

Galatians  
Ephesians  
Philippians  
Colossians

# SEARCH THE SCRIPTURES

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A Word Find Book *from*  
Our Daily Bread Ministries

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# Galatians, Ephesians, Philippians, Colossians

A Word Find Book *from*  
Our Daily Bread Ministries



Our Daily Bread  
Publishing.

*Galatians, Ephesians, Philippians, Colossians: A Word Find Book from Our Daily Bread Ministries*  
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Welcome to the Search the Scriptures series, designed to bring your love of puzzles and the Bible together. From beginning to end, this book will engage readers of all ages—whether 8 or 88—with the transformational stories, teachings, and truths of the Bible.

For each book—Galatians, Ephesians, Philippians, and Colossians—you’ll find puzzles alongside

- the who, what, when, where, and why of the book;
- the full NIV Bible text; and
- a review of key themes.

Each Scripture-based word search provides fill-in-the-blank clues. Read the Bible text to insert the correct words, or supply them from memory! Then search for each word in the puzzle—vertically, horizontally, or diagonally, forward or backward. You’ll reinforce your knowledge of the Bible, or encounter it for the first time, in an interactive way. And if you ever need help, there’s an answer key in the back.

We trust you’ll have fun as you’re drawn deeper into the power of God’s Word. Enjoy the journey!

—The Editors

# **GALATIANS**

# Quick Answers

*The words you need to solve this puzzle are highlighted in bold below.*

## WHO

The **autobiographical** information contained in this book confirms that Paul wrote it.

## WHAT

The **gospel** of Jesus Christ is the centerpiece of this book. Paul sets out to show that Jesus had come to **rescue** lost sinners, and that they need nothing but **faith** in him for **salvation**. He seems a bit perturbed that the people have so quickly gone **astray** from truth and headed toward a “different gospel” (1:6). He launches into a biographical sketch to establish his own faith through **grace** before using numerous examples to support this doctrine (chapter 3). He concludes by reminding his readers about the great power of the **Holy Spirit**.

## WHEN

If this is Paul’s first letter to a church, as some say, and if he wrote it in about AD 48, then he penned this letter just fifteen or so years after the **ascension** of Jesus. This fast-spreading faith was already being tested, so it was vital that Paul nip any **heresy** in the bud.

## WHERE

This message went to several **churches** in **Galatia**, which was an area west of Israel and north of the Mediterranean Sea. Paul had visited the area on his first **missionary** journey (see Acts 13:4–14:28).

## WHY

Paul did not set out to argue with the Judaizers who had come into these towns to sow seeds of heresy. Instead, he addressed the Galatian Christians themselves, hoping to **dissuade** them from leaving their faith behind and depending on **works** for salvation. It was a direct approach that was powerful then—and it still packs a punch today.

A	T	R	T	B	C	Q	F	Z	N	R	Y	R	U	X
W	S	D	R	V	E	M	K	K	O	Y	S	E	B	D
T	D	C	J	V	D	Q	R	A	I	R	P	S	S	K
D	F	L	E	Q	I	Y	C	J	T	C	M	C	B	V
P	S	A	A	N	S	T	U	A	A	L	G	U	I	Y
N	T	C	X	V	S	U	M	O	V	A	H	E	S	Q
I	W	I	S	C	U	I	P	J	L	B	A	E	D	M
O	L	H	J	N	A	W	O	A	A	P	R	E	R	I
H	H	P	Z	G	D	Z	T	N	S	E	L	I	F	S
B	N	A	R	V	E	I	L	D	H	H	E	X	T	S
T	D	R	Y	Y	A	S	E	H	C	R	U	H	C	I
F	Z	G	J	H	L	P	U	S	I	T	K	V	A	O
Z	W	O	T	S	E	A	W	X	Z	V	S	T	M	N
M	K	I	I	P	P	S	F	H	H	Z	K	Z	L	A
I	A	B	X	G	S	T	J	O	S	C	R	B	S	R
F	H	O	G	B	O	R	F	K	M	V	O	E	G	Y
D	N	T	Q	Z	G	A	M	D	N	A	W	G	I	S
D	I	U	T	C	B	Y	O	V	K	G	R	A	C	E
G	N	A	L	R	K	C	I	S	H	V	J	J	C	H
T	H	H	O	L	Y	S	P	I	R	I	T	Y	E	G

# Top 10 Key Facts about the Book of Galatians

*The words you need to solve this puzzle are highlighted in bold below.*

1. In Galatians 6:11, Paul told the people of the churches in the region of Galatia that he had penned his own letter to them in **large letters**. Scholars have surmised that it was in his own hand because of its **urgency**, and that he wrote it in large letters because he had poor **eyesight**.
2. In this letter, Paul addressed an issue similar to one facing the church at Corinth: **false teachers** trying to sway believers away from the true gospel.
3. The false teachers Paul referred to in this letter were called “**Judaizers**.” They told the people that, in keeping with Jewish law, all males (Jew or Gentile) had to be circumcised as a prerequisite for salvation. This question had been settled at the Council of Jerusalem (see Acts 15), but some continued to teach this false doctrine.
4. **Martin Luther** was fond of the book of Galatians because of Paul’s emphasis on salvation by faith alone.
5. When Paul writes of the churches of Galatia (1:2), he is referring to assemblies of believers in **Lystra, Antioch, Iconium, and Derbe**.
6. In this letter, Paul lets his readers in on a little **squabble** he’d had with Peter in the town of Antioch (2:11–13). Peter had been afraid to associate with Gentile believers because of his association with those who thought Jewish believers should keep practicing Jewish customs.
7. In Acts 15, we read about a council in Jerusalem to discuss the same issue raised in Galatians 2:11–21. Bible **scholars** sometimes debate this premise: these two accounts describing this discussion about faith in Christ alone were actually separate accounts of the same incident.
8. One of the most instructive passages for Christians seeking to live a godly life is found in Galatians 5. It contrasts two ways of living: one controlled by the sinful nature (vv. 19–21) and one controlled by the **indwelling** Holy Spirit (vv. 22–23).
9. Not many people quote **Habakkuk**. But Paul did, and it was pivotal to his argument: “The righteous will live by his faith” (Habakkuk 2:4; Galatians 3:11).
10. In order to teach the contrast between the **law** and **grace**, Paul uses the word *law* twenty-eight times in this short book.

O D O O X M I N Y W I X O K B  
S H Q B K S F A N X N Y R P V  
F I N D G R M U I N O C I C Q  
C M Q E L E Z G H O V R V X K  
Z V X R M Z L D Y V B H S P A  
S A B B Z I O O Z Y A W R D I  
R S J E R A M E L A W R E R N  
W S R Q Z D W S V L C M T E D  
E R X A Y U F O H O L O T H W  
W E W U L J W A W Z O T E T E  
L H Y A I O H Y X F S A L U L  
U C X N C B H F N Z R V E L L  
H A Q T C N A C G T H K G N I  
C E U I I J Q R S L U L R I N  
H T R O U B A Y G K T V A T G  
O E G C P C L J K X K S L R J  
F S E H E I B A Z G A X J A B  
K L N T E L B B A U Q S C M I  
D A C A J A Q P Q N Y R E B L  
T F Y T H G I S E Y E V U G R

# Galatians

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**1** Paul, an apostle — sent not from men nor by a man, but by Jesus Christ and God the Father, who raised him from the dead — <sup>2</sup>and all the brothers and sisters with me,

To the churches in Galatia:

<sup>3</sup>Grace and peace to you from God our Father and the Lord Jesus Christ, <sup>4</sup>who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father, <sup>5</sup>to whom be glory for ever and ever. Amen.

## No Other Gospel

<sup>6</sup>I am astonished that you are so quickly deserting the one who called you to live in the grace of Christ and are turning to a different gospel — <sup>7</sup>which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ. <sup>8</sup>But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let them be under God's curse! <sup>9</sup>As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let them be under God's curse!

<sup>10</sup>Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ.

## Paul Called by God

<sup>11</sup>I want you to know, brothers and sisters, that the gospel I preached is not of human origin. <sup>12</sup>I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

<sup>13</sup>For you have heard of my previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it. <sup>14</sup>I was advancing in Judaism beyond many of my own age among my people and was extremely zealous for the traditions of my fathers. <sup>15</sup>But when God, who set me apart from my mother's womb and called me by his grace, was pleased <sup>16</sup>to reveal his Son in me so that I might preach him among the Gentiles, my immediate response was not to consult any human being. <sup>17</sup>I did not go up to Jerusalem to see those who were apostles before I was, but I went into Arabia. Later I returned to Damascus.

*Galatia was not one city, but a region  
located in modern-day Turkey.*



1. Jesus was raised from the DEAD. (1:1)
2. All the \_\_\_\_\_ and sisters with Paul are mentioned in his greeting. (1:2)
3. Paul writes to the \_\_\_\_\_ in Galatia. (1:2)
4. Christ gave himself to \_\_\_\_\_ us from the present evil age. (1:4)
5. Paul is \_\_\_\_\_ that the Galatians are deserting Christ. (1:6)
6. The Galatians were called to live in the \_\_\_\_\_ of Christ. (1:6)
7. Paul mentions some people were \_\_\_\_\_ the Galatians into confusion. (1:7)
8. Paul says, "If anybody is preaching to you a \_\_\_\_\_ other than what you accepted, let them be under God's curse!" (1:9)
9. Paul questions whether he is trying to win the \_\_\_\_\_ of human beings or of God. (1:10)
10. If Paul were trying to please people, he would not be a \_\_\_\_\_ of Christ. (1:10)
11. Paul's previous way of life was in \_\_\_\_\_. (1:13)
12. Paul advanced in Judaism beyond many of his own age and was extremely \_\_\_\_\_. (1:14)
13. God was pleased to \_\_\_\_\_ his Son in Paul so that he might preach him among the Gentiles. (1:16)
14. Paul says his immediate response was not to \_\_\_\_\_ any human being after his calling. (1:16)
15. Instead of going to \_\_\_\_\_, Paul went into Arabia. (1:17)
16. Later, Paul \_\_\_\_\_ to Damascus after spending time in Arabia. (1:17)

# **ANSWER KEY**

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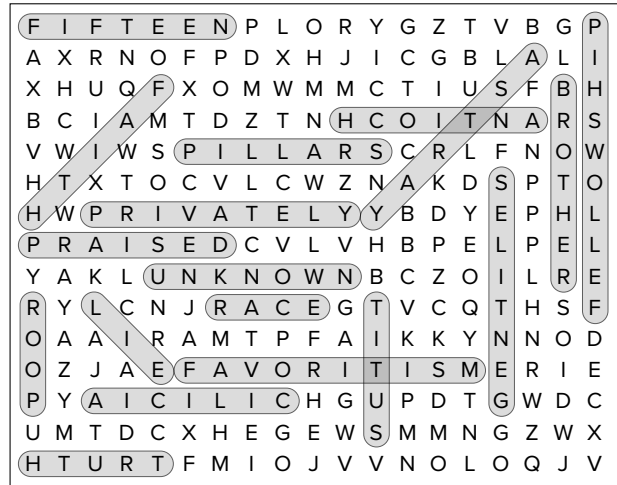
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