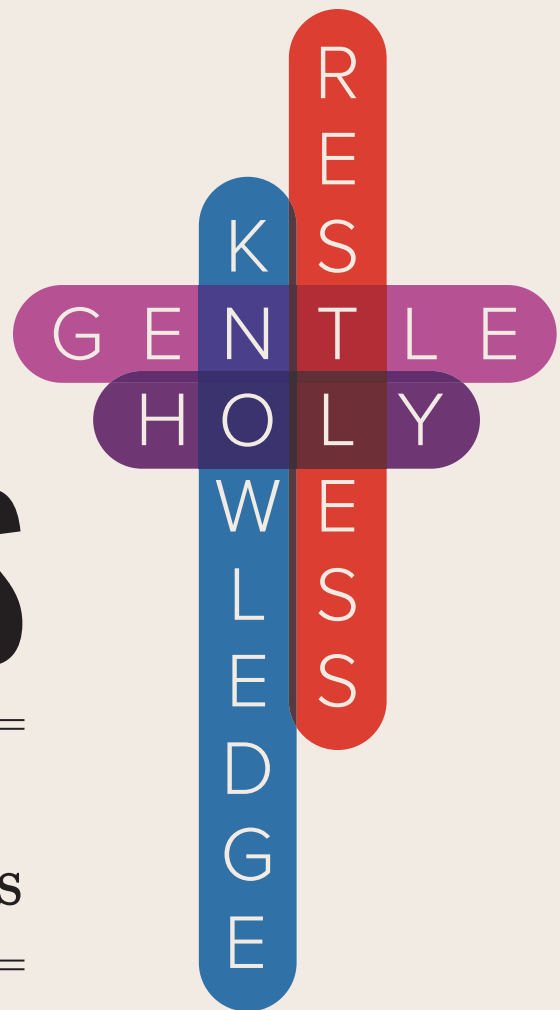


James
1 & 2 Peter
1, 2 & 3 John
Jude

SEARCH THE SCRIPTURES

A Word Find Book *from*
Our Daily Bread Ministries



James, 1 & 2 Peter, 1, 2 & 3 John, Jude

A Word Find Book *from*
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Our Daily Bread
Publishing®

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Welcome to the Search the Scriptures series. This series was designed to bring your love of puzzles and the Bible together. From beginning to end, this book will engage readers of all ages—whether 8 or 88—with the transformational stories and teachings of the Bible.

This book offers a great way to unwind and meditate on teachings from Scripture while solving fun puzzles. It contains the full NIV Bible text of James, 1 Peter, 2 Peter, 1 John, 2 John, 3 John, and Jude, with the Scripture text on the left-hand pages and related word search puzzles on the right.

Introductory articles at the beginning of each book offer deeper insights into these texts, accompanied by additional puzzles based on those reflections. At the end of each Bible book, you'll find a full-page puzzle and a bonus crossword puzzle that highlight key themes from that book. And if you ever need help, there's an answer key in the back—but don't peek too soon!

Each Scripture-based word search or crossword provides clues that require you to look in the text for the answer before finding the word in the puzzle. You'll reinforce your knowledge of the Bible or encounter it for the first time in a fun, interactive way.

We hope you'll have fun as you're also drawn deeper into the power of God's Word. Enjoy the journey!

—The Editors

James

1 James, a servant of God and of the Lord Jesus Christ,
To the twelve tribes scattered among the nations:
Greetings.

Trials and Temptations

²Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds, ³because you know that the testing of your faith produces perseverance. ⁴Let perseverance finish its work so that you may be mature and complete, not lacking anything. ⁵If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you. ⁶But when you ask, you must believe and not doubt, because the one who doubts is like a wave of the sea, blown and tossed by the wind. ⁷That person should not expect to receive anything from the Lord. ⁸Such a person is double-minded and unstable in all they do.

⁹Believers in humble circumstances ought to take pride in their high position. ¹⁰But the rich should take pride in their humiliation — since they will pass away like a wild flower. ¹¹For the sun rises with scorching heat and withers the plant; its blossom falls and its beauty is destroyed. In the same way, the rich will fade away even while they go about their business.

¹²Blessed is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him.

¹³When tempted, no one should say, “God is tempting me.” For God cannot be tempted by evil, nor does he tempt anyone; ¹⁴but each person is tempted when they are dragged away by their own evil desire and enticed. ¹⁵Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

¹⁶Don’t be deceived, my dear brothers and sisters. ¹⁷Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. ¹⁸He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created.

Listening and Doing

¹⁹My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, ²⁰because human anger does not produce the

*Despite being Jesus’ half-brother,
James humbly identifies
himself as Jesus’ servant.*



- James calls himself a SERVANT of God and of the Lord Jesus Christ. (1:1)
- He writes to the twelve _____ scattered among the nations. (1:1)
- He tells them to consider it pure _____ when they face trials. (1:2)
- The testing of faith produces _____ . (1:3)
- Perseverance will make them _____ and complete. (1:4)
- If anyone lacks _____, they should ask God. (1:5)
- When asking, they must _____ and not doubt. (1:6)
- One who doubts is like a _____ of the sea. (1:6)
- They are _____ - _____ and unstable in all they do. (1:8)
- Believers in _____ circumstances should take pride in their high position. (1:9)
- The rich will pass away like a wild _____. (1:10)
- The sun rises with _____ heat and withers the plant. (1:11)
- Blessed is the one who perseveres under _____. (1:12)
- That person will receive the _____ of life. (1:12)
- Each person is tempted by their own evil _____. (1:14)
- After desire conceives, it gives birth to _____. (1:15)
- Sin, when full-grown, gives birth to _____. (1:15)
- Every good and perfect _____ is from above. (1:17)
- The Father of the _____ lights does not change. (1:17)
- He gave us birth through the word of _____. (1:18)

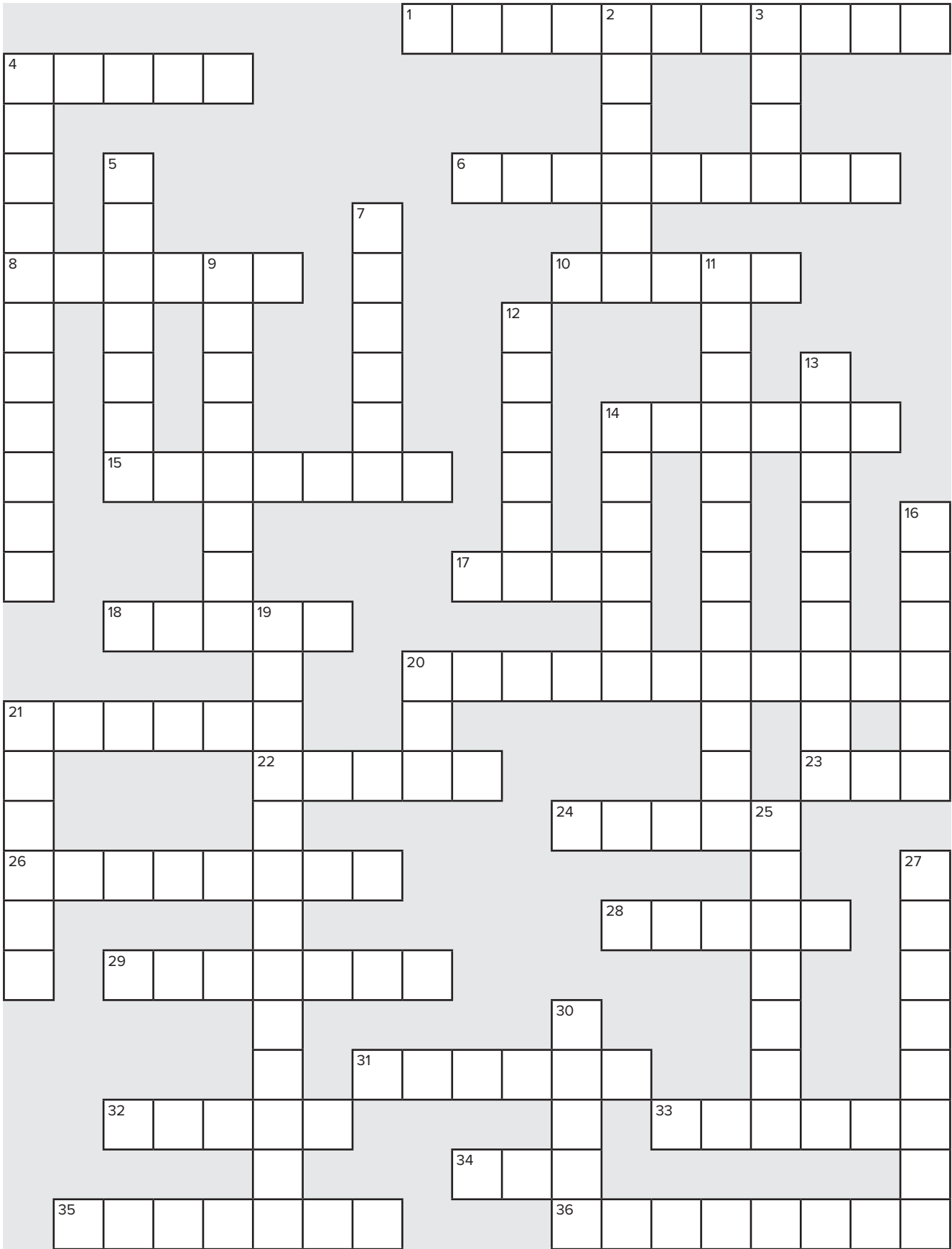
James

ACROSS

- 1 What the rich are doing to Christ's name. (2:7)
- 4 God gives this to the humble. (4:6)
- 6 How farmers wait for the autumn and spring rains. (5:7)
- 8 This small part of the body makes great boasts. (3:5)
- 10 God never does this to anyone. (1:13)
- 14 God gives this generously to those who ask. (1:5)
- 15 Brothers and sisters should not do this to one another. (4:11)
- 17 Faith without action is this. (2:26)
- 18 How James will show his faith. (2:18)
- 20 What those who sin by showing favoritism are convicted as. (2:9)
- 21 Experiences that test a believer's faith. (1:2)
- 22 Symbol of life promised to those who persevere. (1:12)
- 23 When full-grown, this gives birth to death. (1:15)
- 24 What was not paid to the workers. (5:4)
- 26 Evil pride in arrogant schemes. (4:16)
- 28 What everyone should be slow to become. (1:19)
- 29 Wrong desires that prevent those who ask God from receiving. (4:3)
- 31 Object James uses to illustrate God's word. (1:23)
- 32 Moral corruption and evil. (1:21)
- 33 What believers become when perseverance finishes its work. (1:4)
- 34 Example of someone who persevered. (5:11)
- 35 God has chosen the poor to inherit this. (2:5)
- 36 People who will be judged more strictly. (3:1)

DOWN

- 2 Good thing that comes from the tongue, offered to the Lord. (3:9)
- 3 Life is like this, appearing for a little while before vanishing. (4:14)
- 4 James calls believers this among all that God created. (1:18)
- 5 The first step in order to receive healing prayer for one's sins. (5:16)
- 7 This gives birth to sin. (1:15)
- 9 What the double-minded person is in all they do. (1:8)
- 11 This is produced when faith is tested. (1:3)
- 12 Type of circumstances believers should take pride in. (1:9)
- 13 Value of religion for those who do not control their tongues. (1:26)
- 14 Believers should bring back those who do this. (5:19)
- 16 The tongue is full of this deadly evil. (3:8)
- 19 Made judgments based on appearances. (2:4)
- 20 God's perfect instruction that gives freedom. (1:25)
- 21 Twelve groups scattered among the nations. (1:1)
- 25 James calls himself this to God and the Lord Jesus. (1:1)
- 27 Fights that come from desires battling within. (4:1)
- 30 Makes a person similar to a wave of the sea. (1:6)



1 Peter

1 Peter, an apostle of Jesus Christ,

To God's elect, exiles scattered throughout the provinces of Pontus, Galatia, Cappadocia, Asia and Bithynia, ²who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, to be obedient to Jesus Christ and sprinkled with his blood:

Grace and peace be yours in abundance.

Praise to God for a Living Hope

³Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you, ⁵who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. ⁶In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. ⁷These have come so that the proven genuineness of your faith — of greater worth than gold, which perishes even though refined by fire — may result in praise, glory and honor when Jesus Christ is revealed. ⁸Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, ⁹for you are receiving the end result of your faith, the salvation of your souls.

¹⁰Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care, ¹¹trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of the Messiah and the glories that would follow. ¹²It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

*First Peter 1:2 specifically names
all three persons of the Trinity: the
Father, the Spirit, and Jesus Christ.*



- Peter is an _____ of Jesus Christ. (1:1)
- God's _____ were scattered throughout the provinces. (1:1)
- Peter bids them grace and _____ in abundance. (1:2)
- God has given the elect new _____ into a living hope. (1:3)
- This hope is given through the _____ of Jesus Christ from the dead. (1:3)
- Believers receive an _____ that can never perish, spoil, or fade. (1:4)
- It is kept in _____. (1:4)
- Believers are _____ by God's power through faith. (1:5)
- They may suffer _____ in all kinds of trials. (1:6)
- These trials prove the _____ of faith. (1:7)
- True faith is of greater worth than _____. (1:7)
- The end result of faith is the _____ of souls. (1:9)
- The _____ spoke of the grace to come. (1:10)
- The _____ of Christ in the prophets predicted the sufferings of the Messiah. (1:11)
- The Messiah would suffer and _____ would follow. (1:11)
- Those who preach the _____ do so by the Holy Spirit. (1:12)
- Even _____ long to look into these things. (1:12)

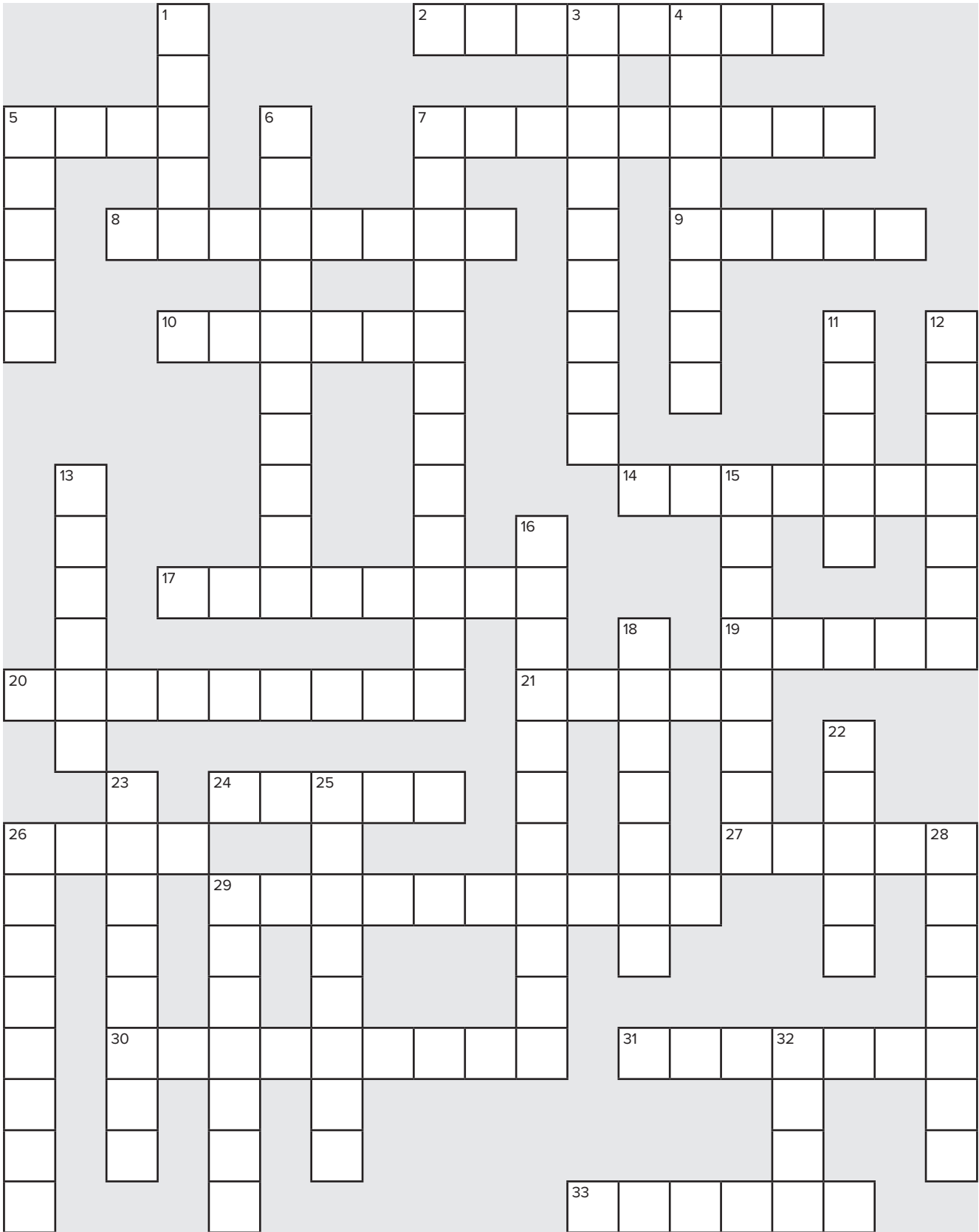
2 Peter

ACROSS

- 2 Virtue to be added to faith. (1:5)
- 5 What the elements will be destroyed by. (3:10)
- 7 The message Peter deems completely reliable. (1:19)
- 8 What fills the eyes of the wicked. (2:14)
- 9 Believers are firmly established in this. (1:12)
- 10 What God will do for the godly. (2:9)
- 14 An evil guide that scoffers will follow. (3:3)
- 17 Attribute of the Lord that Paul also wrote about. (3:15)
- 19 Kind of teachers who introduce heresies. (2:1)
- 20 What self-control should be added to. (1:6)
- 21 The coming of the day of the Lord is compared to this. (3:10)
- 24 Blessing Peter wishes upon his readers, along with peace. (1:2)
- 26 Evil that will be repaid in kind. (2:13)
- 27 City that was burned along with Gomorrah. (2:6)
- 29 A worldly condition caused by evil desires. (1:4)
- 30 What the Lord's patience means. (3:15)
- 31 Type of deeds that distressed Lot. (2:7)
- 33 What rebuked Balaam. (2:16)

DOWN

- 1 What drives false teachers to exploit believers. (2:3)
- 3 What enslaves false teachers. (2:19)
- 4 Chosen status believers should make every effort to confirm. (1:10)
- 5 God's judgment on the ancient world. (2:5)
- 6 The One who carried the prophets along as they spoke. (1:21)
- 7 What is added to self-control. (1:6)
- 11 What Peter proclaims to Christ both now and forever. (3:18)
- 12 Simon Peter's position in the church, as one sent by Jesus. (1:1)
- 13 Type of power that enables godly living. (1:3)
- 15 Mockers who will come in the last days. (3:3)
- 16 Outcome false teachers bring on themselves. (2:1)
- 18 Eternal domain of Christ that believers will enter. (1:11)
- 22 Kind of life God's power makes possible. (1:3)
- 23 Described as very great and precious. (1:4)
- 25 Description of those unafraid to heap abuse on celestial beings. (2:10)
- 26 Destructive teachings secretly introduced. (2:1)
- 28 Christ's attribute that Peter witnessed directly. (1:16)
- 29 Believers should work to confirm this divine invitation. (1:10)
- 32 The end result of spiritual growth in Jesus, which begins with faith. (1:7)



1 John

The Incarnation of the Word of Life

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched — this we proclaim concerning the Word of life. ²The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. ³We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ. ⁴We write this to make our joy complete.

Light and Darkness, Sin and Forgiveness

⁵This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. ⁶If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

⁸If we claim to be without sin, we deceive ourselves and the truth is not in us. ⁹If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. ¹⁰If we claim we have not sinned, we make him out to be a liar and his word is not in us.

2 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father — Jesus Christ, the Righteous One. ²He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

Love and Hatred for Fellow Believers

³We know that we have come to know him if we keep his commands. ⁴Whoever says, “I know him,” but does not do what he commands is a liar, and the truth is not in that person. ⁵But if anyone obeys his word, love for God is truly made complete in them. This is how we know we are in him: ⁶Whoever claims to live in him must live as Jesus did.

⁷Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard. ⁸Yet I am writing you a new command; its truth is seen in him and in you, because the darkness is passing and the true light is already shining.

⁹Anyone who claims to be in the light but hates a brother or sister is still in the darkness.

The title “Word of life” to refer to Jesus echoes the themes of John’s gospel.



- John proclaims that which was from the _____. (1:1)
- The _____ appeared; John saw and testified to it. (1:2)
- John is writing to make his _____ complete. (1:4)
- God is _____; in him is no darkness at all. (1:5)
- Those who walk in the light have _____ with one another. (1:7)
- If anyone claims to be without sin, they _____ themselves. (1:8)
- God is faithful and just to forgive those who _____ their sins. (1:9)
- John is writing so that his readers will not _____. (2:1)
- Jesus Christ is called the _____ One. (2:1)
- He is the _____ sacrifice for sins. (2:2)
- Jesus is the sacrifice for the sins of the whole _____. (2:2)
- Those who have come to know Jesus will keep his _____. (2:3)
- If anyone obeys his _____, love for God is made complete in them. (2:5)
- Whoever claims to live in him must live as _____ did. (2:6)
- The _____ is passing and the true light is already shining. (2:8)
- Anyone who _____ a brother or sister is still in darkness. (2:9)

2 John

¹The elder,

To the lady chosen by God and to her children, whom I love in the truth — and not I only, but also all who know the truth — ²because of the truth, which lives in us and will be with us forever:

³Grace, mercy and peace from God the Father and from Jesus Christ, the Father's Son, will be with us in truth and love.

⁴It has given me great joy to find some of your children walking in the truth, just as the Father commanded us. ⁵And now, dear lady, I am not writing you a new command but one we have had from the beginning. I ask that we love one another. ⁶And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.

⁷I say this because many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the anti-christ. ⁸Watch out that you do not lose what we have worked for, but that you may be rewarded fully. ⁹Anyone who runs ahead and does not continue in the teaching of Christ does not have God; whoever continues in the teaching has both the Father and the Son. ¹⁰If anyone comes to you and does not bring this teaching, do not take them into your house or welcome them. ¹¹Anyone who welcomes them shares in their wicked work.

¹²I have much to write to you, but I do not want to use paper and ink. Instead, I hope to visit you and talk with you face to face, so that our joy may be complete.

¹³The children of your sister, who is chosen by God, send their greetings.

John is traditionally credited with writing five books of the New Testament: the gospel of John, the three epistles of John, and the book of Revelation.



- The author, the apostle John, identifies himself simply as the _____. (1:1)
- The letter is addressed to the _____ chosen by God. (1:1)
- He addresses her children as those “whom I love in the _____.” (1:1)
- He says that the truth “lives in us and will be with us _____.” (1:2)
- Some of her children are _____ in the truth. (1:4)
- The author is not writing a new _____, but an old one. (1:5)
- He writes: “I ask that we _____ one another.” (1:5)
- Love is walking in _____ to God’s commands. (1:6)
- God’s command to walk in love has been heard from the _____. (1:6)
- Many _____ do not acknowledge Christ as coming in the flesh. (1:7)
- He warns her to watch out so she may be _____ fully. (1:8)
- Whoever continues in the _____ of Christ has both the Father and the Son. (1:9)
- One who welcomes false teachers shares in their _____ work. (1:11)
- The elder hopes to _____ her. (1:12)
- He hopes to talk with her face to face, so that their _____ may be complete. (1:12)
- The children of the lady’s _____ send their greetings. (1:13)

Highlights of 2 John

The next word search covers the full book of 2 John, highlighting some key words and themes from throughout the book.

ACKNOWLEDGE	JESUS
ANTICHRIST	JOY
BEGINNING	LADY
CHILDREN	LOVE
CHOSEN	MERCY
COMMAND	OBEDIENCE
DECEIVERS	PEACE
ELDER	REWARDED
FACE TO FACE	SON
FATHER	TEACHING
FLESH	TRUTH
FOREVER	WALKING
GOD	WATCH
GRACE	WICKED
GREETINGS	WORLD

R	E	H	T	A	F	D	S	O	P	C	S	I	X	I	K	C	H	H
D	X	A	T	M	B	H	Z	A	C	K	N	O	W	L	E	D	G	E
T	F	L	S	P	O	T	Q	G	K	Q	Z	Y	H	E	S	F	F	T
Y	J	O	I	U	Y	V	N	P	Q	D	M	T	I	K	G	M	E	O
D	W	U	R	L	S	I	E	S	K	M	U	L	Y	E	D	A	Z	J
L	T	E	H	E	N	E	I	A	R	R	C	V	B	O	C	T	Y	J
X	F	P	C	N	V	W	J	D	T	Q	U	L	L	H	X	A	H	X
Y	A	U	I	L	T	E	H	S	L	O	V	E	I	S	Z	B	E	B
T	C	G	T	S	F	M	R	F	B	U	Y	N	S	K	I	M	I	P
Z	E	Y	N	V	I	B	C	D	M	F	G	M	C	C	F	D	T	W
B	T	O	A	G	Z	A	M	E	R	C	Y	J	H	W	Y	F	Q	O
C	O	J	M	B	H	Z	A	B	L	A	D	Y	I	I	D	E	V	M
B	F	N	F	C	R	Z	S	M	V	F	X	W	L	C	P	V	E	N
V	A	X	Q	I	J	O	J	G	B	E	D	N	D	K	T	D	E	V
L	C	S	U	H	R	G	H	N	N	H	O	G	R	E	B	S	T	L
X	E	L	D	E	R	O	N	I	L	I	V	O	E	D	O	R	S	W
J	F	V	V	A	W	D	X	B	N	C	T	X	N	H	H	C	P	X
T	M	R	S	R	E	V	I	E	C	E	D	E	C	I	O	L	J	B
O	W	R	B	D	Q	S	Z	Y	D	E	O	B	E	D	A	B	D	D
C	H	G	B	W	Q	E	D	E	D	R	A	W	E	R	G	M	G	N
T	U	C	S	T	C	Z	F	S	X	Q	R	Y	A	K	G	L	H	A
R	G	J	T	A	D	G	U	P	O	P	F	Z	H	S	E	L	F	M
G	L	I	R	A	D	M	Z	D	O	N	J	Y	P	O	X	M	E	M
L	M	G	D	U	W	X	J	G	N	I	K	L	A	W	R	W	H	O
O	B	E	D	I	E	N	C	E	W	L	C	G	D	L	R	O	W	C

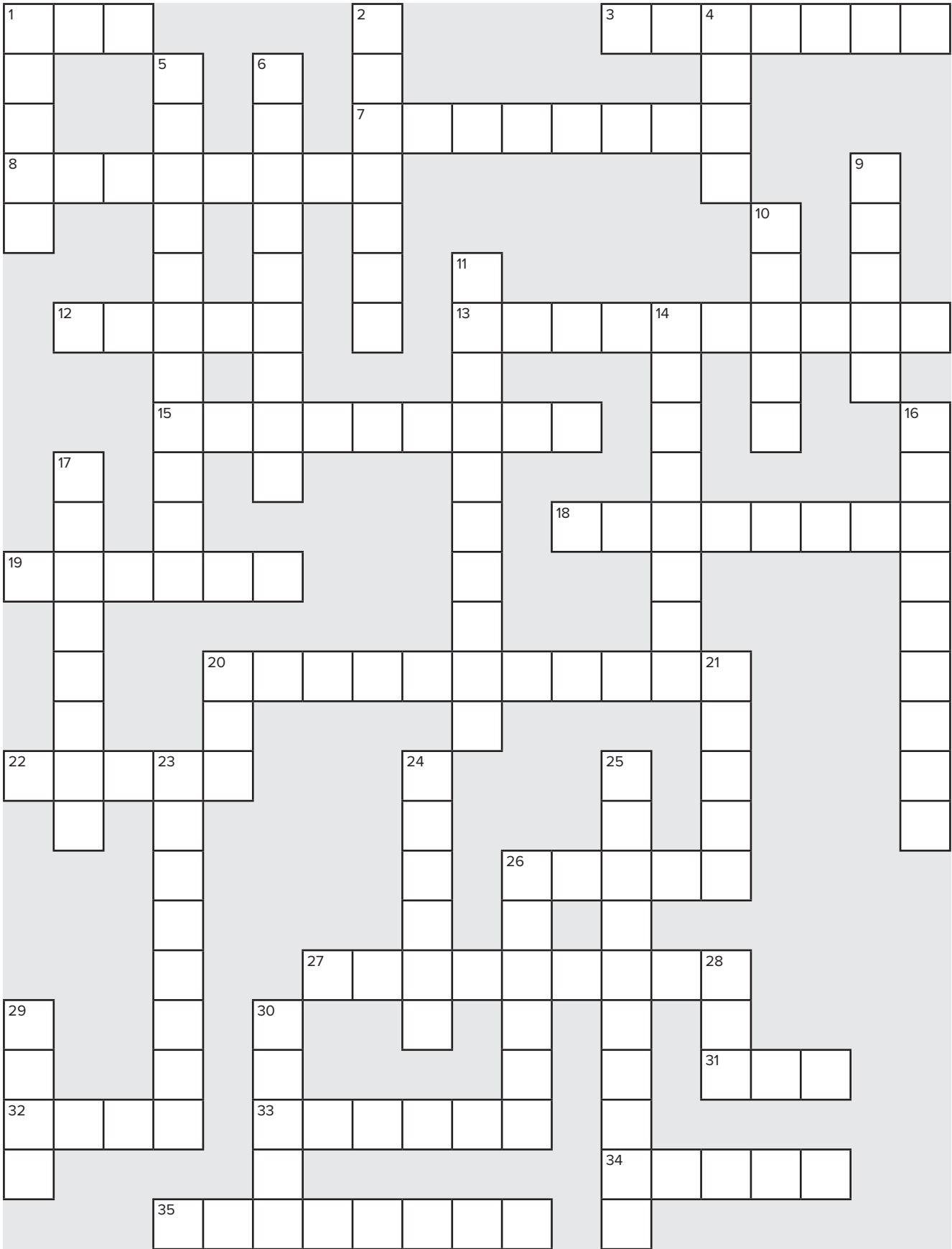
2 John

ACROSS

- 1 What those who run ahead instead of following Christ do not have. (1:9)
- 3 Greeting that should not be extended to false teachers. (1:10)
- 7 Given the full result of faithfulness. (1:8)
- 8 The type of joy brought about by seeing one another in person. (1:12)
- 12 Follows grace and mercy in the elder's blessing. (1:3)
- 13 An enemy of Jesus who deceives others. (1:7)
- 15 Those who mislead others, denying Christ came in the flesh. (1:7)
- 18 Essential doctrine of Christ. (1:9)
- 19 Type of work carried out by false teachers. (1:11)
- 20 The Father's Son. (1:3)
- 22 Companion to grace and peace. (1:3)
- 26 Christ came to the world in this form. (1:7)
- 27 Sent from the sister's children. (1:13)
- 31 What the command is not. (1:5)
- 32 This is walking in obedience to God's commands. (1:6)
- 33 The chosen woman whose children send greetings. (1:13)
- 34 Author of the letter. (1:1)
- 35 What to do to avoid losing what believers have worked for. (1:8)

DOWN

- 1 First of three blessings wished upon the readers. (1:3)
- 2 How long the truth will be with believers. (1:2)
- 4 Recipient of the letter. (1:1)
- 5 Communication form the elder does not want to keep using. (1:12)
- 6 Love expressed in action. (1:6)
- 9 Where false teachers should not be brought in. (1:10)
- 10 Where deceivers have gone out. (1:7)
- 11 How the elder hopes to talk with the chosen lady. (1:12)
- 14 God's instructions that those who love Him will walk in. (1:6)
- 16 Time when the command to love was first given. (1:5)
- 17 Addressed along with the chosen lady. (1:1)
- 20 Emotion at finding the children walking in truth. (1:4)
- 21 What lives in us and will be with us forever. (1:2)
- 23 To keep following the teaching of Christ. (1:9)
- 24 Description of the lady. (1:1)
- 25 Who the elder asks the believers to love. (1:5)
- 26 The One who commanded us to walk in truth. (1:3)
- 28 The relationship of Jesus to the Father. (1:3)
- 29 What believers are commanded to do in love. (1:6)
- 30 The elder's preference over letter-writing. (1:12)



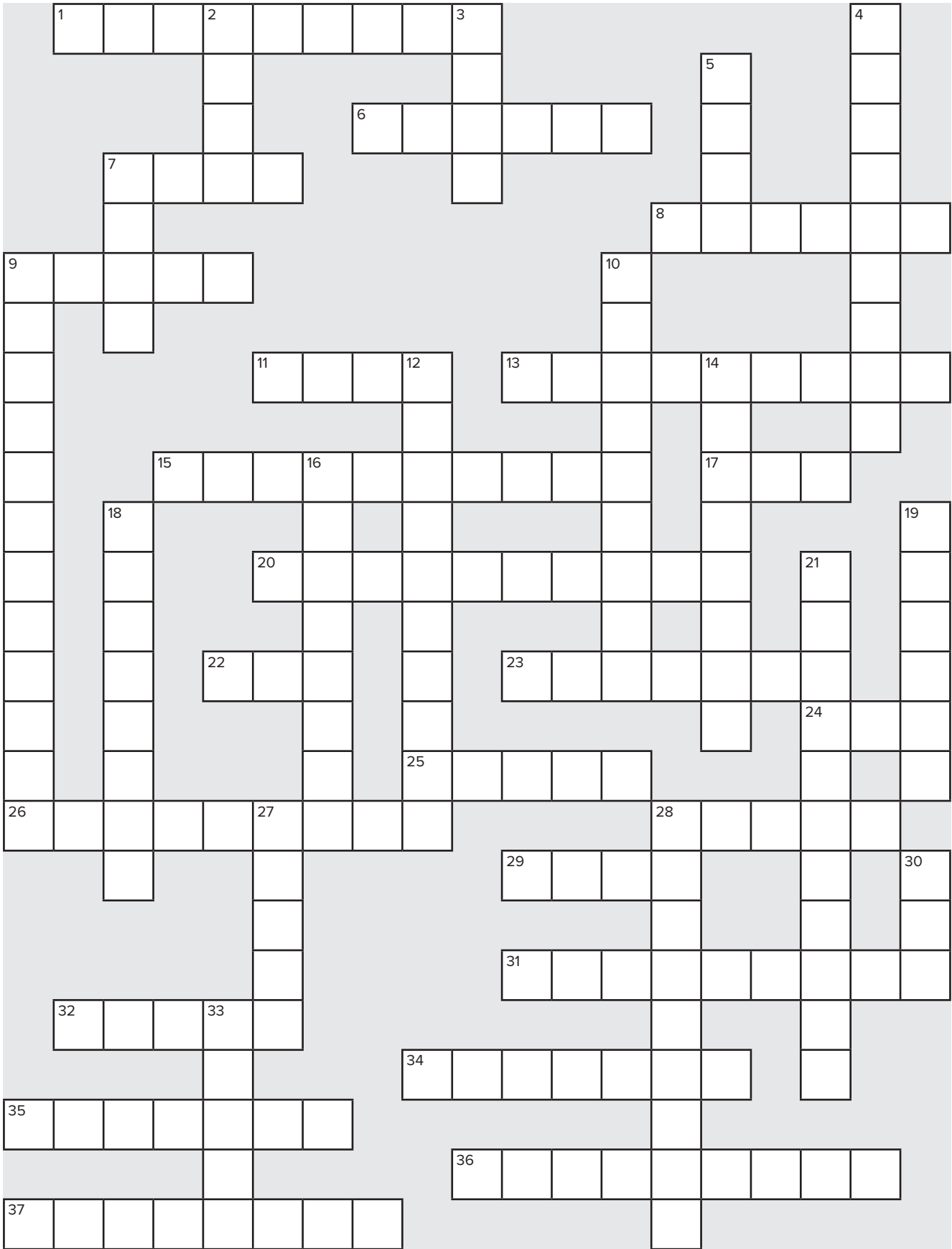
3 John

ACROSS

- 1 What the friends with John send. (1:15)
- 6 Community told about Gaius' love. (1:6)
- 7 What Gaius continues to do in the truth. (1:3)
- 8 The elder prays for this for Gaius. (1:2)
- 9 Position Diotrephes loves to be. (1:9)
- 11 What Gaius should imitate. (1:11)
- 13 The kind of nonsense Diotrephes is spreading. (1:10)
- 15 John preferred to talk this way. (1:14)
- 17 Necessary for writing with a pen. (1:13)
- 20 What John calls Gaius throughout the letter. (1:11)
- 22 What John felt upon hearing of Gaius' faithfulness. (1:3)
- 23 Women who are fellow believers. (1:5)
- 24 Writing tool John chose not to use further. (1:13)
- 25 The letter's author. (1:1)
- 26 Those Gaius helped, even though he did not know them. (1:5)
- 28 The elder loves to hear that his children walk in this. (1:4)
- 29 Gaius' character quality recounted by the brothers and sisters. (1:6)
- 31 Reported Gaius' faithfulness to the elder. (1:3)
- 32 What Diotrephes does to those who want to welcome other believers. (1:10)
- 34 Greeting Diotrephes refused to extend to John. (1:9)
- 35 What Gaius should do with regard to good, not evil. (1:11)
- 36 What John will call to Diotrephes' behavior. (1:10)
- 37 Meaningless talk spread by Diotrephes. (1:10)

DOWN

- 2 What Gaius should not imitate. (1:11)
- 3 This is getting along well in Gaius. (1:2)
- 4 Man commended by everyone and the truth. (1:12)
- 5 The missionaries went out for the sake of this. (1:7)
- 7 What believers do together for the truth. (1:8)
- 9 Gaius' consistent walk in truth. (1:3)
- 10 Some who testified about Gaius. (1:3)
- 12 Man who refused to welcome John and others. (1:9)
- 14 Term John uses for believers he has taught. (1:4)
- 16 Those who speak well of Demetrius. (1:12)
- 18 Men who are fellow believers. (1:5)
- 19 Those who offered no help to the missionaries. (1:7)
- 21 Virtue John urges believers to show. (1:8)
- 27 The letter's recipient. (1:1)
- 28 True statement about Demetrius. (1:12)
- 30 The one who sends anyone who does good. (1:11)
- 33 John's parting blessing to Gaius. (1:15)



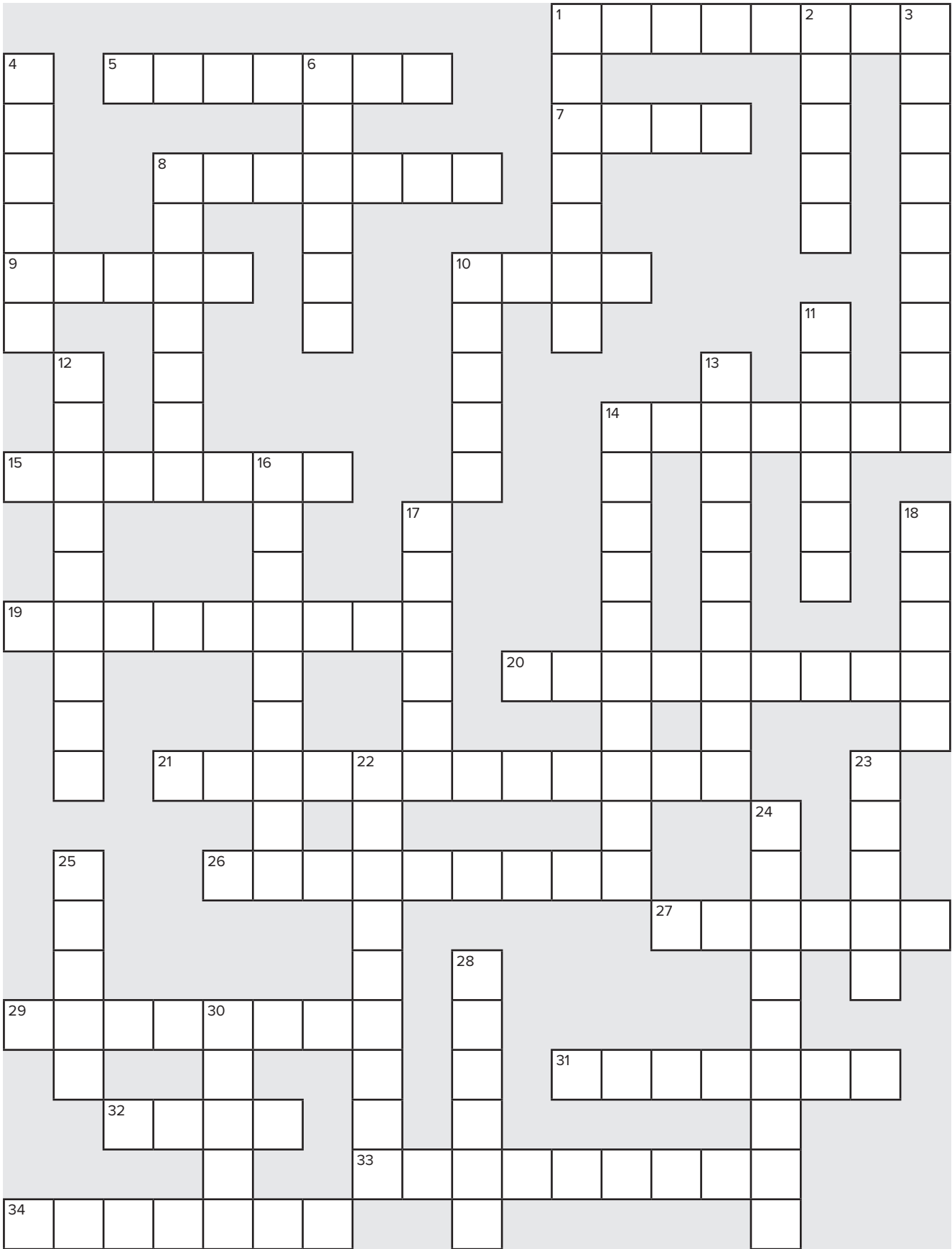
Jude

ACROSS

- 1 Place where rebellious angels are kept. (1:6)
- 5 Description of those who pervert grace. (1:4)
- 7 The eternal punishment seen in Sodom's example. (1:7)
- 8 How Jude describes his relationship with Jesus. (1:1)
- 9 Ungodly Levite who led a rebellion against Moses and Aaron. (1:11)
- 10 The ungodly do this to Jesus Christ. (1:4)
- 14 By doing this in the Holy Spirit, believers keep themselves in God's love. (1:20)
- 15 The kind of life Jesus brings. (1:21)
- 19 Michael's heavenly title. (1:9)
- 20 How evil people are described at love feasts. (1:12)
- 21 Judgment written about long ago. (1:4)
- 26 What God did to the Israelites who did not believe. (1:5)
- 27 Ungodly people pollute their own bodies by the strength of these. (1:8)
- 29 Predicted mockers of the last times. (1:18)
- 31 What Jude urges believers to do for the faith. (1:3)
- 32 Brother whose woeful way was ungodly and murderous. (1:11)
- 33 What the Lord did for His people in Egypt. (1:5)
- 34 Jude's relationship to James. (1:1)

DOWN

- 1 Type of words spoken by ungodly sinners. (1:15)
- 2 Prophet who spoke of the Lord's coming. (1:14)
- 3 What only God can keep people from doing. (1:24)
- 4 What Michael called on the Lord to do. (1:9)
- 6 To create disunity. (1:19)
- 8 Speaking evil against something not understood. (1:10)
- 10 Those who struggle with this need mercy. (1:22)
- 11 What those who follow mere natural instincts lack. (1:19)
- 12 What the ungodly reject. (1:8)
- 13 The shared gift Jude was eager to write about. (1:3)
- 14 What Enoch did concerning the ungodly. (1:14)
- 16 Mercy, peace, and love were wished in this quantity. (1:2)
- 17 Ungodly prophet who chose profit over truth. (1:11)
- 18 What the ungodly do about themselves. (1:16)
- 22 The way faith was given to God's people. (1:3)
- 23 What is foamed up by wild waves, representing the wicked. (1:13)
- 24 Ungodly examples of these people feed only themselves. (1:12)
- 25 Divine compassion of Jesus that will bring believers to eternal life. (1:21)
- 28 Beings who abandoned their positions of authority. (1:6)
- 30 What was once for all entrusted to God's holy people. (1:3)



ANSWER KEYS

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