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Asterisks (\*) that appear in the Bible text flow mark the existence of a footnote at the bottom of the page. The location of the asterisk connects the footnote content to the wording of the Bible text.

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## A NOTE TO READERS

The *Holy Bible*, New Living Translation, was first published in 1996. It quickly became one of the most popular Bible translations in the English-speaking world. While the NLT's influence was rapidly growing, the Bible Translation Committee determined that an additional investment in scholarly review and text refinement could make it even better. So shortly after its initial publication, the committee began an eight-year process with the purpose of increasing the level of the NLT's precision without sacrificing its easy-to-understand quality. This second-generation text was completed in 2004, with minor changes subsequently introduced in 2007, 2013, and 2015.

The goal of any Bible translation is to convey the meaning and content of the ancient Hebrew, Aramaic, and Greek texts as accurately as possible to contemporary readers. The challenge for our translators was to create a text that would communicate as clearly and powerfully to today's readers as the original texts did to readers and listeners in the ancient biblical world. The resulting translation is easy to read and understand, while also accurately communicating the meaning and content of the original biblical texts. The NLT is a general-purpose text especially good for study, devotional reading, and reading aloud in worship services.

We believe that the New Living Translation—which combines the latest biblical scholarship with a clear, dynamic writing style—will communicate God's word powerfully to all who read it. We publish it with the prayer that God will use it to speak his timeless truth to the church and the world in a fresh, new way.

### *The Publishers*

*A full introduction to the NLT can be found at [tyndale.com/nlt/process](http://tyndale.com/nlt/process).  
A complete list of the translators can be found at [tyndale.com/nlt/scholars](http://tyndale.com/nlt/scholars).*

# Old Testament



# Genesis

## The Account of Creation

**1** In the beginning God created the heavens and the earth.\* <sup>2</sup>The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters.

<sup>3</sup>Then God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. Then he separated the light from the darkness. <sup>5</sup>God called the light "day" and the darkness "night."

And evening passed and morning came, marking the first day.

<sup>6</sup>Then God said, "Let there be a space between the waters, to separate the waters of the heavens from the waters of the earth." <sup>7</sup>And that is what happened. God made this space to separate the waters of the earth from the waters of the heavens. <sup>8</sup>God called the space "sky."

And evening passed and morning came, marking the second day.

<sup>9</sup>Then God said, "Let the waters beneath the sky flow together into one place, so dry ground may appear." And that is what happened.

<sup>10</sup>God called the dry ground "land" and the waters "seas." And God saw that it was good.

<sup>11</sup>Then God said, "Let the land sprout with vegetation—every sort of seed-bearing plant, and trees that grow seed-bearing fruit. These seeds will then produce the kinds of plants and trees from which they came." And that is what happened. <sup>12</sup>The land produced vegetation—all sorts of seed-bearing plants, and trees with seed-bearing fruit. Their seeds produced plants and trees of the same kind. And God saw that it was good.

<sup>13</sup>And evening passed and morning came, marking the third day.

<sup>14</sup>Then God said, "Let lights appear in the sky to separate the day from the night. Let them be signs to mark the seasons, days, and years.

<sup>15</sup>Let these lights in the sky shine down on the earth." And that is what happened.

<sup>16</sup>God made two great lights—the larger one

to govern the day, and the smaller one to govern the night. He also made the stars.

<sup>17</sup>God set these lights in the sky to light the earth, <sup>18</sup>to govern the day and night, and to separate the light from the darkness. And God saw that it was good.

<sup>19</sup>And evening passed and morning came, marking the fourth day.

<sup>20</sup>Then God said, "Let the waters swarm with fish and other life. Let the skies be filled with birds of every kind." <sup>21</sup>So God created great sea creatures and every living thing that scurries and swarms in the water, and every sort of bird—each producing offspring of the same kind. And God saw that it was good.

<sup>22</sup>Then God blessed them, saying, "Be fruitful and multiply. Let the fish fill the seas, and let the birds multiply on the earth."

<sup>23</sup>And evening passed and morning came, marking the fifth day.

<sup>24</sup>Then God said, "Let the earth produce every sort of animal, each producing offspring of the same kind—livestock, small animals that scurry along the ground, and wild animals." And that is what happened. <sup>25</sup>God made all sorts of wild animals, livestock, and small animals, each able to produce offspring of the same kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make human beings\* in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth,\* and the small animals that scurry along the ground."

<sup>27</sup> So God created human beings\* in his own image.

In the image of God he created them; male and female he created them.

<sup>28</sup>Then God blessed them and said, "Be fruitful and multiply. Fill the earth and govern it. Reign over the fish in the sea, the birds in the sky, and all the animals that scurry along the ground."

<sup>29</sup>Then God said, "Look! I have given you every seed-bearing plant throughout the

1:1 *Or In the beginning when God created the heavens and the earth, . . . Or When God began to create the heavens and the earth, . . .*  
 1:26a *Or man*; Hebrew reads *adam*. 1:26b *As in Syriac version*; Hebrew reads *all the earth*. 1:27 *Or the man*; Hebrew reads *ha-adam*.

earth and all the fruit trees for your food.

<sup>30</sup>And I have given every green plant as food for all the wild animals, the birds in the sky, and the small animals that scurry along the ground—everything that has life.” And that is what happened.

<sup>31</sup>Then God looked over all he had made, and he saw that it was very good!

And evening passed and morning came, marking the sixth day.

**2** So the creation of the heavens and the earth and everything in them was completed.

<sup>2</sup>On the seventh day God had finished his work of creation, so he rested\* from all his work. <sup>3</sup>And God blessed the seventh day and declared it holy, because it was the day when he rested from all his work of creation.

<sup>4</sup>This is the account of the creation of the heavens and the earth.

### *The Man and Woman in Eden*

When the LORD God made the earth and the heavens, <sup>5</sup>neither wild plants nor grains were growing on the earth. For the LORD God had not yet sent rain to water the earth, and there were no people to cultivate the soil. <sup>6</sup>Instead, springs\* came up from the ground and watered all the land. <sup>7</sup>Then the LORD God formed the man from the dust of the ground. He breathed the breath of life into the man's nostrils, and the man became a living person.

<sup>8</sup>Then the LORD God planted a garden in Eden in the east, and there he placed the man he had made. <sup>9</sup>The LORD God made all sorts of trees grow up from the ground—trees that were beautiful and that produced delicious fruit. In the middle of the garden he placed the tree of life and the tree of the knowledge of good and evil.

<sup>10</sup>A river flowed from the land of Eden, watering the garden and then dividing into four branches. <sup>11</sup>The first branch, called the Pishon, flowed around the entire land of Havilah, where gold is found. <sup>12</sup>The gold of that land is exceptionally pure; aromatic resin and onyx stone are also found there. <sup>13</sup>The second branch, called the Gihon, flowed around the entire land of Cush. <sup>14</sup>The third branch, called the Tigris, flowed east of the land of Asshur. The fourth branch is called the Euphrates.

<sup>15</sup>The LORD God placed the man in the Garden of Eden to tend and watch over it. <sup>16</sup>But the LORD God warned him, “You may freely eat the fruit of every tree in the garden—<sup>17</sup>except the tree of the knowledge of good and evil. If you eat its fruit, you are sure to die.”

<sup>18</sup>Then the LORD God said, “It is not good for the man to be alone. I will make a helper who is just right for him.” <sup>19</sup>So the LORD God formed

from the ground all the wild animals and all the birds of the sky. He brought them to the man\* to see what he would call them, and the man chose a name for each one. <sup>20</sup>He gave names to all the livestock, all the birds of the sky, and all the wild animals. But still there was no helper just right for him.

<sup>21</sup>So the LORD God caused the man to fall into a deep sleep. While the man slept, the LORD God took out one of the man's ribs\* and closed up the opening. <sup>22</sup>Then the LORD God made a woman from the rib, and he brought her to the man.

<sup>23</sup>“At last!” the man exclaimed.

“This one is bone from my bone,  
and flesh from my flesh!  
She will be called ‘woman,’  
because she was taken from ‘man.’”

<sup>24</sup>This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.

<sup>25</sup>Now the man and his wife were both naked, but they felt no shame.

### *The Man and Woman Sin*

**3** The serpent was the shrewdest of all the wild animals the LORD God had made. One day he asked the woman, “Did God really say you must not eat the fruit from any of the trees in the garden?”

<sup>2</sup>“Of course we may eat fruit from the trees in the garden,” the woman replied. <sup>3</sup>“It's only the fruit from the tree in the middle of the garden that we are not allowed to eat. God said, ‘You must not eat it or even touch it; if you do, you will die.’”

<sup>4</sup>“You won't die!” the serpent replied to the woman. <sup>5</sup>“God knows that your eyes will be opened as soon as you eat it, and you will be like God, knowing both good and evil.”

<sup>6</sup>The woman was convinced. She saw that the tree was beautiful and its fruit looked delicious, and she wanted the wisdom it would give her. So she took some of the fruit and ate it. Then she gave some to her husband, who was with her, and he ate it, too. <sup>7</sup>At that moment their eyes were opened, and they suddenly felt shame at their nakedness. So they sewed fig leaves together to cover themselves.

<sup>8</sup>When the cool evening breezes were blowing, the man\* and his wife heard the LORD God walking about in the garden. So they hid from the LORD God among the trees. <sup>9</sup>Then the LORD God called to the man, “Where are you?”

<sup>10</sup>He replied, “I heard you walking in the garden, so I hid. I was afraid because I was naked.”

<sup>11</sup>“Who told you that you were naked?” the LORD God asked. “Have you eaten from the tree whose fruit I commanded you not to eat?”

2:2 Or *ceased*; also in 2:3. 2:6 Or *mist*. 2:19 Or *Adam*, and so throughout the chapter. 2:21 Or *took a part of the man's side*. 3:8 Or *Adam*, and so throughout the chapter.

<sup>12</sup>The man replied, "It was the woman you gave me who gave me the fruit, and I ate it."

<sup>13</sup>Then the LORD God asked the woman, "What have you done?"

"The serpent deceived me," she replied. "That's why I ate it."

<sup>14</sup>Then the LORD God said to the serpent,

"Because you have done this, you are cursed more than all animals, domestic and wild. You will crawl on your belly, groveling in the dust as long as you live.

<sup>15</sup> And I will cause hostility between you and the woman, and between your offspring and her offspring.

He will strike\* your head, and you will strike his heel."

<sup>16</sup>Then he said to the woman,

"I will sharpen the pain of your pregnancy, and in pain you will give birth. And you will desire to control your husband, but he will rule over you.\*"

<sup>17</sup>And to the man he said,

"Since you listened to your wife and ate from the tree whose fruit I commanded you not to eat, the ground is cursed because of you. All your life you will struggle to scratch a living from it.

<sup>18</sup> It will grow thorns and thistles for you, though you will eat of its grains.

<sup>19</sup> By the sweat of your brow will you have food to eat until you return to the ground from which you were made. For you were made from dust, and to dust you will return."

### *Paradise Lost: God's Judgment*

<sup>20</sup>Then the man—Adam—named his wife Eve, because she would be the mother of all who live.\* <sup>21</sup>And the LORD God made clothing from animal skins for Adam and his wife.

<sup>22</sup>Then the LORD God said, "Look, the human beings\* have become like us, knowing both good and evil. What if they reach out, take fruit from the tree of life, and eat it? Then they will live forever!" <sup>23</sup>So the LORD God banished them from the Garden of Eden, and he sent Adam out to cultivate the ground from which he had been made. <sup>24</sup>After sending them out, the LORD God stationed mighty cherubim to the east of the Garden of Eden. And he placed a flaming sword that flashed back and forth to guard the way to the tree of life.

3:15 Or *bruise*; also in 3:15b. 3:16 Or *And though you will have desire for your husband, / he will rule over you.* 3:20 *Eve* sounds like a Hebrew term that means "to give life." 3:22 Or *the man*; Hebrew reads *ha-adam*. 4:1a Or *the man*; also in 4:25. 4:1b Or *I have acquired*. *Cain* sounds like a Hebrew term that can mean "produce" or "acquire." 4:8 As in Samaritan Pentateuch, Greek and Syriac versions, and Latin Vulgate; Masoretic Text lacks "Let's go out into the fields." 4:13 Or *My sin*. 4:16 *Nod* means "wandering." 4:18 Or *the ancestor of*, and so throughout the verse.

### *Cain and Abel*

**4** Now Adam\* had sexual relations with his wife, Eve, and she became pregnant. When she gave birth to Cain, she said, "With the LORD's help, I have produced\* a man!" <sup>2</sup>Later she gave birth to his brother and named him Abel.

When they grew up, Abel became a shepherd, while Cain cultivated the ground. <sup>3</sup>When it was time for the harvest, Cain presented some of his crops as a gift to the LORD. <sup>4</sup>Abel also brought a gift—the best portions of the firstborn lambs from his flock. The LORD accepted Abel and his gift,<sup>5</sup> but he did not accept Cain and his gift. This made Cain very angry, and he looked dejected.

<sup>6</sup>"Why are you so angry?" the LORD asked Cain. "Why do you look so dejected? You will be accepted if you do what is right. But if you refuse to do what is right, then watch out! Sin is crouching at the door, eager to control you. But you must subdue it and be its master."

<sup>8</sup>One day Cain suggested to his brother, "Let's go out into the fields."\* And while they were in the field, Cain attacked his brother, Abel, and killed him.

<sup>9</sup>Afterward the LORD asked Cain, "Where is your brother? Where is Abel?"

"I don't know," Cain responded. "Am I my brother's guardian?"

<sup>10</sup>But the LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground! <sup>11</sup>Now you are cursed and banished from the ground, which has swallowed your brother's blood. <sup>12</sup>No longer will the ground yield good crops for you, no matter how hard you work! From now on you will be a homeless wanderer on the earth."

<sup>13</sup>Cain replied to the LORD, "My punishment\* is too great for me to bear! <sup>14</sup>You have banished me from the land and from your presence; you have made me a homeless wanderer. Anyone who finds me will kill me!"

<sup>15</sup>The LORD replied, "No, for I will give a seven-fold punishment to anyone who kills you." Then the LORD put a mark on Cain to warn anyone who might try to kill him. <sup>16</sup>So Cain left the LORD's presence and settled in the land of Nod,\* east of Eden.

### *The Descendants of Cain*

<sup>17</sup>Cain had sexual relations with his wife, and she became pregnant and gave birth to Enoch. Then Cain founded a city, which he named Enoch, after his son. <sup>18</sup>Enoch had a son named Irad. Irad became the father of\* Mehujael. Mehujael became the father of Methushael. Methushael became the father of Lamech.

<sup>19</sup>Lamech married two women. The first was named Adah, and the second was Zillah. <sup>20</sup>Adah

gave birth to Jabal, who was the first of those who raise livestock and live in tents. <sup>21</sup>His brother's name was Jubal, the first of all who play the harp and flute. <sup>22</sup>Lamech's other wife, Zillah, gave birth to a son named Tubal-cain. He became an expert in forging tools of bronze and iron. Tubal-cain had a sister named Naamah. <sup>23</sup>One day Lamech said to his wives,

"Adah and Zillah, hear my voice;  
listen to me, you wives of Lamech.  
I have killed a man who attacked me,  
a young man who wounded me.

<sup>24</sup> If someone who kills Cain is punished seven times,  
then the one who kills me will be punished  
seventy-seven times!"

### *The Birth of Seth*

<sup>25</sup>Adam had sexual relations with his wife again, and she gave birth to another son. She named him Seth,\* for she said, "God has granted me another son in place of Abel, whom Cain killed." <sup>26</sup>When Seth grew up, he had a son and named him Enosh. At that time people first began to worship the LORD by name.

### *The Descendants of Adam*

**5** This is the written account of the descendants of Adam. When God created human beings,\* he made them to be like himself. <sup>2</sup>He created them male and female, and he blessed them and called them "human."

<sup>3</sup>When Adam was 130 years old, he became the father of a son who was just like him—in his very image. He named his son Seth. <sup>4</sup>After the birth of Seth, Adam lived another 800 years, and he had other sons and daughters. <sup>5</sup>Adam lived 930 years, and then he died.

<sup>6</sup>When Seth was 105 years old, he became the father of\* Enosh. <sup>7</sup>After the birth of\* Enosh, Seth lived another 807 years, and he had other sons and daughters. <sup>8</sup>Seth lived 912 years, and then he died.

<sup>9</sup>When Enosh was 90 years old, he became the father of Kenan. <sup>10</sup>After the birth of Kenan, Enosh lived another 815 years, and he had other sons and daughters. <sup>11</sup>Enosh lived 905 years, and then he died.

<sup>12</sup>When Kenan was 70 years old, he became the father of Mahalalel. <sup>13</sup>After the birth of Mahalalel, Kenan lived another 840 years, and he had other sons and daughters.

<sup>14</sup>Kenan lived 910 years, and then he died.

<sup>15</sup>When Mahalalel was 65 years old, he became the father of Jared. <sup>16</sup>After the birth of Jared, Mahalalel lived another 830 years, and he had other sons and daughters. <sup>17</sup>Mahalalel lived 895 years, and then he died.

<sup>18</sup>When Jared was 162 years old, he became the father of Enoch. <sup>19</sup>After the birth of Enoch, Jared lived another 800 years, and he had other sons and daughters. <sup>20</sup>Jared lived 962 years, and then he died.

<sup>21</sup>When Enoch was 65 years old, he became the father of Methuselah. <sup>22</sup>After the birth of Methuselah, Enoch lived in close fellowship with God for another 300 years, and he had other sons and daughters. <sup>23</sup>Enoch lived 365 years, <sup>24</sup>walking in close fellowship with God. Then one day he disappeared, because God took him.

<sup>25</sup>When Methuselah was 187 years old, he became the father of Lamech. <sup>26</sup>After the birth of Lamech, Methuselah lived another 782 years, and he had other sons and daughters. <sup>27</sup>Methuselah lived 969 years, and then he died.

<sup>28</sup>When Lamech was 182 years old, he became the father of a son. <sup>29</sup>Lamech named his son Noah, for he said, "May he bring us relief\* from our work and the painful labor of farming this ground that the LORD has cursed." <sup>30</sup>After the birth of Noah, Lamech lived another 595 years, and he had other sons and daughters. <sup>31</sup>Lamech lived 777 years, and then he died.

<sup>32</sup>After Noah was 500 years old, he became the father of Shem, Ham, and Japheth.

### *A World Gone Wrong*

**6** Then the people began to multiply on the earth, and daughters were born to them. <sup>2</sup>The sons of God saw the beautiful women\* and took any they wanted as their wives. <sup>3</sup>Then the LORD said, "My Spirit will not put up with\* humans for such a long time, for they are only mortal flesh. In the future, their normal lifespan will be no more than 120 years."

<sup>4</sup>In those days, and for some time after, giant Nephilites lived on the earth, for whenever the sons of God had intercourse with women, they gave birth to children who became the heroes and famous warriors of ancient times.

<sup>5</sup>The LORD observed the extent of human wickedness on the earth, and he saw that everything they thought or imagined was consistently and totally evil. <sup>6</sup>So the LORD was sorry he had ever made them and put them on the earth. It broke his heart. <sup>7</sup>And the LORD said, "I will wipe this human race I have created from the face of the earth. Yes, and I will destroy every living thing—all the people, the large animals, the small animals that scurry along the ground, and even the birds of the sky. I am sorry I ever made them." <sup>8</sup>But Noah found favor with the LORD.

4:25 Seth probably means "granted"; the name may also mean "appointed." 5:1 Or man; Hebrew reads adam; similarly in 5:2.

5:6 Or the ancestor of; also in 5:9, 12, 15, 18, 21, 25. 5:7 Or the birth of this ancestor of; also in 5:10, 13, 16, 19, 22, 26.

5:29 Noah sounds like a Hebrew term that can mean "relief" or "comfort." 6:2 Hebrew daughters of men; also in 6:4. 6:3 Greek version reads will not remain in.

### The Story of Noah

<sup>9</sup>This is the account of Noah and his family. Noah was a righteous man, the only blameless person living on earth at the time, and he walked in close fellowship with God. <sup>10</sup>Noah was the father of three sons: Shem, Ham, and Japheth.

<sup>11</sup>Now God saw that the earth had become corrupt and was filled with violence. <sup>12</sup>God observed all this corruption in the world, for everyone on earth was corrupt. <sup>13</sup>So God said to Noah, "I have decided to destroy all living creatures, for they have filled the earth with violence. Yes, I will wipe them all out along with the earth!

<sup>14</sup>"Build a large boat\* from cypress wood\* and waterproof it with tar, inside and out. Then construct decks and stalls throughout its interior. <sup>15</sup>Make the boat 450 feet long, 75 feet wide, and 45 feet high.\* <sup>16</sup>Leave an 18-inch opening\* below the roof all the way around the boat. Put the door on the side, and build three decks inside the boat—lower, middle, and upper.

<sup>17</sup>"Look! I am about to cover the earth with a flood that will destroy every living thing that breathes. Everything on earth will die. <sup>18</sup>But I will confirm my covenant with you. So enter the boat—you and your wife and your sons and their wives. <sup>19</sup>Bring a pair of every kind of animal—a male and a female—into the boat with you to keep them alive during the flood. <sup>20</sup>Pairs of every kind of bird, and every kind of animal, and every kind of small animal that scurries along the ground, will come to you to be kept alive. <sup>21</sup>And be sure to take on board enough food for your family and for all the animals."

<sup>22</sup>So Noah did everything exactly as God had commanded him.

### The Flood Covers the Earth

**7** When everything was ready, the LORD said to Noah, "Go into the boat with all your family, for among all the people of the earth, I can see that you alone are righteous. <sup>2</sup>Take with you seven pairs—male and female—of each animal I have approved for eating and for sacrifice,\* and take one pair of each of the others. <sup>3</sup>Also take seven pairs of every kind of bird. There must be a male and a female in each pair to ensure that all life will survive on the earth after the flood. <sup>4</sup>Seven days from now I will make the rains pour down on the earth. And it will rain for forty days and forty nights, until I have wiped from the earth all the living things I have created."

<sup>5</sup>So Noah did everything as the LORD commanded him.

<sup>6</sup>Noah was 600 years old when the flood covered the earth. <sup>7</sup>He went on board the boat to escape the flood—he and his wife and his sons and their wives. <sup>8</sup>With them were all the various

kinds of animals—those approved for eating and for sacrifice and those that were not—along with all the birds and the small animals that scurry along the ground. <sup>9</sup>They entered the boat in pairs, male and female, just as God had commanded Noah. <sup>10</sup>After seven days, the waters of the flood came and covered the earth.

<sup>11</sup>When Noah was 600 years old, on the seventeenth day of the second month, all the underground waters erupted from the earth, and the rain fell in mighty torrents from the sky. <sup>12</sup>The rain continued to fall for forty days and forty nights.

<sup>13</sup>That very day Noah had gone into the boat with his wife and his sons—Shem, Ham, and Japheth—and their wives. <sup>14</sup>With them in the boat were pairs of every kind of animal—domestic and wild, large and small—along with birds of every kind. <sup>15</sup>Two by two they came into the boat, representing every living thing that breathes. <sup>16</sup>A male and female of each kind entered, just as God had commanded Noah. Then the LORD closed the door behind them.

<sup>17</sup>For forty days the floodwaters grew deeper, covering the ground and lifting the boat high above the earth. <sup>18</sup>As the waters rose higher and higher above the ground, the boat floated safely on the surface. <sup>19</sup>Finally, the water covered even the highest mountains on the earth, <sup>20</sup>rising more than twenty-two feet\* above the highest peaks. <sup>21</sup>All the living things on earth died—birds, domestic animals, wild animals, small animals that scurry along the ground, and all the people. <sup>22</sup>Everything that breathed and lived on dry land died. <sup>23</sup>God wiped out every living thing on the earth—people, livestock, small animals that scurry along the ground, and the birds of the sky. All were destroyed. The only people who survived were Noah and those with him in the boat. <sup>24</sup>And the floodwaters covered the earth for 150 days.

### The Flood Recedes

**8** But God remembered Noah and all the wild animals and livestock with him in the boat. He sent a wind to blow across the earth, and the floodwaters began to recede. <sup>2</sup>The underground waters stopped flowing, and the torrential rains from the sky were stopped. <sup>3</sup>So the floodwaters gradually receded from the earth. After 150 days, <sup>4</sup>exactly five months from the time the flood began,\* the boat came to rest on the mountains of Ararat. <sup>5</sup>Two and a half months later,\* as the waters continued to go down, other mountain peaks became visible.

<sup>6</sup>After another forty days, Noah opened the window he had made in the boat <sup>7</sup>and released a raven. The bird flew back and forth until the

6:14a Traditionally rendered an ark. 6:14b Or gopher wood. 6:15 Hebrew 300 cubits [138 meters] long, 50 cubits [23 meters] wide, and 30 cubits [13.8 meters] high. 6:16 Hebrew an opening of 1 cubit [46 centimeters]. 7:2 Hebrew of each clean animal; similarly in 7:8. 7:20 Hebrew 15 cubits [6.9 meters]. 8:4 Hebrew on the seventeenth day of the seventh month; see 7:11. 8:5 Hebrew On the first day of the tenth month; see 7:11 and note on 8:4.

floodwaters on the earth had dried up. <sup>8</sup>He also released a dove to see if the water had receded and it could find dry ground. <sup>9</sup>But the dove could find no place to land because the water still covered the ground. So it returned to the boat, and Noah held out his hand and drew the dove back inside. <sup>10</sup>After waiting another seven days, Noah released the dove again. <sup>11</sup>This time the dove returned to him in the evening with a fresh olive leaf in its beak. Then Noah knew that the floodwaters were almost gone. <sup>12</sup>He waited another seven days and then released the dove again. This time it did not come back.

<sup>13</sup>Noah was now 601 years old. On the first day of the new year, ten and a half months after the flood began,\* the floodwaters had almost dried up from the earth. Noah lifted back the covering of the boat and saw that the surface of the ground was drying. <sup>14</sup>Two more months went by,\* and at last the earth was dry!

<sup>15</sup>Then God said to Noah, <sup>16</sup>"Leave the boat, all of you—you and your wife, and your sons and their wives. <sup>17</sup>Release all the animals—the birds, the livestock, and the small animals that scurry along the ground—so they can be fruitful and multiply throughout the earth."

<sup>18</sup>So Noah, his wife, and his sons and their wives left the boat. <sup>19</sup>And all of the large and small animals and birds came out of the boat, pair by pair.

<sup>20</sup>Noah built an altar to the LORD, and there he sacrificed as burnt offerings the animals and birds that had been approved for that purpose.\* <sup>21</sup>And the LORD was pleased with the aroma of the sacrifice and said to himself, "I will never again curse the ground because of the human race, even though everything they think or imagine is bent toward evil from childhood. I will never again destroy all living things. <sup>22</sup>As long as the earth remains, there will be planting and harvest, cold and heat, summer and winter, day and night."

#### *God Confirms His Covenant*

**9** Then God blessed Noah and his sons and told them, "Be fruitful and multiply. Fill the earth. <sup>2</sup>All the animals of the earth, all the birds of the sky, all the small animals that scurry along the ground, and all the fish in the sea will look on you with fear and terror. I have placed them in your power. <sup>3</sup>I have given them to you for food, just as I have given you grain and vegetables. <sup>4</sup>But you must never eat any meat that still has the lifeblood in it.

<sup>5</sup>And I will require the blood of anyone who takes another person's life. If a wild animal kills a person, it must die. And anyone who murders a fellow human must die. <sup>6</sup>If anyone takes a human life, that person's life will also be taken by

human hands. For God made human beings\* in his own image. <sup>7</sup>Now be fruitful and multiply, and repopulate the earth."

<sup>8</sup>Then God told Noah and his sons, <sup>9</sup>"I hereby confirm my covenant with you and your descendants, <sup>10</sup>and with all the animals that were on the boat with you—the birds, the livestock, and all the wild animals—every living creature on earth. <sup>11</sup>Yes, I am confirming my covenant with you. Never again will floodwaters kill all living creatures; never again will a flood destroy the earth."

<sup>12</sup>Then God said, "I am giving you a sign of my covenant with you and with all living creatures, for all generations to come. <sup>13</sup>I have placed my rainbow in the clouds. It is the sign of my covenant with you and with all the earth. <sup>14</sup>When I send clouds over the earth, the rainbow will appear in the clouds, <sup>15</sup>and I will remember my covenant with you and with all living creatures. Never again will the floodwaters destroy all life. <sup>16</sup>When I see the rainbow in the clouds, I will remember the eternal covenant between God and every living creature on earth." <sup>17</sup>Then God said to Noah, "Yes, this rainbow is the sign of the covenant I am confirming with all the creatures on earth."

#### *Noah's Sons*

<sup>18</sup>The sons of Noah who came out of the boat with their father were Shem, Ham, and Japheth. (Ham is the father of Canaan.) <sup>19</sup>From these three sons of Noah came all the people who now populate the earth.

<sup>20</sup>After the flood, Noah began to cultivate the ground, and he planted a vineyard. <sup>21</sup>One day he drank some wine he had made, and he became drunk and lay naked inside his tent. <sup>22</sup>Ham, the father of Canaan, saw that his father was naked and went outside and told his brothers. <sup>23</sup>Then Shem and Japheth took a robe, held it over their shoulders, and backed into the tent to cover their father. As they did this, they looked the other way so they would not see him naked.

<sup>24</sup>When Noah woke up from his stupor, he learned what Ham, his youngest son, had done. <sup>25</sup>Then he cursed Canaan, the son of Ham:

"May Canaan be cursed!  
May he be the lowest of servants to his relatives."

<sup>26</sup>Then Noah said,

"May the LORD, the God of Shem, be blessed, and may Canaan be his servant!

<sup>27</sup> May God expand the territory of Japheth!  
May Japheth share the prosperity of Shem,\*  
and may Canaan be his servant."

<sup>28</sup>Noah lived another 350 years after the great flood. <sup>29</sup>He lived 950 years, and then he died.

8:13 Hebrew *On the first day of the first month*; see 7:11. 8:14 Hebrew *The twenty-seventh day of the second month arrived*; see note on 8:13. 8:20 Hebrew *every clean animal and every clean bird*. 9:6 *Or man*; Hebrew reads *ha-adam*. 9:27 Hebrew *May he live in the tents of Shem*.

## LIFE APPLICATION® LIFE TOPICS INDEX

### ABANDONMENT

*And the answer will be, “Because his people abandoned the LORD their God, who brought their ancestors out of Egypt, and they worshiped other gods instead and bowed down to them. That is why the LORD has brought all these disasters on them.” (1 Kings 9:9)*

**God will never abandon those who love and seek him.**

For more readings on this topic, see Deuteronomy 31:6-8; 1 Samuel 12:22; 16:4; Hebrews 13:5; 1 Peter 5:10.

### ABILITIES (see also SPIRITUAL GIFTS)

*In his grace, God has given us different gifts for doing certain things well. So if God has given you the ability to prophesy, speak out with as much faith as God has given you. If your gift is serving others, serve them well. If you are a teacher, teach well. If your gift is to encourage others, be encouraging. If it is giving, give generously. If God has given you leadership ability, take the responsibility seriously. And if you have a gift for showing kindness to others, do it gladly. (Romans 12:6-8)*

**God has given each of us special abilities. If you use your gifts wisely, life will be better not only for you, but for everyone around you, too.**

For more readings on this topic, see Matthew 25:14-30; 2 Corinthians 3:5; Ephesians 3:18-20; 4:11-12; 1 Peter 4:10-11.

### ABORTION (see also LIFE)

*Give justice to the poor and the orphan; uphold the rights of the oppressed and the destitute. Rescue the poor and helpless; deliver them from the grasp of evil people. (Psalm 82:3-4)*

*Children are a gift from the LORD; they are a reward from him. (Psalm 127:3)*

**All children are a gift from God; we must do all we can to protect them—the most helpless among us.**

For more readings on this topic, see Exodus 21:22-25; Psalm 139:13-16; Jeremiah 1:5.

### ABUSE

*The LORD replies, “I have seen violence done to the helpless, and I have heard the groans of the poor. Now I will rise up to rescue them, as they have longed for me to do.” (Psalm 12:5)*

**God is concerned for the helpless; look to God and his true servants for help if you are suffering abuse.**

For more readings on this topic, see Exodus 22:21; Psalm 82:3-4; Matthew 26:67-68; Ephesians 5:21-6:4.

**ACCOMPLISHMENTS**

*But as I looked at everything I had worked so hard to accomplish, it was all so meaningless—like chasing the wind. There was nothing really worthwhile anywhere.* (Ecclesiastes 2:11)

**Only those things achieved in God's strength have lasting value.**

For more readings on this topic, see Ecclesiastes 4:9; 12:13; Romans 1:17; 1 Corinthians 4:7; Ephesians 3:20.

**ACCOUNTABILITY**

*[Jesus said,] "And I tell you this, you must give an account on judgment day of every idle word you speak."* (Matthew 12:36)

**You will have to give account for your every word and action, so live each day for the Lord.**

For more readings on this topic, see 2 Chronicles 19:5-10; Ezekiel 18:20, 30; Matthew 18:15; Luke 17:3; John 3:18; Romans 14:12-13; 1 Corinthians 3:8; 2 Corinthians 5:10.

**ACCUSATIONS** (see also CRITICISM)

*Then I heard a loud voice shouting across the heavens, "It has come at last—salvation and power and the Kingdom of our God, and the authority of his Christ. For the accuser of our brothers and sisters has been thrown down to earth—the one who accuses them before our God day and night."* (Revelation 12:10)

**Satan always accuses us of sin before God, but we are forgiven through the work of Jesus Christ on our behalf. Because of Jesus, Satan's accusations are meaningless.**

For more readings on this topic, see Zechariah 3:1; Matthew 26:59-60; Colossians 1:22; 1 Timothy 5:19.

**ACHIEVEMENTS** (see ACCOMPLISHMENTS)**ADDICTION**

*Don't you realize that you become the slave of whatever you choose to obey? You can be a slave to sin, which leads to death, or you can choose to obey God, which leads to righteous living.* (Romans 6:16)

**Addiction involves more than just substance abuse; it involves being controlled by anything other than God.**

For more readings on this topic, see Matthew 6:24; Romans 8:5-9; Galatians 5:22-23; 2 Peter 2:18-19.

**ADOPTION** (see SPIRITUAL ADOPTION)**ADULTERY**

*You must not commit adultery.* (Exodus 20:14)

*The man who commits adultery is an utter fool, for he destroys himself.* (Proverbs 6:32)

**God is very clear on adultery. It is expressly forbidden by God because it will destroy your life.**

For more readings on this topic, see Proverbs 6:26; Jeremiah 7:9-10; Matthew 5:27-28; Mark 10:11-12; John 8:1-11.

**ADVERSITY**

*The LORD himself will send on you curses, confusion, and frustration in everything you do, until at last you are completely destroyed for doing evil and abandoning me.* (Deuteronomy 28:20)

**Some adversity comes from foolish decisions, but some is a consequence of being faithful to God. Make sure your adversity is for the right reason.**

For more readings on this topic, see Psalms 9:12; 46:1; Matthew 11:28; 1 Peter 2:20-21; 5:7.

**ADVICE** (see also DIRECTION, GUIDANCE)

*Without wise leadership, a nation falls; there is safety in having many advisers.* (Proverbs 11:14)

*Fools think their own way is right, but the wise listen to others.* (Proverbs 12:15)

**Wise people understand that they cannot know everything, and they demonstrate their wisdom by seeking good advice.**

For more readings on this topic, see Exodus 18:13-26; 1 Kings 12:1-11; Psalms 1:1; 73:24; Proverbs 1:5; 1 Thessalonians 5:14.

**AFFIRMATION** (see Encouragement)**AFRAID** (see Fear)**ALCOHOL** (see also Drinking)

*Wine produces mockers; alcohol leads to brawls. Those led astray by drink cannot be wise.* (Proverbs 20:1)

*Because we belong to the day, we must live decent lives for all to see. Don't participate in the darkness of wild parties and drunkenness.* (Romans 13:13)

**Alcohol used to excess can destroy a person's life. Avoid abusing it at all cost.**

For more readings on this topic, see Galatians 5:19-21; Ephesians 5:18; Titus 1:7.

**ALONE** (see Loneliness)**AMBITION**

*Make it your goal to live a quiet life, minding your own business and working with your hands, just as we instructed you before. Then people who are not Christians will respect the way you live, and you will not need to depend on others.* (1 Thessalonians 4:11-12)

**If our highest ambition is to love God and our neighbor, we will live lives of quiet integrity with the goal of bringing glory to God.**

For more readings on this topic, see Mark 10:35-45; Romans 15:20; Philippians 2:3; James 3:14-16.

**ANGER** (see also Resentment)

*And "don't sin by letting anger control you." Don't let the sun go down while you are still angry, for anger gives a foothold to the devil.* (Ephesians 4:26-27)

*Understand this, my dear brothers and sisters: You must all be quick to listen, slow to speak, and slow to get angry.* (James 1:19)

**Don't let anger get a foothold in your life—let go of it for your own good.**

For more readings on this topic, see Genesis 4:3-8; Psalm 37:8; Proverbs 12:16; 15:1; Ecclesiastes 7:9; Amos 1:11; Matthew 5:21-22; John 2:13-17; Colossians 3:8; Titus 1:7.

**ANXIETY** (see Fear, Worry)

### APPEARANCE

*People judge by outward appearance, but the LORD looks at a person's thoughts and intentions. (1 Samuel 16:7)*

*Charm is deceptive, and beauty does not last; but a woman who fears the LORD will be greatly praised. (Proverbs 31:30)*

**Our inner character is far more important to God than our outward appearance.**

For more readings on this topic, see Proverbs 31:30; Matthew 6:25-34; 23:27; 1 Timothy 2:9-10; James 2:2-4; 1 Peter 3:1-6.

**APPRECIATION** (see Thankfulness)

### APPROVAL

*And may the Lord our God show us his approval and make our efforts successful. Yes, make our efforts successful! (Psalm 90:17)*

*For whoever finds me finds life and receives favor from the LORD. (Proverbs 8:35)*

**Always trust and obey God; his approval is what is most important.**

**ARGUMENTS** (see also Conflict)

*A gentle answer deflects anger, but harsh words make tempers flare. (Proverbs 15:1)*

*Avoiding a fight is a mark of honor; only fools insist on quarreling. (Proverbs 20:3)*

**Arguments destroy relationships between family members, friends, and fellow believers. Do what you can to avoid them, and seek peace.**

For more readings on this topic, see Proverbs 17:19; 26:17; Romans 14:1; Philippians 2:14; Titus 3:9.

**ARMOR** (see Spiritual Armor)

**ARROGANCE** (see Pride)

### ASSURANCE

*[God said,] "And I will make an everlasting covenant with them: I will never stop doing good for them. I will put a desire in their hearts to worship me, and they will never leave me. I will find joy in doing good for them and will faithfully and wholeheartedly replant them in this land." (Jeremiah 32:40-41)*

**For those who trust God, the Bible is packed with promises of his everlasting love. In times of doubt, we can cling to these promises.**

For more readings on this topic, see Psalms 37:23-24; 138:8; John 6:37-40; 10:27-29; Romans 5:1-5; 8:38-39; 11:29; Ephesians 1:4-5; 3:12; 2 Timothy 1:12.

### ATTITUDE

*Even though the fig trees have no blossoms, and there are no grapes on the vines; even though the olive crop fails, and the fields lie empty and barren; even though the flocks die in the fields, and the cattle barns are empty, yet I will rejoice in the LORD! I will be joyful in the God of my salvation! (Habakkuk 3:17-18)*

**God's loving care allows us to live with a positive attitude no matter what circumstances we face.**

For more readings on this topic, see Genesis 4:6-7; Numbers 14:1-4; Proverbs 29:25; Matthew 5:5; Philippians 1:20-25; 2:5-6; 4:4, 6-7.

### **AUTHORITY** (see also Respect)

*Jesus came and told his disciples, "I have been given all authority in heaven and on earth. Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit." (Matthew 28:18-19)*

**God has ordained various authorities in our lives, but Jesus Christ is our ultimate authority.**

For more readings on this topic, see Daniel 4:31; John 19:11; Romans 13:1-2; Ephesians 6:1; 2 Timothy 3:16; Hebrews 13:17.

### **BEAUTY**

*People judge by outward appearance, but the LORD looks at the heart. (1 Samuel 16:7)*

*Don't be concerned about the outward beauty that depends on fancy hairstyles, expensive jewelry, or beautiful clothes. You should clothe yourselves with the beauty that comes from within, the unfading beauty of a gentle and quiet spirit, which is so precious to God. (1 Peter 3:3-4)*

**Beauty begins inside a person. We should spend more of our time cultivating our character than worrying about our outward appearance.**

For more readings on this topic, see Proverbs 31:30; Ezekiel 28:17; Matthew 23:27; 1 Corinthians 15:41; 1 Timothy 2:9-10; James 2:2-4.

### **BELIEF** (see also Faith)

*And Abram believed the LORD, and the LORD counted him as righteous because of his faith. (Genesis 15:6)*

*If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. (Romans 10:9)*

**Right belief about God and his love for us, and about our desperate need for him, is essential to having a true relationship with God.**

For more readings on this topic, see Deuteronomy 27:10; Mark 1:15; James 2:21-24.

### **BELONGING**

*And you are included among those Gentiles who have been called to belong to Jesus Christ. I am writing to all of you in Rome who are loved by God and are called to be his own holy people. (Romans 1:6-7)*

**If you obey God, you belong to him. He calls you his very own!**

For more readings on this topic, see Deuteronomy 33:27; Psalm 23:1-6; Luke 15:3-7; John 15:19-21; Romans 12:4-5; 1 John 2:3-4.

### **BIBLE**

*The instructions of the LORD are perfect, reviving the soul. The decrees of the LORD are trustworthy, making wise the simple. The commandments of the LORD are right, bringing joy to the heart. The commands of the LORD are clear, giving insight for living. (Psalm 19:7-8)*

*All Scripture is inspired by God and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right. (2 Timothy 3:16)*

**If you need to hear from God, reading the Bible is a great place to start.**

For more readings on this topic, see Psalms 18:30; 33:4; 119:89, 99, 138; Romans 1:2; 1 Corinthians 2:12-16; Galatians 3:10; Ephesians 6:17; Hebrews 4:12; 1 Peter 2:2.

**BITTERNESS** (see Anger)

**BLAME** (see Criticism)

### BLESSINGS

*You bless the godly, O LORD; you surround them with your shield of love.*  
(Psalm 5:12)

*Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need.* (Matthew 6:33)

**God loves to bless those who give their hearts and lives completely to him.**

For more readings on this topic, see Leviticus 26:3-5; Psalms 24:3-6; 103:1; 112:1-3; Matthew 5:3-12; Luke 6:28; Ephesians 1:3; James 1:25.

**BOASTING** (see Pride)

**BOLDNESS** (see Courage)

### BOREDOM

*So let's not get tired of doing what is good. At just the right time we will reap a harvest of blessing if we don't give up.* (Galatians 6:9)

*Our great desire is that you will keep on loving others as long as life lasts, in order to make certain that what you hope for will come true. Then you will not become spiritually dull and indifferent. Instead, you will follow the example of those who are going to inherit God's promises because of their faith and endurance.* (Hebrews 6:11-12)

**Following God and his calling for you is the most exciting life possible. Any pursuit can seem boring at times, but following God's path will bring great joy in the end.**

**BUSINESS** (see Productivity, Work)

### CARING

*Even when you are chased by those who seek to kill you, your life is safe in the care of the LORD your God, secure in his treasure pouch! But the lives of your enemies will disappear like stones shot from a sling!*  
(1 Samuel 25:29)

**You are safe in God's care no matter how insecure you feel. Just as God cares for us, we are called to care for others.**

For more readings on this topic, see Deuteronomy 7:9; Psalms 37:17-18; 68:5; Isaiah 1:17; Luke 14:13-14; Romans 1:6-7; Ephesians 6:2; 1 Timothy 5:1-4; James 1:27.

### CELEBRATION

*Come, everyone! Clap your hands! Shout to God with joyful praise! For the LORD Most High is awesome. He is the great King of all the earth.*

(Psalm 47:1-2)

*You have had enough in the past of the evil things that godless people enjoy—their immorality and lust, their feasting and drunkenness and wild parties, and their terrible worship of idols.* (1 Peter 4:3)