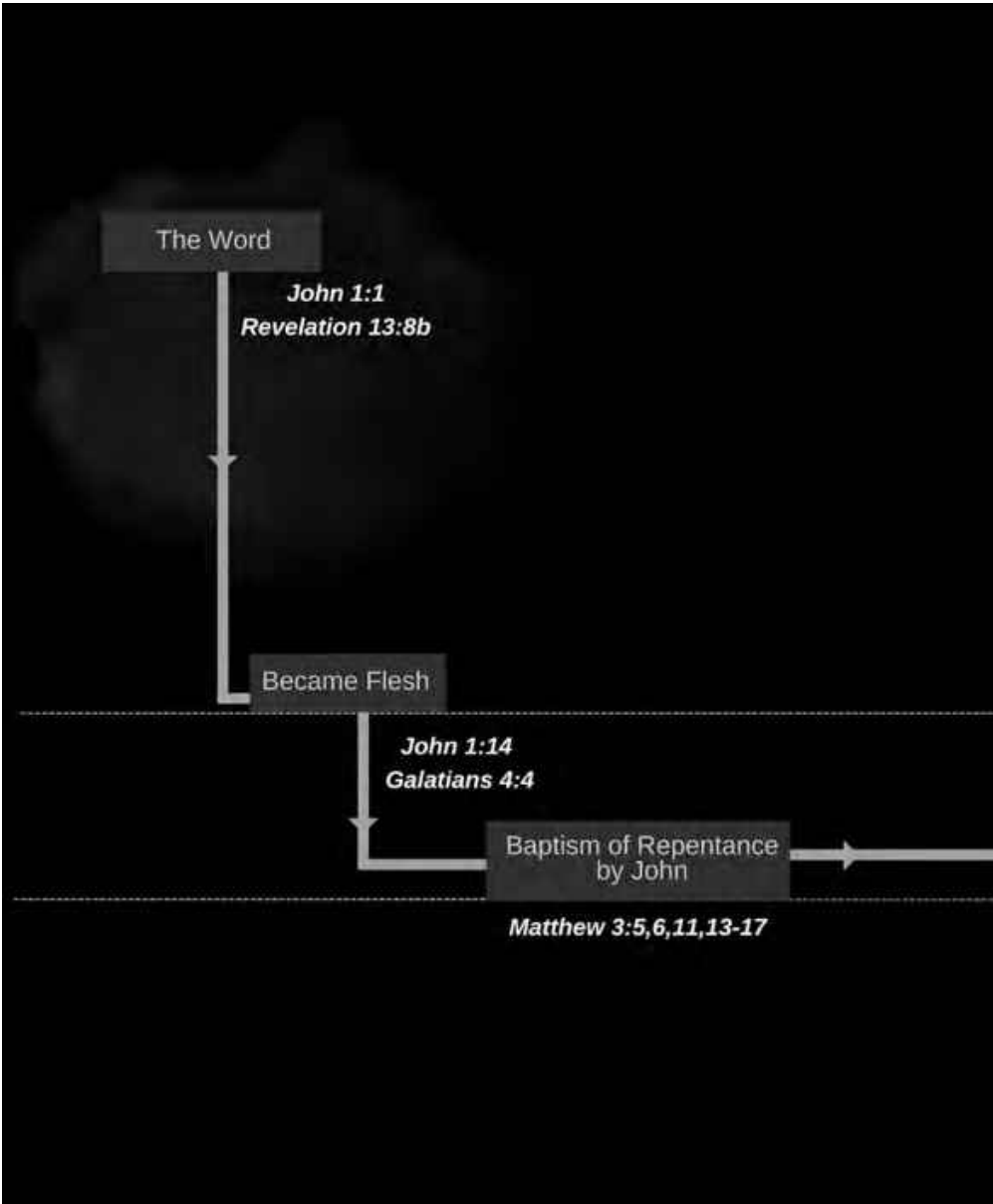
When Jesus inaugurated the Lord's Supper in connection with the New Covenant, it reflected Passover. Passover was first observed in the homes of Israelite families in Egypt the night before the exodus. Jesus celebrated the Passover meal in a home with His disciples before praying in the Garden of Gethsemane. (Matthew 26:18 KJV)

The early church also observed the Lord's Supper in homes (Acts 2:42) but not only on Passover. Jesus Himself removed the time restriction when He says "*as often as you eat this bread and drink this cup.*"* The words "*as often*" imply it can be as often as you would like. If knowing Him and remembering His sacrifice

is something you want to do more and more, then Communion could be a wonderful way to “commune” with Him and do that.

According to Jesus, there are two significant parts of Communion or what we also call the Last Supper. Jesus’ body and His blood are what we are savoring and partaking of.

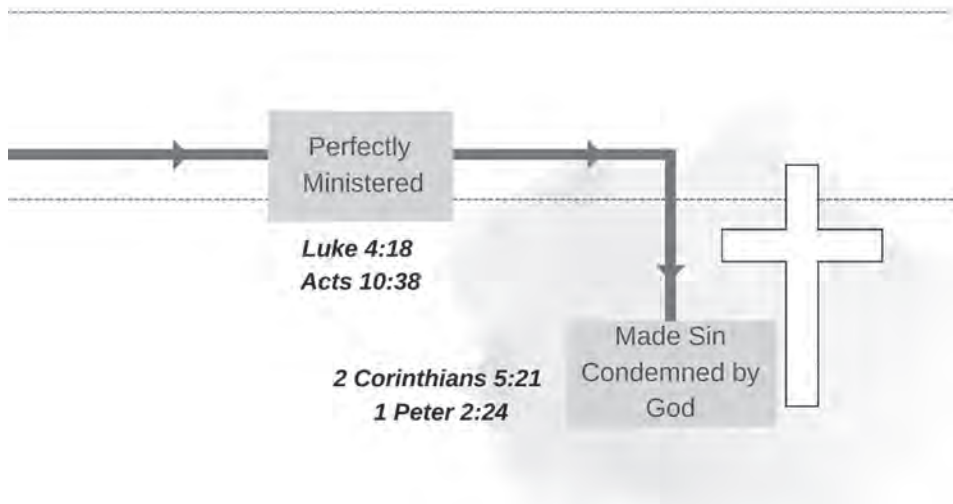
For I pass on to you what I received from the Lord himself. On the night when he was betrayed, the Lord Jesus took some bread and gave thanks to God for it. Then he broke it in pieces and said, “This is my body, which is given for you. Do this in remembrance of me.” In the same way, he took the cup of wine after supper, saying, “This cup is the new covenant between God and his people—an agreement confirmed with my blood. Do this in remembrance of me as often as you drink it” (1 Corinthians 11:23-25 NLT).



Jesus' Journey to the Cross

Philippians 2:6-8 NLT

⁶ Though he was God, he did not think of equality with God as something to cling to.
⁷ Instead, he gave up his divine privileges; he took the humble position of a slave and was born as a human being.
When he appeared in human form,
⁸ he humbled himself in obedience to God and died a criminal's death on a cross.



JESUS LIVED BEFORE HE DIED

Before receiving the bread and cup, there are appropriate “communion” verses that are most always used.

It was at the Passover meal celebrated by Jesus and His followers that Communion was first explained and served. The traditional Communion verses are what the Gospel writers wrote from that sacred time with Jesus, and it’s not uncommon for believers to be able to quote at least a portion of them.

After Jesus served Communion, they all sang a hymn together and then went to the Garden of Gethsemane. And from that garden location there was no retreat from all that was ordained to be done to Jesus by the will of His Father.

It was when I fellowshipped with Jesus daily in Communion that He made me aware of so much more. For example, when I took Communion, instead of only considering the passion and sacrifice of Jesus’ body in the last few hours of His life, I was reminded that Jesus pre-existed as the Word long before He became flesh, human. At just the right time He was born into a human body and for 33 years was exposed to temptations and the effects of sin all around Him. It was in His body that He represented His Father perfectly and ministered, powerfully anointed by the Holy Spirit throughout His final three years on earth.

Before being sacrificed, the body of every little Passover lamb up to that time had to qualify for that sacred purpose. Great care was given to protect the body of the lamb, as one

blemish on it in any way would disqualify it from being a valid sacrifice. Similarly, Jesus, the Lamb of God, had to qualify to carry out the final and most important sacrifice of all. One defect, one mistake, one poor choice, one lie, one act of rebellion or disobedience would have rendered Jesus as an invalid sacrifice for our sin, because He would have become a sinner along with the rest of us.

The Father received Jesus as the perfect sacrifice for us. Not only for His perfect suffering and sacrifice but also for His perfect life that preceded His sacrifice. How worthy He is of our praise.

Part of these 31 days of devotions are dedicated to Jesus' life before His death. Remembering that the body that died first lived and with great purpose He lived.

ARE YOU READY FOR THIS?

*For he who eats and drinks in an **unworthy manner** eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep (1 Corinthians 11:29-30 NKJV).*

Are you unworthy to take the Lord's Supper? If you have sinned, are you unworthy of taking the Lord's Supper? If you are sick, are you unworthy of taking the Lord's Supper? If you

are depressed, are you unworthy of taking the Lord's Supper? No, these things actually make you a candidate to take, receive, and be changed by what Jesus suffered for. He took unto Himself these very things and suffered for you.

Notice that the scripture says "unworthy manner" not "unworthily." The *unworthy manner* of taking the Lord's Supper is one that says you don't really need what He did for you. It says that you make yourself better by your own deeds so you can take Communion. An unworthy manner is trusting anyone or anything to save, cleanse, change, and heal instead of Jesus, the Lamb of God.

Notice that it is not God who brings judgment upon a person who drinks in an unworthy manner. The person who is ignorant of that work or those who devalue or doubt it, believing it is ineffective for them, end up drinking the judgment that Jesus chose in Gethsemane to drink on their behalf. Of course, God desires that every person believe in the great work of salvation that Jesus accomplished.

For this is how God loved the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. God sent his Son into the world not to judge the world, but to save the world through him (John 3:16-17 NLT).

None of us are worthy of such an outpouring of the love of God that was shown in Jesus' work for us. Not by your perfection but simply by believing, receiving, and partaking can

make you a recipient of Jesus' perfect sacrifice for you. If you believe, you are ready!

WHY A COMMUNION DEVOTIONAL?

This devotional is meant to be a tool to assist you in your communion with the Lord with the focus on partaking of His body and blood again and again. There are 31 opportunities for Communion in this devotional that can be used in a variety of ways.

The following are some options for use:

- Daily for one month
- Once a week
- Once a month
- Start again after finishing
- Repeat days you feel the need to focus on
- Use privately for yourself
- Use with the family, spouse, or small group
- Use in a church setting

I recommend that you prepare what you will use for the bread and cup. A piece of bread or cracker and juice are what I normally use. Each Communion devotional has a brief teaching that includes scripture. At the end of the teaching

is a Communion prayer to pray that incorporates the teaching. Following Communion, I have included more verses as additional references for you to consider and meditate on, especially if you are repeating the devotional or want to glean more in a particular area. Space is given each day for your own notes as well.

So much more could be written in each entry, but I am confident that the Holy Spirit, the great Teacher, will continue to unpack more understanding of truth to you as you commune with Him again and again. Each devotional can be read and prayed in as few as five minutes or extended as long as you wish as you fellowship more with the Lord through prayer and consider the additional scriptures.

Taking a step toward knowing Him as you fellowship with Him over His body and blood will be rewarded with God coming close to you. Your fellowship with Him will be sweeter and more intimate. Expect healing and restoration where it is needed.

Come close to God, and God will come close to you...
(James 4:8 NLT).

The lessons in this devotional begin with the body of Jesus and then move on to focus on His blood.

Here is my prayer for you.

*My dear heavenly Father, I pray for each person
who has set their heart to know You more. You*

promised that if we seek You, we will find You if we seek You with all our hearts. Open each person's eyes to cherish through Communion the body of Jesus that You prepared and used for Your purposes. Give understanding to each heart regarding the blood every time they drink the cup. I pray that Your immense love, forgiveness, and healing will be experienced again and again and in receiving from what Jesus accomplished. And as they freely receive from You, may they freely give and extend the same goodness to others. I ask this in Jesus' precious name. Amen.

JESUS' LIFE





DAY 1

JESUS' BODY, GOD'S GIFT OF LOVE TO ME

*For a child is **born to us**, a son is **given to us**...*

Isaiah 9:6 NLT

There has never been a gift as significant and precious as what God gave us in the Person of Jesus. Jesus is living evidence of the great love that the Father has for us as the following verses reveal.

For here is the way God loved the world—he gave his only, unique Son as a gift... (John 3:16 TPT).

For God has proved his love by giving us his greatest treasure, the gift of his Son... (Romans 8:32 TPT).

Every aspect of Jesus' being is a gift of eternal value. But look how Jesus specifically drew attention to *His body* for us to remember.

*...On the night when he was betrayed, the Lord Jesus took some bread and gave thanks to God for it. Then he broke it in pieces and said, "This is **my body, which is given for you.** Do this in remembrance of me" (1 Corinthians 11:23-24 NLT).*

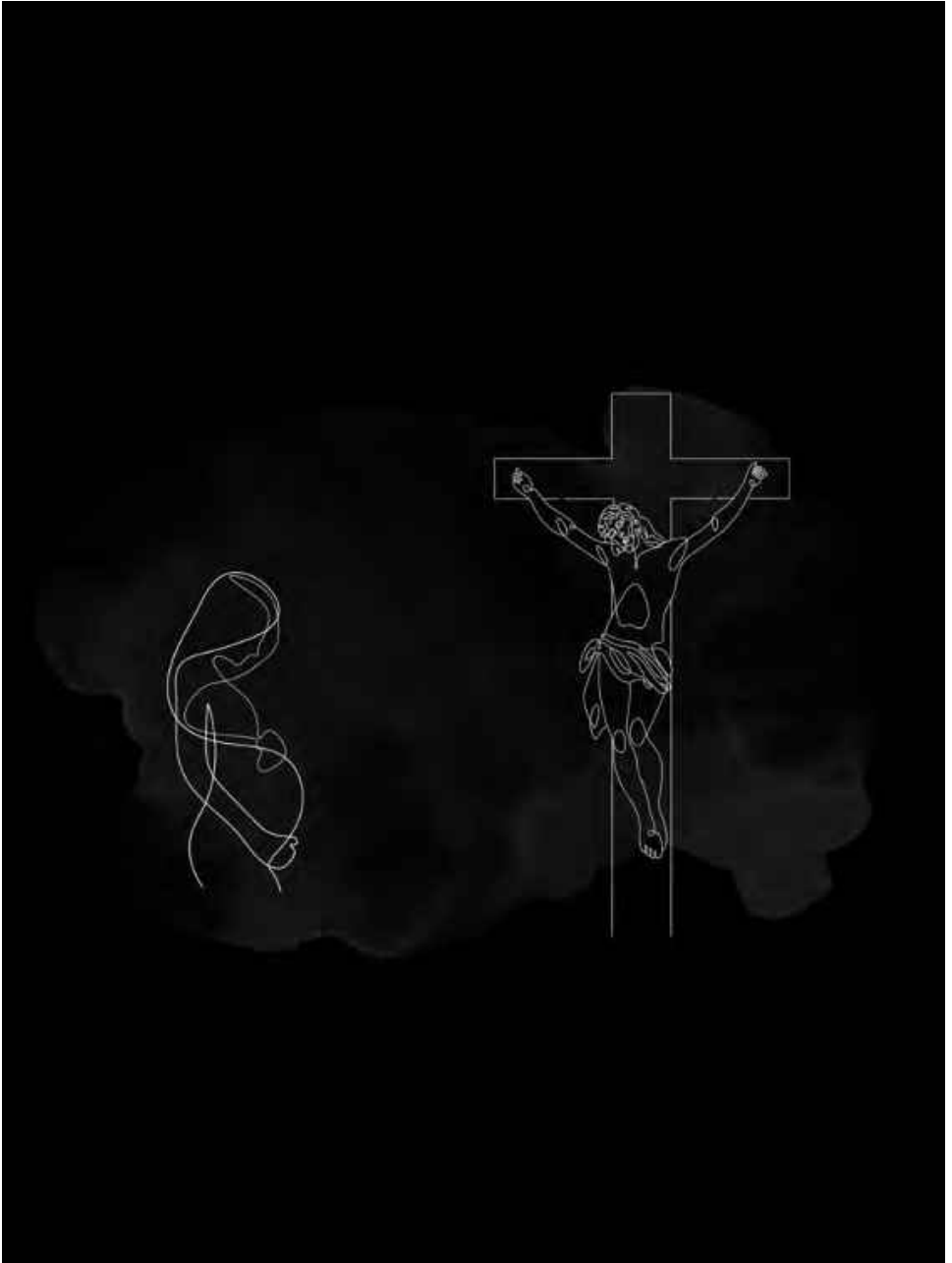
Jesus' body was given to us for multiple reasons, but ultimately it was given as a sacrifice for us. Is there something about His body that we should know that would help us know and appreciate Him more?

COMMUNION

Dear Father, thank You for Your great love for me. Thank You for expressing Your love to me by giving me Your best gift. Jesus.

Show me more about the purpose of Jesus' body so I can remember and honor it appropriately, not putting it on the shelf and forgetting about it.

As I take communion now, I remember and gratefully receive the gift of Jesus' body and acknowledge His precious blood.



EPILOGUE

Early on Saturday morning, September 6, 2025, Patsy Cameneti's place of residence changed, and she moved on to heaven. After a few years of some significant health challenges, Patsy chose to go home to see the Savior she loved and served all her life.

At every stage and in each phase of treatment and recovery, she stood in absolute faith and victory. The healing power of God rescued her more than once along this journey.

Patsy experienced God's mighty quickening power in a very real and obvious way, especially as she continued to minister the Word. She pressed on in ministry by the strength of God.

Patsy fulfilled the number of her days in victory, and she chose the better part. These verses were particularly meaningful to her.

*For I know that this will turn out for my deliverance
through your prayer and the supply of the Spirit of*

Jesus Christ, according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death. For to me, to live is Christ, and to die is gain. But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell. For I am hard-pressed between the two, having a desire to depart and be with Christ, which is far better (Philippians 1:19–23 NKJV).

And when this perishable puts on the imperishable and this that was capable of dying puts on freedom from death, then shall be fulfilled the Scripture that says, Death is swallowed up (utterly vanquished forever) in and unto victory (1 Corinthians 15:54 AMPC).

Jenny Eddison

Ministry Assistant, Prayer Partner, and Friend



Patsy Cameneti was born in the mountain town of Salida, Colorado. She grew up as the daughter of Pentecostal pastors in the farmlands of Colorado. Her parents, Bill and Ginger Behrman, pioneered and pastored Assembly of God churches in Castle Rock and Burlington, Colorado.

As Patsy Behrman, she graduated from Rhema Bible Training Center in 1977 and then worked at Kenneth Hagin

Ministries and Rhema Bible Training Center for 16 years as vocal director of Faith's Creation, the All Faiths Crusades, the Director of the Prayer and Healing Center, and as an instructor at Rhema Bible Training Center.

Patsy was always compelled to help believers find their place in Christ. Her message, which often emphasized prayer, is marked by a personal pursuit of God that has inspired many believers to also develop their own walk with God in a real and purposeful way.

For more than 40 years, she and her husband, Tony, have taught and preached about the goodness of God and mankind's total redemption accomplished through Jesus. Their desire has always been to equip the body of Christ with biblical tools to fulfill God's plans and purpose.

They founded Bible schools in Australia and Papua New Guinea, and also established an orphanage in Kathmandu, Nepal.

Patsy served with her husband Tony as foundation pastors of Rhema Family Church—a vibrant, multi-ethnic church in the suburbs of Brisbane.

Every year, Patsy traveled worldwide speaking to a wide range of peoples and groups. Her voice and influence have impacted many people and will continue to do so.



Equipping Believers to Walk in the Abundant Life

John 10:10b

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Work in a Divine Partnership with God to Unleash Power in Your Prayers

Are you longing for a deeper, more effective prayer life? Do you want to pray with more accuracy and precision? God never meant for you to do this alone! You are meant to co-labor with Almighty God, tapping into the unlimited resources of heaven.

Patsy Camaneti, a global leader on the topic of prayer, invites you to pray from a position of victory, accessing God's presence, power, and provision. She offers fresh insight on how to escape the snare of praying solely from earthly knowledge and learning to engage in Spirit-led prayer, hindered by nothing.

With practical tools and revelation, you will learn how to:

- Break free from earth-bound prayers and ascend to a realm where God's plans are revealed
- Shift from praying to convince God to do something to prayers empowered by what God already wills
- Recognize God's Word as a powerful weapon in your spiritual arsenal
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Embrace scripture, prophecy, and praise as access points into the spirit realm and become a force against the enemy! God has called you to a higher place of prayer—a partnership with Him. It's time to align your prayers with heaven's perspective, tapping into resources that can only be found in the spirit realm.

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From
Patsy Cameneti



What was God thinking when He **ENGENDERED** or created male and female? What does that have to do with gender roles? And is that purpose still relevant today?

Patsy Cameneti boldly explores God's thoughts and creative intention for humankind. Stripping away cultural and traditional thinking, she examines raw truths from God's Word about gender, sexuality, marriage, and family that deliver practical insights into your everyday life. *Engendered* doesn't shy away from topics of the day and brings God's perspective to subjects like these:

- How to enjoy marriage as God designed it
- What God thinks about sex
- Sexuality and gender clarity
- Representing God in the way you parent
- Reflecting God's image through gender roles

As you discover God's original purpose and design for these areas, you'll be enlightened and empowered to live the life God **ENGENDERED** for you from the beginning.

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