





DAYSPRING
HOPE & ENCOURAGEMENT
BIBLE



Tyndale House Publishers
Carol Stream, Illinois

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ISBN 978-1-4964-5297-9 Hardcover Deluxe Seafoam Green

ISBN 978-1-4964-5292-4 LeatherLike Navy Blue

Printed in China

27 26 25 24 23 22 21
7 6 5 4 3 2 1

Tyndale House Publishers and Wycliffe Bible Translators share the vision for an understandable, accurate translation of the Bible for every person in the world. Each sale of the *Holy Bible*, New Living Translation, benefits Wycliffe Bible Translators. Wycliffe is working with partners around the world to accomplish Vision 2025—an initiative to start a Bible translation program in every language group that needs it by the year 2025.

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Trieste Vaillancourt

One Minute with God

A LETTER FROM
James Barnett

Dear Reader,

You are special, you are loved, you are not alone, and you have a purpose. Has anyone told you lately? It's true, based on God's Word. But so many times we struggle to believe God actually loves us as individuals and wants a relationship with us that's real and personal! And He wants us to share that love with others!

Most of us are not theologians or Bible scholars, yet we desire to know God intimately and share His love with others effectively. We just don't always know how. I am so excited about this Bible because our team has sought to illuminate the Word of God in such a way that helps you engage in Scripture in a personal and unthreatening way—and in a way that encourages you to share.

At DaySpring, we believe our assignment through the years has been to help you know and share God's love in fresh, true, and inspiring ways. We like to say that we are a company, really just a group of normal people, that seeks to help you—not just on Sunday, but Monday through Saturday as well—to live out your faith. Our goal has always been to help people engage in inspiring words and scriptural truth that provide “living water” a cupful at a time! Our vision comes to life when we are able to help every person experience and express the life-changing message of God's love.

One phrase I have used for many years around DaySpring is that “we are about people and their relationship with God and each other.” I believe it describes the essence of Jesus' response to the greatest commandment: “‘You must love the LORD your God with all your heart, all your soul, and all your mind.’ This is the first and greatest commandment. A second is equally important: ‘Love your neighbor as yourself’” (Matthew 22:37-39). My prayer for you is that the twelve truths and additional thoughts of hope and encouragement in this Bible draw attention to the truth of God's heart for you in a very personal way and strengthen your relationship with God. Then as you are filled up, may you be refreshed and inspired to share God's life-giving love with those around you. His love for you never fails!

God's heart for you is good. Lean in!

*Now all glory to God, who is able, through his mighty power at work within us,
to accomplish infinitely more than we might ask or think.*

EPHESIANS 3:20


JAMES BARNETT
DaySpring President

A LETTER FROM

Roy Lessin

Dear Reader,

In the spring of 1971, DaySpring was birthed with a vision to make Christ known through the printed page. It was a time in Southern California when God's love flowed through the hearts of thousands of young people—a new generation of believers known as the Jesus People.

The four founders of DaySpring—Don Leetch, Dean Kerns, Russ Flint, and I—sought new, fresh ways to share the love of Jesus and to help the young, enthusiastic Jesus People share their newfound faith with others. We began with a few pamphlets, some stickers, a poster, and a button or two. Nothing we did was traditional. And none of us had any idea that within a year we would be sharing God's heart through the publication of greeting cards. God took us all by surprise.

When I first began writing cards, I quickly ran out of things to say. As I prayed about it, God impressed these words upon my heart: "Listen to Me. Hear what I am saying through My Word. Write down what you hear, and put it on your cards. What I am saying to you I am saying to all My children, and they will respond." I knew that without the Scriptures I had nothing to say, yet because of them, I could dip my pen into an endless river of comfort.

As DaySpring grew, we discovered that greeting cards were welcomed carriers for messages of hope and encouragement. A simple thought spoken one day by my older brother, Don Lessin, helped define our work and ministry: "From God's heart, to our hearts, to the hearts of others."

You were made to know the love that is in God's heart for you. Jesus has manifested it to you. The Holy Spirit whispers it to you. The book you hold in your hands reveals it to you. What an awesome privilege you have been given to know His love and make it known to others in your generation.



*Just think,
you're here not by chance,
but by God's choosing.
His hand formed you
and made you the person you are.
He compares you to no one else—
you are one of a kind.
You lack nothing that
His grace can't give you.
He has allowed you to be here
at this time in history
to fulfill His special purpose
for this generation.*

As you read the *DaySpring Hope & Encouragement Bible*, may your arms of faith fully embrace the love God has given you through His Son, the Lord Jesus Christ.

May the God of hope fill you with all joy and peace in believing, abounding in hope by the power of the Holy Spirit.

May your heart be encouraged every day through the life-giving promises of God.

May you look ahead with great expectation to the day of love's greatest reward, the marriage supper of the Lamb (see Revelation 19:5-9).

*The Scriptures give us hope and encouragement
as we wait patiently for God's promises to be fulfilled.*

ROMANS 15:4

ROY LESSIN
Co-founder of DaySpring

A NOTE TO READERS

The *Holy Bible*, New Living Translation, was first published in 1996. It quickly became one of the most popular Bible translations in the English-speaking world. While the NLT's influence was rapidly growing, the Bible Translation Committee determined that an additional investment in scholarly review and text refinement could make it even better. So shortly after its initial publication, the committee began an eight-year process with the purpose of increasing the level of the NLT's precision without sacrificing its easy-to-understand quality. This second-generation text was completed in 2004, with minor changes subsequently introduced in 2007, 2013, and 2015.

The goal of any Bible translation is to convey the meaning and content of the ancient Hebrew, Aramaic, and Greek texts as accurately as possible to contemporary readers. The challenge for our translators was to create a text that would communicate as clearly and powerfully to today's readers as the original texts did to readers and listeners in the ancient biblical world. The resulting translation is easy to read and understand, while also accurately communicating the meaning and content of the original biblical texts. The NLT is a general-purpose text especially good for study, devotional reading, and reading aloud in worship services.

We believe that the New Living Translation—which combines the latest biblical scholarship with a clear, dynamic writing style—will communicate God's word powerfully to all who read it. We publish it with the prayer that God will use it to speak his timeless truth to the church and the world in a fresh, new way.

THE PUBLISHERS

A full introduction can be found at tyndale.com/nlt/process.

A complete list of the translators can be found at tyndale.com/nlt/scholars.

12 INDISPUTABLE TRUTHS

Welcome to the *DaySpring Hope & Encouragement Bible*. Have you ever thought about it? The God who created everything you see—who set the first planet into orbit, who gives breath to every single living creature, who directs all nature and life—loves you. Just think about that. He not only loves you, he cares deeply about every detail of your life. He delights in your uniqueness. In fact, when God created you, he set you apart with your very own assortment of special abilities and gifts that compare to no one else's. Isn't that amazing? The One who set this whole thing into motion gave his only Son so that he could have a relationship with you, so that he could set you free from all sin and shame, so that he could walk with you throughout this life and into eternity.

We all have times in our lives when we feel like we can't find or hold on to hope. And it's easy to get caught up in the distractions and troubles in this world. But what would happen if we took our focus off of the trials we are facing and instead set our minds on things above? If we instead focused on God's heart for us, we could rest in his peace, fully knowing that we are loved by an almighty Father who is the King of all kings.

Throughout the pages in this Bible, you will find twelve life-changing truths that highlight different dimensions of our identity as children of God through Christ's saving work.

Discover these twelve truths on the following page.

12 INDISPUTABLE TRUTHS



You are loved

God deeply loves you. He chose you before you chose him. You are his cherished child.



You are not alone

God is always near. Whatever you are going through today, he is there. His presence is constant and caring.



You are known

God understands and enjoys every little detail about you. He delights in you as you are.



You are important

God has placed you at this time for this very moment to have a great and profound impact.



You are forgiven

God gave his very life for you. You are free from your past and equipped for the future.



You are special

You are God's very own creation from his imagination. He made only one of you and delights in your uniqueness.



You have a purpose

God has prepared an exciting path ahead of you to accomplish his plans.



You are held

God knows your needs and is reaching toward you to meet them. He is providing you with all you need to get through this.



You are equipped and able

God gives you everything you need to accomplish his purposes. You lack nothing.



You are blessed

Every good thing in your life comes from him.



You are guided

God is with you and showing you the way. You have his Spirit in you, directing you and guiding you.



You have a reason for hope

God is a miracle worker. He always has something better ahead of you and is working on your behalf. He is planning your tomorrow in this life and in eternity.

You can follow the truths throughout your study in a few different ways:

Read through the Bible in its regular order. Start in the beginning and work your way through the Bible, finding the truth icons and watching the beauty of God's promises unfold throughout his Word.

Select a truth and follow it throughout the Bible. The end of each reflective inspiration in the margin will point you to the page with the next reflection on that truth, and the truth icons can help you trace each truth through the Bible.

Choose a passage of Scripture that you would like to study—there are sixty-six books to choose from! See which truths appear in that text and how they relate to your everyday life.

Enjoy fifty-two full-page hope and encouragement devotionals (one for each week of the year) written by authors in partnership with DaySpring. If a specific devotional resonates with you, find the author on the contributors page and explore the books from which their works have been excerpted here.

Flip through the Bible to find more than two hundred short reflections in the margins.

Of course, the most important feature of this Bible is the main text—the living, breathing Word of God. You are holding in your hands the most powerful book of all time. It is God's way of sharing his heart with us. Its message is everlasting, personal, and profoundly powerful. It is here that you will find the answers to life's questions and comfort for life's problems.

Welcome to the ultimate life-changing experience. *Welcome to the Bible.*

The
OLD TESTAMENT

Genesis

The Account of Creation

1 In the beginning God created the heavens and the earth.* ²The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters.

³Then God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. Then he separated the light from the darkness. ⁵God called the light “day” and the darkness “night.”
And evening passed and morning came, marking the first day.

⁶Then God said, “Let there be a space between the waters, to separate the waters of the heavens from the waters of the earth.” ⁷And that is what happened. God made this space to separate the waters of the earth from the waters of the heavens. ⁸God called the space “sky.”
And evening passed and morning came, marking the second day.

⁹Then God said, “Let the waters beneath the sky flow together into one place, so dry ground may appear.” And that is what happened. ¹⁰God called the dry ground “land” and the waters “seas.” And God saw that it was good. ¹¹Then God said, “Let the land sprout with vegetation—every sort of seed-bearing plant, and trees that grow seed-bearing fruit. These seeds will then produce the kinds of plants and trees from which they came.” And that is what happened. ¹²The land produced vegetation—all sorts of seed-bearing plants, and trees with seed-bearing fruit. Their seeds produced plants and trees of the same kind. And God saw that it was good.
¹³And evening passed and morning came, marking the third day.

¹⁴Then God said, “Let lights appear in the sky to separate the day from the night. Let them be signs to mark the seasons, days, and years. ¹⁵Let these lights in the sky shine down on the earth.” And that is what happened. ¹⁶God made two great lights—the larger one to govern the day, and the smaller one to govern the night. He also made the stars. ¹⁷God set these lights in the sky to light the earth, ¹⁸to govern the day and night, and to separate the light from the darkness. And God saw that it was good.
¹⁹And evening passed and morning came, marking the fourth day.

²⁰Then God said, “Let the waters swarm with fish and other life. Let the skies be filled with birds of every kind.” ²¹So God created great sea creatures and every living thing that scurries and swarms in the water,

1:1 Or In the beginning when God created the heavens and the earth, . . . Or When God began to create the heavens and the earth, . . .



and every sort of bird—each producing offspring of the same kind. And God saw that it was good. ²²Then God blessed them, saying, “Be fruitful and multiply. Let the fish fill the seas, and let the birds multiply on the earth.”

²³And evening passed and morning came, marking the fifth day.

²⁴Then God said, “Let the earth produce every sort of animal, each producing offspring of the same kind—livestock, small animals that scurry along the ground, and wild animals.” And that is what happened. ²⁵God made all sorts of wild animals, livestock, and small animals, each able to produce offspring of the same kind. And God saw that it was good.

²⁶Then God said, “Let us make human beings* in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth,* and the small animals that scurry along the ground.”

²⁷ So God created human beings* in his own image.
In the image of God he created them;
male and female he created them.

²⁸Then God blessed them and said, “Be fruitful and multiply. Fill the earth and govern it. Reign over the fish in the sea, the birds in the sky, and all the animals that scurry along the ground.”

²⁹Then God said, “Look! I have given you every seed-bearing plant throughout the earth and all the fruit trees for your food. ³⁰And I have given every green plant as food for all the wild animals, the birds in the sky, and the small animals that scurry along the ground—everything that has life.” And that is what happened.

³¹Then God looked over all he had made, and he saw that it was very good!

And evening passed and morning came, marking the sixth day.

2 So the creation of the heavens and the earth and everything in them was completed. ²On the seventh day God had finished his work of creation, so he rested* from all his work. ³And God blessed the seventh day and declared it holy, because it was the day when he rested from all his work of creation.

⁴This is the account of the creation of the heavens and the earth.

The Man and Woman in Eden

When the LORD God made the earth and the heavens, ⁵neither wild plants nor grains were growing on the earth. For the LORD God had not yet sent rain to water the earth, and there were no people to cultivate the soil. ⁶Instead, springs* came up from the ground and watered all the land. ⁷Then the LORD God formed the man from the dust of the ground. He breathed the breath of life into the man’s nostrils, and the man became a living person.

⁸Then the LORD God planted a garden in Eden in the east, and there he

1:26a Or *man*; Hebrew reads *adam*. 1:26b As in Syriac version; Hebrew reads *all the earth*. 1:27 Or *the man*; Hebrew reads *ha-adam*. 2:2 Or *ceased*; also in 2:3. 2:6 Or *mist*.



You are guided

COME AGAIN ANOTHER DAY

The LORD God had not yet sent rain to water the earth.

GENESIS 2:5

Can you imagine living in a world without rain? Yet there were no weather forecasters or rained-out picnics in Noah's day. The Bible says that Noah had never seen rain, much less torrential rain or destructive floods of water. Before the Great Flood, streams and rivers watered the plants, and springs of water that flowed upward from under the earth misted and hydrated the plants. So Noah had to take God's word in faith for this thing called "rain" and follow God's instructions to prepare for a dystopian event he could never even imagine (Genesis 6:14-17). "It was by faith that Noah built a large boat to save his family from the flood. He obeyed God, who warned him about things that had never happened before. By his faith Noah condemned the rest of the world, and he received the righteousness that comes by faith" (Hebrews 11:7). And God saved Noah and his family along with a menagerie of animals inside that huge ark constructed of wood.

Then God made a covenant promise to us that he would never again destroy the earth with a flood. He sealed this promise with a bow of colors in the sky that could only appear with the presence of instability in the atmosphere known as rain—a rainbow. "*I have placed my rainbow in the clouds. It is the sign of my covenant with you and with all the earth*" (Genesis 9:13). When there is instability in the atmosphere of your life, remember that we are living arks for God to dwell in, holding the promise of eternal life with him that those who believe will not perish.

LINDA KOZAR, *Sunshine for the Soul*

God, give me the faith to know without a doubt that you are guiding my steps and leading me toward your beautiful plan for my life. In Jesus' name I pray, amen.

placed the man he had made.⁹The LORD God made all sorts of trees grow up from the ground—trees that were beautiful and that produced delicious fruit. In the middle of the garden he placed the tree of life and the tree of the knowledge of good and evil.

¹⁰A river flowed from the land of Eden, watering the garden and then dividing into four branches. ¹¹The first branch, called the Pishon, flowed around the entire land of Havilah, where gold is found. ¹²The gold of that land is exceptionally pure; aromatic resin and onyx stone are also found there. ¹³The second branch, called the Gihon, flowed around the entire land of Cush. ¹⁴The third branch, called the Tigris, flowed east of the land of Asshur. The fourth branch is called the Euphrates.

¹⁵The LORD God placed the man in the Garden of Eden to tend and watch over it. ¹⁶But the LORD God warned him, “You may freely eat the fruit of every tree in the garden—¹⁷except the tree of the knowledge of good and evil. If you eat its fruit, you are sure to die.”

¹⁸Then the LORD God said, “It is not good for the man to be alone. I will make a helper who is just right for him.”¹⁹So the LORD God formed from the ground all the wild animals and all the birds of the sky. He brought them to the man* to see what he would call them, and the man chose a name for each one. ²⁰He gave names to all the livestock, all the birds of the sky, and all the wild animals. But still there was no helper just right for him.

²¹So the LORD God caused the man to fall into a deep sleep. While the man slept, the LORD God took out one of the man’s ribs* and closed up the opening. ²²Then the LORD God made a woman from the rib, and he brought her to the man.

²³“At last!” the man exclaimed.

“This one is bone from my bone,
and flesh from my flesh!
She will be called ‘woman,’
because she was taken from ‘man.’”

²⁴This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.

²⁵Now the man and his wife were both naked, but they felt no shame.

The Man and Woman Sin

3 The serpent was the shrewdest of all the wild animals the LORD God had made. One day he asked the woman, “Did God really say you must not eat the fruit from any of the trees in the garden?”

²“Of course we may eat fruit from the trees in the garden,” the woman replied. ³“It’s only the fruit from the tree in the middle of the garden that we are not allowed to eat. God said, ‘You must not eat it or even touch it; if you do, you will die.’”

⁴“You won’t die!” the serpent replied to the woman. ⁵“God knows that your eyes will be opened as soon as you eat it, and you will be like God, knowing both good and evil.”

⁶The woman was convinced. She saw that the tree was beautiful and its fruit looked delicious, and she wanted the wisdom it would give her. So she

2:19 Or *Adam*, and so throughout the chapter. 2:21 Or *took a part of the man’s side*.

took some of the fruit and ate it. Then she gave some to her husband, who was with her, and he ate it, too. ⁷At that moment their eyes were opened, and they suddenly felt shame at their nakedness. So they sewed fig leaves together to cover themselves.

⁸When the cool evening breezes were blowing, the man* and his wife heard the LORD God walking about in the garden. So they hid from the LORD God among the trees. ⁹Then the LORD God called to the man, "Where are you?"

¹⁰He replied, "I heard you walking in the garden, so I hid. I was afraid because I was naked."

¹¹"Who told you that you were naked?" the LORD God asked. "Have you eaten from the tree whose fruit I commanded you not to eat?"

¹²The man replied, "It was the woman you gave me who gave me the fruit, and I ate it."

¹³Then the LORD God asked the woman, "What have you done?"

"The serpent deceived me," she replied. "That's why I ate it."

¹⁴Then the LORD God said to the serpent,

"Because you have done this, you are cursed
more than all animals, domestic and wild.
You will crawl on your belly,
groveling in the dust as long as you live.

¹⁵ And I will cause hostility between you and the woman,
and between your offspring and her offspring.
He will strike* your head,
and you will strike his heel."

¹⁶Then he said to the woman,

"I will sharpen the pain of your pregnancy,
and in pain you will give birth.
And you will desire to control your husband,
but he will rule over you.*"

¹⁷And to the man he said,

"Since you listened to your wife and ate from the tree
whose fruit I commanded you not to eat,
the ground is cursed because of you.
All your life you will struggle to scratch
a living from it.

¹⁸ It will grow thorns and thistles for you,
though you will eat of its grains.

¹⁹ By the sweat of your brow
will you have food to eat
until you return to the ground
from which you were made.
For you were made from dust,
and to dust you will return."

3:8 Or *Adam*, and so throughout the chapter. 3:15 Or *bruise*; also in 3:15b. 3:16 Or *And though you will have desire for your husband, / he will rule over you.*

You are special

GENESIS 1:26-31

What does God think of you?

- Unique.
- Gifted.
- Accepted.
- Enjoyed.
- Embraced.
- Loved.

His special recipe included all of the good stuff . . . and out came *you!* He's eternally glad he made you too!

It can be hard, God, to believe that you see so much in me. Especially when I see all the ways I fall short of your glory. Thank you for believing in me and continuing to refine my life for your sake.

Read more about this topic on page 240.

Paradise Lost: God's Judgment

²⁰Then the man—Adam—named his wife Eve, because she would be the mother of all who live.* ²¹And the LORD God made clothing from animal skins for Adam and his wife.

²²Then the LORD God said, "Look, the human beings* have become like us, knowing both good and evil. What if they reach out, take fruit from the tree of life, and eat it? Then they will live forever!" ²³So the LORD God banished them from the Garden of Eden, and he sent Adam out to cultivate the ground from which he had been made. ²⁴After sending them out, the LORD God stationed mighty cherubim to the east of the Garden of Eden. And he placed a flaming sword that flashed back and forth to guard the way to the tree of life.

Cain and Abel

4 Now Adam* had sexual relations with his wife, Eve, and she became pregnant. When she gave birth to Cain, she said, "With the LORD's help, I have produced* a man!" ²Later she gave birth to his brother and named him Abel.

When they grew up, Abel became a shepherd, while Cain cultivated the ground. ³When it was time for the harvest, Cain presented some of his crops as a gift to the LORD. ⁴Abel also brought a gift—the best portions of the firstborn lambs from his flock. The LORD accepted Abel and his gift, ⁵but he did not accept Cain and his gift. This made Cain very angry, and he looked dejected.

⁶"Why are you so angry?" the LORD asked Cain. "Why do you look so dejected? ⁷You will be accepted if you do what is right. But if you refuse to do what is right, then watch out! Sin is crouching at the door, eager to control you. But you must subdue it and be its master."

⁸One day Cain suggested to his brother, "Let's go out into the fields."* And while they were in the field, Cain attacked his brother, Abel, and killed him.

⁹Afterward the LORD asked Cain, "Where is your brother? Where is Abel?" "I don't know," Cain responded. "Am I my brother's guardian?"

¹⁰But the LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground! ¹¹Now you are cursed and banished from the ground, which has swallowed your brother's blood. ¹²No longer will the ground yield good crops for you, no matter how hard you work! From now on you will be a homeless wanderer on the earth."

¹³Cain replied to the LORD, "My punishment* is too great for me to bear! ¹⁴You have banished me from the land and from your presence; you have made me a homeless wanderer. Anyone who finds me will kill me!"

¹⁵The LORD replied, "No, for I will give a sevenfold punishment to anyone who kills you." Then the LORD put a mark on Cain to warn anyone who might try to kill him. ¹⁶So Cain left the LORD's presence and settled in the land of Nod,* east of Eden.

The Descendants of Cain

¹⁷Cain had sexual relations with his wife, and she became pregnant and gave birth to Enoch. Then Cain founded a city, which he named Enoch, after his son. ¹⁸Enoch had a son named Irad. Irad became the father of* Mehujael.

3:20 Eve sounds like a Hebrew term that means "to give life." 3:22 Or the man; Hebrew reads ha-adam. 4:1a Or the man; also in 4:25. 4:1b Or I have acquired. Cain sounds like a Hebrew term that can mean "produce" or "acquire." 4:8 As in Samaritan Pentateuch, Greek and Syriac versions, and Latin Vulgate; Masoretic Text lacks "Let's go out into the fields." 4:13 Or My sin. 4:16 Nod means "wandering." 4:18 Or the ancestor of, and so throughout the verse.

Mehujael became the father of Methushael. Methushael became the father of Lamech.

¹⁹Lamech married two women. The first was named Adah, and the second was Zillah. ²⁰Adah gave birth to Jabal, who was the first of those who raise livestock and live in tents. ²¹His brother's name was Jubal, the first of all who play the harp and flute. ²²Lamech's other wife, Zillah, gave birth to a son named Tubal-cain. He became an expert in forging tools of bronze and iron. Tubal-cain had a sister named Naamah. ²³One day Lamech said to his wives,

“Adah and Zillah, hear my voice;
listen to me, you wives of Lamech.
I have killed a man who attacked me,
a young man who wounded me.

²⁴ If someone who kills Cain is punished seven times,
then the one who kills me will be punished seventy-seven times!”

The Birth of Seth

²⁵Adam had sexual relations with his wife again, and she gave birth to another son. She named him Seth,* for she said, “God has granted me another son in place of Abel, whom Cain killed.” ²⁶When Seth grew up, he had a son and named him Enosh. At that time people first began to worship the LORD by name.

The Descendants of Adam

5 This is the written account of the descendants of Adam. When God created human beings,* he made them to be like himself. ²He created them male and female, and he blessed them and called them “human.”

³When Adam was 130 years old, he became the father of a son who was just like him—in his very image. He named his son Seth. ⁴After the birth of Seth, Adam lived another 800 years, and he had other sons and daughters. ⁵Adam lived 930 years, and then he died.

⁶When Seth was 105 years old, he became the father of* Enosh. ⁷After the birth of* Enosh, Seth lived another 807 years, and he had other sons and daughters. ⁸Seth lived 912 years, and then he died.

⁹When Enosh was 90 years old, he became the father of Kenan. ¹⁰After the birth of Kenan, Enosh lived another 815 years, and he had other sons and daughters. ¹¹Enosh lived 905 years, and then he died.

¹²When Kenan was 70 years old, he became the father of Mahalalel. ¹³After the birth of Mahalalel, Kenan lived another 840 years, and he had other sons and daughters. ¹⁴Kenan lived 910 years, and then he died.

¹⁵When Mahalalel was 65 years old, he became the father of Jared. ¹⁶After the birth of Jared, Mahalalel lived another 830 years, and he had other sons and daughters. ¹⁷Mahalalel lived 895 years, and then he died.

¹⁸When Jared was 162 years old, he became the father of Enoch. ¹⁹After the birth of Enoch, Jared lived another 800 years, and he had other sons and daughters. ²⁰Jared lived 962 years, and then he died.

²¹When Enoch was 65 years old, he became the father of Methuselah.

4:25 *Seth* probably means “granted”; the name may also mean “appointed.” 5:1 *Or man*; Hebrew reads *adam*; similarly in 5:2. 5:6 *Or the ancestor of*; also in 5:9, 12, 15, 18, 21, 25. 5:7 *Or the birth of this ancestor of*; also in 5:10, 13, 16, 19, 22, 26.

²²After the birth of Methuselah, Enoch lived in close fellowship with God for another 300 years, and he had other sons and daughters.

²³Enoch lived 365 years, ²⁴walking in close fellowship with God. Then one day he disappeared, because God took him.

²⁵When Methuselah was 187 years old, he became the father of Lamech.

²⁶After the birth of Lamech, Methuselah lived another 782 years, and he had other sons and daughters. ²⁷Methuselah lived 969 years, and then he died.

²⁸When Lamech was 182 years old, he became the father of a son. ²⁹Lamech named his son Noah, for he said, “May he bring us relief* from our work and the painful labor of farming this ground that the LORD has cursed.”

³⁰After the birth of Noah, Lamech lived another 595 years, and he had other sons and daughters. ³¹Lamech lived 777 years, and then he died.

³²After Noah was 500 years old, he became the father of Shem, Ham, and Japheth.

A World Gone Wrong

6 Then the people began to multiply on the earth, and daughters were born to them. ²The sons of God saw the beautiful women* and took any they wanted as their wives. ³Then the LORD said, “My Spirit will not put up with* humans for such a long time, for they are only mortal flesh. In the future, their normal lifespan will be no more than 120 years.”

⁴In those days, and for some time after, giant Nephilites lived on the earth, for whenever the sons of God had intercourse with women, they gave birth to children who became the heroes and famous warriors of ancient times.

⁵The LORD observed the extent of human wickedness on the earth, and he saw that everything they thought or imagined was consistently and totally evil. ⁶So the LORD was sorry he had ever made them and put them on the earth. It broke his heart. ⁷And the LORD said, “I will wipe this human race I have created from the face of the earth. Yes, and I will destroy every living thing—all the people, the large animals, the small animals that scurry along the ground, and even the birds of the sky. I am sorry I ever made them.” ⁸But Noah found favor with the LORD.

The Story of Noah

⁹This is the account of Noah and his family. Noah was a righteous man, the only blameless person living on earth at the time, and he walked in close fellowship with God. ¹⁰Noah was the father of three sons: Shem, Ham, and Japheth.

¹¹Now God saw that the earth had become corrupt and was filled with violence. ¹²God observed all this corruption in the world, for everyone on earth was corrupt. ¹³So God said to Noah, “I have decided to destroy all living creatures, for they have filled the earth with violence. Yes, I will wipe them all out along with the earth!

¹⁴“Build a large boat* from cypress wood* and waterproof it with tar, inside and out. Then construct decks and stalls throughout its interior. ¹⁵Make the boat 450 feet long, 75 feet wide, and 45 feet high.* ¹⁶Leave an 18-inch

5:29 *Noah* sounds like a Hebrew term that can mean “relief” or “comfort.” 6:2 Hebrew *daughters of men*; also in 6:4. 6:3 Greek version reads *will not remain in*. 6:14a Traditionally rendered *an ark*. 6:14b Or *gopher wood*. 6:15 Hebrew *300 cubits* [138 meters] *long, 50 cubits* [23 meters] *wide, and 30 cubits* [13.8 meters] *high*.

opening² below the roof all the way around the boat. Put the door on the side, and build three decks inside the boat—lower, middle, and upper.

¹⁷“Look! I am about to cover the earth with a flood that will destroy every living thing that breathes. Everything on earth will die. ¹⁸But I will confirm my covenant with you. So enter the boat—you and your wife and your sons and their wives. ¹⁹Bring a pair of every kind of animal—a male and a female—into the boat with you to keep them alive during the flood. ²⁰Pairs of every kind of bird, and every kind of animal, and every kind of small animal that scurries along the ground, will come to you to be kept alive. ²¹And be sure to take on board enough food for your family and for all the animals.”

²²So Noah did everything exactly as God had commanded him.

The Flood Covers the Earth

7 When everything was ready, the LORD said to Noah, “Go into the boat with all your family, for among all the people of the earth, I can see that you alone are righteous. ²Take with you seven pairs—male and female—of each animal I have approved for eating and for sacrifice,* and take one pair of each of the others. ³Also take seven pairs of every kind of bird. There must be a male and a female in each pair to ensure that all life will survive on the earth after the flood. ⁴Seven days from now I will make the rains pour down on the earth. And it will rain for forty days and forty nights, until I have wiped from the earth all the living things I have created.”

⁵So Noah did everything as the LORD commanded him.

⁶Noah was 600 years old when the flood covered the earth. ⁷He went on board the boat to escape the flood—he and his wife and his sons and their wives. ⁸With them were all the various kinds of animals—those approved for eating and for sacrifice and those that were not—along with all the birds and the small animals that scurry along the ground. ⁹They entered the boat in pairs, male and female, just as God had commanded Noah. ¹⁰After seven days, the waters of the flood came and covered the earth.

¹¹When Noah was 600 years old, on the seventeenth day of the second month, all the underground waters erupted from the earth, and the rain fell in mighty torrents from the sky. ¹²The rain continued to fall for forty days and forty nights.

¹³That very day Noah had gone into the boat with his wife and his sons—Shem, Ham, and Japheth—and their wives. ¹⁴With them in the boat were pairs of every kind of animal—domestic and wild, large and small—along with birds of every kind. ¹⁵Two by two they came into the boat, representing every living thing that breathes. ¹⁶A male and female of each kind entered, just as God had commanded Noah. Then the LORD closed the door behind them.

¹⁷For forty days the floodwaters grew deeper, covering the ground and lifting the boat high above the earth. ¹⁸As the waters rose higher and higher above the ground, the boat floated safely on the surface. ¹⁹Finally, the water covered even the highest mountains on the earth, ²⁰rising more than twenty-two feet* above the highest peaks. ²¹All the living things on earth died—birds, domestic animals, wild animals, small animals that scurry along the ground, and all the people. ²²Everything that breathed and lived on dry land died. ²³God wiped out every living thing on the earth—people, livestock,

6:16 Hebrew *an opening of 1 cubit* [46 centimeters]. 7:2 Hebrew *of each clean animal*; similarly in 7:8. 7:20 Hebrew *15 cubits* [6.9 meters].



John

Prologue: Christ, the Eternal Word

- 1** ¹ In the beginning the Word already existed.
The Word was with God,
and the Word was God.
- ² He existed in the beginning with God.
- ³ God created everything through him,
and nothing was created except through him.
- ⁴ The Word gave life to everything that was created,*
and his life brought light to everyone.
- ⁵ The light shines in the darkness,
and the darkness can never extinguish it.*

⁶God sent a man, John the Baptist,*⁷ to tell about the light so that everyone might believe because of his testimony. ⁸John himself was not the light; he was simply a witness to tell about the light. ⁹The one who is the true light, who gives light to everyone, was coming into the world.

¹⁰He came into the very world he created, but the world didn't recognize him. ¹¹He came to his own people, and even they rejected him. ¹²But to all who believed him and accepted him, he gave the right to become children of God. ¹³They are reborn—not with a physical birth resulting from human passion or plan, but a birth that comes from God.

¹⁴So the Word became human* and made his home among us. He was full of unfailing love and faithfulness.* And we have seen his glory, the glory of the Father's one and only Son.

¹⁵John testified about him when he shouted to the crowds, "This is the one I was talking about when I said, 'Someone is coming after me who is far greater than I am, for he existed long before me.'"

¹⁶From his abundance we have all received one gracious blessing after another.* ¹⁷For the law was given through Moses, but God's unfailing love and faithfulness came through Jesus Christ. ¹⁸No one has ever seen God. But the unique One, who is himself God,* is near to the Father's heart. He has revealed God to us.

The Testimony of John the Baptist

¹⁹This was John's testimony when the Jewish leaders sent priests and Temple assistants* from Jerusalem to ask John, "Who are you?" ²⁰He came right out and said, "I am not the Messiah."

²¹"Well then, who are you?" they asked. "Are you Elijah?"
"No," he replied.

1:3-4 Or and nothing that was created was created except through him. The Word gave life to everything. 1:5 Or and the darkness has not understood it. 1:6 Greek a man named John. 1:14a Greek became flesh. 1:14b Or grace and truth; also in 1:17. 1:16 Or received the grace of Christ rather than the grace of the law; Greek reads received grace upon grace. 1:18 Some manuscripts read But the one and only Son. 1:19 Greek and Levites.



You are special

YOU'VE BEEN RENAMED

Then Andrew brought Simon to meet Jesus. Looking intently at Simon, Jesus said, "Your name is Simon, son of John—but you will be called Cephas" (which means "Peter").

JOHN 1:42

Jesus didn't just give Simon a new name, he gave him a new identity. "Cephas" ("Peter") means "rock." I wonder if Peter ever thought of himself as a rock. Over the next few chapters in Scripture, he shows himself to be volatile, unsteady, impulsive. But Jesus calls out something in Peter, and Peter grows into it, becomes it. Jesus does the same in us.

How would you define yourself today: parent, spouse, friend, sibling, coworker, introvert, extrovert, Southerner, Northerner, Australian? Or maybe the words are not so kind: failure, addict, broken, insecure, unworthy. Whatever the description might be, Jesus has more to add: beloved, chosen, accepted, forgiven, free, more than a conqueror.

Like Peter, it's okay if we can't feel, see, or even fully understand what God says is true of us yet. What matters is that we don't trust our human identity to be our ultimate destiny. So when the world around us tries to tell us who we are, let's pause and listen for the only voice that gets the final say.

HOLLEY GERTH, *Cheering You On*

God, you know us even better than we know ourselves. You see our potential when we see our problems. You see our strengths when we only see our struggles. You see beyond our humanity to who you've made us for eternity. Align our perspective with yours today. Amen.

him, “Come, follow me.”⁴⁴ Philip was from Bethsaida, Andrew and Peter’s hometown.

⁴⁵Philip went to look for Nathanael and told him, “We have found the very person Moses* and the prophets wrote about! His name is Jesus, the son of Joseph from Nazareth.”

⁴⁶“Nazareth!” exclaimed Nathanael. “Can anything good come from Nazareth?”

“Come and see for yourself,” Philip replied.

⁴⁷As they approached, Jesus said, “Now here is a genuine son of Israel—a man of complete integrity.”

⁴⁸“How do you know about me?” Nathanael asked.

Jesus replied, “I could see you under the fig tree before Philip found you.”

⁴⁹Then Nathanael exclaimed, “Rabbi, you are the Son of God—the King of Israel!”

⁵⁰Jesus asked him, “Do you believe this just because I told you I had seen you under the fig tree? You will see greater things than this.”⁵¹ Then he said, “I tell you the truth, you will all see heaven open and the angels of God going up and down on the Son of Man, the one who is the stairway between heaven and earth.*”

The Wedding at Cana

2 The next day* there was a wedding celebration in the village of Cana in Galilee. Jesus’ mother was there,² and Jesus and his disciples were also invited to the celebration.³ The wine supply ran out during the festivities, so Jesus’ mother told him, “They have no more wine.”

⁴“Dear woman, that’s not our problem,” Jesus replied. “My time has not yet come.”

⁵But his mother told the servants, “Do whatever he tells you.”

⁶Standing nearby were six stone water jars, used for Jewish ceremonial washing. Each could hold twenty to thirty gallons.*⁷ Jesus told the servants, “Fill the jars with water.” When the jars had been filled,⁸ he said, “Now dip some out, and take it to the master of ceremonies.” So the servants followed his instructions.

⁹When the master of ceremonies tasted the water that was now wine, not knowing where it had come from (though, of course, the servants knew), he called the bridegroom over.¹⁰ “A host always serves the best wine first,” he said. “Then, when everyone has had a lot to drink, he brings out the less expensive wine. But you have kept the best until now!”

¹¹This miraculous sign at Cana in Galilee was the first time Jesus revealed his glory. And his disciples believed in him.

¹²After the wedding he went to Capernaum for a few days with his mother, his brothers, and his disciples.

Jesus Clears the Temple

¹³It was nearly time for the Jewish Passover celebration, so Jesus went to Jerusalem.¹⁴ In the Temple area he saw merchants selling cattle, sheep, and doves for sacrifices; he also saw dealers at tables exchanging foreign money.

¹⁵Jesus made a whip from some ropes and chased them all out of the Temple.

^{1:45} Greek *Moses in the law*. ^{1:51} Greek *going up and down on the Son of Man*; see Gen 28:10-17. “Son of Man” is a title Jesus used for himself. ^{2:1} Greek *On the third day*; see 1:35, 43. ^{2:6} Greek *2 or 3 measures* [75 to 113 liters].

You are forgiven

JOHN 3:16-17

When things are unknown,
there is a light that points us
to a safe harbor.

When things are uncertain,
there is an anchor
that holds us secure.

None of us can be certain
of what tomorrow will bring,
but we can be certain of the things
that matter most . . .

God showed his great love
by giving his only Son to die for us.
Jesus Christ shed his blood
upon the cross so that our sins
could be forgiven.

Eternal life is found in the person
of Jesus Christ. That life
becomes ours when we receive him
into our hearts by faith.

And we have the hope of heaven.
Not because we have been sincere
or good people, but because
we have put our faith
in Jesus Christ
as our Savior and Lord.

Read more about this topic on page 1473.

He drove out the sheep and cattle, scattered the money changers' coins over the floor, and turned over their tables.¹⁶ Then, going over to the people who sold doves, he told them, **"Get these things out of here. Stop turning my Father's house into a marketplace!"**

¹⁷ Then his disciples remembered this prophecy from the Scriptures: "Passion for God's house will consume me."^{*}

¹⁸ But the Jewish leaders demanded, "What are you doing? If God gave you authority to do this, show us a miraculous sign to prove it."

¹⁹ **"All right,"** Jesus replied. **"Destroy this temple, and in three days I will raise it up."**

²⁰ "What!" they exclaimed. "It has taken forty-six years to build this Temple, and you can rebuild it in three days?"²¹ But when Jesus said "this temple," he meant his own body. ²² After he was raised from the dead, his disciples remembered he had said this, and they believed both the Scriptures and what Jesus had said.

Jesus and Nicodemus

²³ Because of the miraculous signs Jesus did in Jerusalem at the Passover celebration, many began to trust in him. ²⁴ But Jesus didn't trust them, because he knew all about people. ²⁵ No one needed to tell him about human nature, for he knew what was in each person's heart.

3 There was a man named Nicodemus, a Jewish religious leader who was a Pharisee. ² After dark one evening, he came to speak with Jesus. "Rabbi," he said, "we all know that God has sent you to teach us. Your miraculous signs are evidence that God is with you."

³ Jesus replied, **"I tell you the truth, unless you are born again,* you cannot see the Kingdom of God."**

⁴ "What do you mean?" exclaimed Nicodemus. "How can an old man go back into his mother's womb and be born again?"

⁵ Jesus replied, **"I assure you, no one can enter the Kingdom of God without being born of water and the Spirit.*⁶ Humans can reproduce only human life, but the Holy Spirit gives birth to spiritual life.*⁷ So don't be surprised when I say, 'You* must be born again.'⁸ The wind blows wherever it wants. Just as you can hear the wind but can't tell where it comes from or where it is going, so you can't explain how people are born of the Spirit."**

⁹ "How are these things possible?" Nicodemus asked.

¹⁰ Jesus replied, **"You are a respected Jewish teacher, and yet you don't understand these things?¹¹ I assure you, we tell you what we know and have seen, and yet you won't believe our testimony.¹² But if you don't believe me when I tell you about earthly things, how can you possibly believe if I tell you about heavenly things?¹³ No one has ever gone to heaven and returned. But the Son of Man* has come down from heaven.¹⁴ And as Moses lifted up the bronze snake on a pole in the wilderness, so the Son of Man must be lifted up,¹⁵ so that everyone who believes in him will have eternal life.*"**

¹⁶ **"For this is how God loved the world: He gave* his one and only Son, so that everyone who believes in him will not perish but have eternal life."**

2:17 Or "Concern for God's house will be my undoing." Ps 69:9. 3:3 Or born from above; also in 3:7. 3:5 Or and spirit. The Greek word for Spirit can also be translated wind; see 3:8. 3:6 Greek what is born of the Spirit is spirit. 3:7 The Greek word for you is plural; also in 3:12. 3:13 Some manuscripts add who lives in heaven. "Son of Man" is a title Jesus used for himself. 3:15 Or everyone who believes will have eternal life in him. 3:16 Or For God loved the world so much that he gave.



You are loved

I LOVE YOU, IF . . .

For this is how God loved the world: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life.

JOHN 3:16

We all received different messages from our “family of origin” growing up. We are all products of how we were raised . . . both good and bad. Some may have received messages associated with love that were conditional—messages like, *I’ll love you if you do what I ask of you*; and then if you didn’t do what they asked, love was withheld. One soon learns in that environment: *If I please and achieve, I am loved; if I don’t, I am not*. The message of that kind of love is conditional. The message of unconditional love simply says, *I love you, period!* No conditions—I love you for who you are and will provide a safe environment for you to thrive and grow at your pace with established boundaries at each natural stage of maturity. Unconditional love gives without expecting anything back.

Christ was, is, and will always be the quintessential example of what unconditional love looks like. He never once said to anyone, “Hey, you, go get cleaned up. Fix that problem of yours first, and then come follow me.” To the tax collector that everyone despised, he said, let’s have dinner (Luke 5:27-32). To the Samaritan woman going to a well to draw water at an inconspicuous time of day so that no one would see her, he not only spoke to her but also told her things about herself that only she would have known, opening the door for Jesus to share about the true living water which would allow her to never thirst again (John 4:7-26). Jesus exudes love because he is love! Jesus is our go-to model when we are struggling to show another person unconditional love too—because while we were sinners, he died for us (Romans 5:8).

SUSAN GOSS, *We’re Still in This*

*Lord, help me to fully grasp the depth of your unconditional love,
and help me to share this amazing love with others.*

You are important

JOHN 3:16

His love is unquestionable—
its power unconquerable,
its impact unmistakable,
its sacrifice incomparable,
its price unimaginable,
its depth immeasurable,
its absence unthinkable!

God, your love is more life-changing than any of us realizes, and so we probably completely underestimate our impact on the world around us. Show me yourself at work in a way I haven't noticed. Make me in awe of you and your love, so that I can better impact your Kingdom for all eternity.

Read more about this topic on page 1558.

¹⁷God sent his Son into the world not to judge the world, but to save the world through him.

¹⁸“There is no judgment against anyone who believes in him. But anyone who does not believe in him has already been judged for not believing in God’s one and only Son. ¹⁹And the judgment is based on this fact: God’s light came into the world, but people loved the darkness more than the light, for their actions were evil. ²⁰All who do evil hate the light and refuse to go near it for fear their sins will be exposed. ²¹But those who do what is right come to the light so others can see that they are doing what God wants.*”

John the Baptist Exalts Jesus

²²Then Jesus and his disciples left Jerusalem and went into the Judean countryside. Jesus spent some time with them there, baptizing people.

²³At this time John the Baptist was baptizing at Aenon, near Salim, because there was plenty of water there; and people kept coming to him for baptism. ²⁴(This was before John was thrown into prison.) ²⁵A debate broke out between John’s disciples and a certain Jew* over ceremonial cleansing. ²⁶So John’s disciples came to him and said, “Rabbi, the man you met on the other side of the Jordan River, the one you identified as the Messiah, is also baptizing people. And everybody is going to him instead of coming to us.”

²⁷John replied, “No one can receive anything unless God gives it from heaven. ²⁸You yourselves know how plainly I told you, ‘I am not the Messiah. I am only here to prepare the way for him.’ ²⁹It is the bridegroom who marries the bride, and the bridegroom’s friend is simply glad to stand with him and hear his vows. Therefore, I am filled with joy at his success. ³⁰He must become greater and greater, and I must become less and less.

³¹“He has come from above and is greater than anyone else. We are of the earth, and we speak of earthly things, but he has come from heaven and is greater than anyone else.* ³²He testifies about what he has seen and heard, but how few believe what he tells them! ³³Anyone who accepts his testimony can affirm that God is true. ³⁴For he is sent by God. He speaks God’s words, for God gives him the Spirit without limit. ³⁵The Father loves his Son and has put everything into his hands. ³⁶And anyone who believes in God’s Son has eternal life. Anyone who doesn’t obey the Son will never experience eternal life but remains under God’s angry judgment.”

Jesus and the Samaritan Woman

4 Jesus* knew the Pharisees had heard that he was baptizing and making more disciples than John ²(though Jesus himself didn’t baptize them—his disciples did). ³So he left Judea and returned to Galilee.

⁴He had to go through Samaria on the way. ⁵Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. ⁶Jacob’s well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime. ⁷Soon a Samaritan woman came to draw water, and Jesus said to her, “Please give me a drink.” ⁸He was alone at the time because his disciples had gone into the village to buy some food.

⁹The woman was surprised, for Jews refuse to have anything to do with

3:21 Or can see God at work in what he is doing. 3:25 Some manuscripts read some Jews. 3:31 Some manuscripts do not include and is greater than anyone else. 4:1 Some manuscripts read The Lord.

Samaritans.* She said to Jesus, “You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?”

¹⁰Jesus replied, “If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water.”

¹¹“But sir, you don’t have a rope or a bucket,” she said, “and this well is very deep. Where would you get this living water? ¹²And besides, do you think you’re greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?”

¹³Jesus replied, “Anyone who drinks this water will soon become thirsty again. ¹⁴But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life.”

¹⁵“Please, sir,” the woman said, “give me this water! Then I’ll never be thirsty again, and I won’t have to come here to get water.”

¹⁶“Go and get your husband,” Jesus told her.

¹⁷“I don’t have a husband,” the woman replied.

Jesus said, “You’re right! You don’t have a husband—¹⁸for you have had five husbands, and you aren’t even married to the man you’re living with now. You certainly spoke the truth!”

¹⁹“Sir,” the woman said, “you must be a prophet. ²⁰So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim,* where our ancestors worshiped?”

²¹Jesus replied, “Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem. ²²You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. ²³But the time is coming—indeed it’s here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way. ²⁴For God is Spirit, so those who worship him must worship in spirit and in truth.”

²⁵The woman said, “I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us.”

²⁶Then Jesus told her, “I AM the Messiah!”*

²⁷Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, “What do you want with her?” or “Why are you talking to her?” ²⁸The woman left her water jar beside the well and ran back to the village, telling everyone, ²⁹“Come and see a man who told me everything I ever did! Could he possibly be the Messiah?” ³⁰So the people came streaming from the village to see him.

³¹Meanwhile, the disciples were urging Jesus, “Rabbi, eat something.”

³²But Jesus replied, “I have a kind of food you know nothing about.”

³³“Did someone bring him food while we were gone?” the disciples asked each other.

³⁴Then Jesus explained: “My nourishment comes from doing the will of God, who sent me, and from finishing his work. ³⁵You know the saying, ‘Four months between planting and harvest.’ But I say, wake up and look around. The fields are already ripe* for harvest. ³⁶The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike! ³⁷You know the saying,

4:9 Some manuscripts do not include this sentence. 4:20 Greek *on this mountain*. 4:26 Or “The ‘I AM’ is here”; or “I am the LORD”; Greek reads “I am, the one speaking to you.” See Exod 3:14. 4:35 Greek *white*.

‘One plants and another harvests.’ And it’s true. ³⁸I sent you to harvest where you didn’t plant; others had already done the work, and now you will get to gather the harvest.”

Many Samaritans Believe

³⁹Many Samaritans from the village believed in Jesus because the woman had said, “He told me everything I ever did!” ⁴⁰When they came out to see him, they begged him to stay in their village. So he stayed for two days, ⁴¹long enough for many more to hear his message and believe. ⁴²Then they said to the woman, “Now we believe, not just because of what you told us, but because we have heard him ourselves. Now we know that he is indeed the Savior of the world.”

Jesus Heals an Official’s Son

⁴³At the end of the two days, Jesus went on to Galilee. ⁴⁴He himself had said that a prophet is not honored in his own hometown. ⁴⁵Yet the Galileans welcomed him, for they had been in Jerusalem at the Passover celebration and had seen everything he did there.

⁴⁶As he traveled through Galilee, he came to Cana, where he had turned the water into wine. There was a government official in nearby Capernaum whose son was very sick. ⁴⁷When he heard that Jesus had come from Judea to Galilee, he went and begged Jesus to come to Capernaum to heal his son, who was about to die.

⁴⁸Jesus asked, “Will you never believe in me unless you see miraculous signs and wonders?”

⁴⁹The official pleaded, “Lord, please come now before my little boy dies.”

⁵⁰Then Jesus told him, “Go back home. Your son will live!” And the man believed what Jesus said and started home.

⁵¹While the man was on his way, some of his servants met him with the news that his son was alive and well. ⁵²He asked them when the boy had begun to get better, and they replied, “Yesterday afternoon at one o’clock his fever suddenly disappeared!” ⁵³Then the father realized that that was the very time Jesus had told him, “Your son will live.” And he and his entire household believed in Jesus. ⁵⁴This was the second miraculous sign Jesus did in Galilee after coming from Judea.

Jesus Heals a Lame Man

5 Afterward Jesus returned to Jerusalem for one of the Jewish holy days. ²Inside the city, near the Sheep Gate, was the pool of Bethesda,* with five covered porches. ³Crowds of sick people—blind, lame, or paralyzed—lay on the porches.* ⁵One of the men lying there had been sick for thirty-eight years. ⁶When Jesus saw him and knew he had been ill for a long time, he asked him, “Would you like to get well?”

⁷“I can’t, sir,” the sick man said, “for I have no one to put me into the pool when the water bubbles up. Someone else always gets there ahead of me.”

⁸Jesus told him, “Stand up, pick up your mat, and walk!”

⁹Instantly, the man was healed! He rolled up his sleeping mat and began

5:2 Other manuscripts read *Beth-zatha*; still others read *Bethsaida*. 5:3 Some manuscripts add an expanded conclusion to verse 3 and all of verse 4: *waiting for a certain movement of the water, for an angel of the Lord came from time to time and stirred up the water. And the first person to step in after the water was stirred was healed of whatever disease he had.*

walking! But this miracle happened on the Sabbath,¹⁰ so the Jewish leaders objected. They said to the man who was cured, “You can’t work on the Sabbath! The law doesn’t allow you to carry that sleeping mat!”

¹¹But he replied, “The man who healed me told me, ‘Pick up your mat and walk.’”

¹²“Who said such a thing as that?” they demanded.

¹³The man didn’t know, for Jesus had disappeared into the crowd. ¹⁴But afterward Jesus found him in the Temple and told him, “Now you are well; so stop sinning, or something even worse may happen to you.” ¹⁵Then the man went and told the Jewish leaders that it was Jesus who had healed him.

Jesus Claims to Be the Son of God

¹⁶So the Jewish leaders began harassing* Jesus for breaking the Sabbath rules. ¹⁷But Jesus replied, “My Father is always working, and so am I.” ¹⁸So the Jewish leaders tried all the harder to find a way to kill him. For he not only broke the Sabbath, he called God his Father, thereby making himself equal with God.

¹⁹So Jesus explained, “I tell you the truth, the Son can do nothing by himself. He does only what he sees the Father doing. Whatever the Father does, the Son also does. ²⁰For the Father loves the Son and shows him everything he is doing. In fact, the Father will show him how to do even greater works than healing this man. Then you will truly be astonished. ²¹For just as the Father gives life to those he raises from the dead, so the Son gives life to anyone he wants. ²²In addition, the Father judges no one. Instead, he has given the Son absolute authority to judge, ²³so that everyone will honor the Son, just as they honor the Father. Anyone who does not honor the Son is certainly not honoring the Father who sent him.

²⁴“I tell you the truth, those who listen to my message and believe in God who sent me have eternal life. They will never be condemned for their sins, but they have already passed from death into life.

²⁵“And I assure you that the time is coming, indeed it’s here now, when the dead will hear my voice—the voice of the Son of God. And those who listen will live. ²⁶The Father has life in himself, and he has granted that same life-giving power to his Son. ²⁷And he has given him authority to judge everyone because he is the Son of Man.* ²⁸Don’t be so surprised! Indeed, the time is coming when all the dead in their graves will hear the voice of God’s Son, ²⁹and they will rise again. Those who have done good will rise to experience eternal life, and those who have continued in evil will rise to experience judgment. ³⁰I can do nothing on my own. I judge as God tells me. Therefore, my judgment is just, because I carry out the will of the one who sent me, not my own will.

Witnesses to Jesus

³¹“If I were to testify on my own behalf, my testimony would not be valid.

³²But someone else is also testifying about me, and I assure you that everything he says about me is true. ³³In fact, you sent investigators to listen to John the Baptist, and his testimony about me was true. ³⁴Of course, I have no need of human witnesses, but I say these things so you might be saved.

³⁵John was like a burning and shining lamp, and you were excited for a while

5:16 Or *persecuting*. 5:27 “Son of Man” is a title Jesus used for himself.

about his message. ³⁶But I have a greater witness than John—my teachings and my miracles. The Father gave me these works to accomplish, and they prove that he sent me. ³⁷And the Father who sent me has testified about me himself. You have never heard his voice or seen him face to face, ³⁸and you do not have his message in your hearts, because you do not believe me—the one he sent to you.

³⁹“You search the Scriptures because you think they give you eternal life. But the Scriptures point to me! ⁴⁰Yet you refuse to come to me to receive this life.

⁴¹“Your approval means nothing to me, ⁴²because I know you don’t have God’s love within you. ⁴³For I have come to you in my Father’s name, and you have rejected me. Yet if others come in their own name, you gladly welcome them. ⁴⁴No wonder you can’t believe! For you gladly honor each other, but you don’t care about the honor that comes from the one who alone is God.*

⁴⁵“Yet it isn’t I who will accuse you before the Father. Moses will accuse you! Yes, Moses, in whom you put your hopes. ⁴⁶If you really believed Moses, you would believe me, because he wrote about me. ⁴⁷But since you don’t believe what he wrote, how will you believe what I say?”

Jesus Feeds Five Thousand

6 After this, Jesus crossed over to the far side of the Sea of Galilee, also known as the Sea of Tiberias. ²A huge crowd kept following him wherever he went, because they saw his miraculous signs as he healed the sick. ³Then Jesus climbed a hill and sat down with his disciples around him. ⁴(It was nearly time for the Jewish Passover celebration.) ⁵Jesus soon saw a huge crowd of people coming to look for him. Turning to Philip, he asked, “**Where can we buy bread to feed all these people?**” ⁶He was testing Philip, for he already knew what he was going to do.

⁷Philip replied, “Even if we worked for months, we wouldn’t have enough money* to feed them!”

⁸Then Andrew, Simon Peter’s brother, spoke up. ⁹“There’s a young boy here with five barley loaves and two fish. But what good is that with this huge crowd?”

¹⁰“**Tell everyone to sit down,**” Jesus said. So they all sat down on the grassy slopes. (The men alone numbered about 5,000.) ¹¹Then Jesus took the loaves, gave thanks to God, and distributed them to the people. Afterward he did the same with the fish. And they all ate as much as they wanted. ¹²After everyone was full, Jesus told his disciples, “**Now gather the leftovers, so that nothing is wasted.**” ¹³So they picked up the pieces and filled twelve baskets with scraps left by the people who had eaten from the five barley loaves.

¹⁴When the people saw him* do this miraculous sign, they exclaimed, “Surely, he is the Prophet we have been expecting!”* ¹⁵When Jesus saw that they were ready to force him to be their king, he slipped away into the hills by himself.

Jesus Walks on Water

¹⁶That evening Jesus’ disciples went down to the shore to wait for him. ¹⁷But as darkness fell and Jesus still hadn’t come back, they got into the boat and

5:44 Some manuscripts read *from the only One*. 6:7 Greek *Two hundred denarii would not be enough*. A denarius was equivalent to a laborer’s full day’s wage. 6:14a Some manuscripts read *Jesus*. 6:14b See Deut 18:15, 18; Mal 4:5-6.

TYNDALE VERSE FINDER

ADOPTION, SPIRITUAL

God helps his children grow
DEUTERONOMY 8:5 • *pg 241*

God's children should obey him
DEUTERONOMY 26:18 • *pg 262*

God disciplines his children
2 SAMUEL 7:14 • *pg 399*

Do not despise God's discipline
PROVERBS 3:11-12 • *pg 850*

God is our Father
MATTHEW 6:9 • *pg 1334*

Christians are God's children
JOHN 1:12 • *pg 1462*

God's Spirit leads his children
ROMANS 8:14-17 • *pg 1558*

Christians should be separate
from the world
2 CORINTHIANS 6:17-18 • *pg 1599*

All of God's children are equal
in God's eyes
GALATIANS 3:28 • *pg 1611*

God's children will receive a
spiritual inheritance
GALATIANS 4:4-7 • *pg 1611*

God chose us to be his children
EPHESIANS 1:4-5 • *pg 1616*

Jesus is our spiritual brother
HEBREWS 2:11 • *pg 1660*

ADVICE

Leaders should consider the advice
of others
EXODUS 18:13-26 • *pg 98*

Older people often give wise
advice
1 KINGS 12:1-11 • *pg 449*

Stay away from people who give
wicked advice
PSALM 1:1 • *pg 701*

God's advice is best
PSALM 73:24 • *pg 771*

Wise people seek advice
PROVERBS 1:5 • *pg 847*

Advice helps provide success
PROVERBS 11:14 • *pg 863*

Foolish people do not listen
to advice
PROVERBS 12:15 • *pg 865*

Give advice to those in need
1 THESSALONIANS 5:14 • *pg 1640*

ANGELS

Angels carry out God's judgment
2 SAMUEL 24:16-17 • *pg 426*

Angels serve God
PSALM 103:21 • *pg 800*

Angels praise God
PSALM 148:2 • *pg 845*

Angels are messengers
DANIEL 4:17 • *pg 1216*

Angels protect God's people
DANIEL 6:22 • *pg 1220*

Angels do not marry
MATTHEW 22:30 • *pg 1364*

Angels do not die
LUKE 20:36 • *pg 1451*

Angels will be judged by people
1 CORINTHIANS 6:3 • *pg 1578*

Satan disguises himself as an angel
of light
2 CORINTHIANS 11:14 • *pg 1604*

Angels encourage Christians
HEBREWS 1:14 • *pg 1660*

Angels who sinned were thrown
into hell
2 PETER 2:4 • *pg 1692*

Angels are holy
JUDE 1:14 • *pg 1703*

Angels are in the presence of God
REVELATION 4:8 • *pg 1709*

Angels should not be worshiped
REVELATION 22:8-9 • *pg 1728*

ANGER

Anger can lead to murder
GENESIS 4:3-8 • *pg 8*

Anger leads to evil actions
PSALM 37:8 • *pg 733*

Showing anger is foolish
PROVERBS 12:16 • *pg 865*

Gentle words can soothe anger
PROVERBS 15:1 • *pg 869*

Being quick-tempered is foolish
ECCLESIASTES 7:9 • *pg 908*

God becomes angry when we are
ruled by anger
AMOS 1:11 • *pg 1255*

Anger is like murdering someone
MATTHEW 5:21-22 • *pg 1333*

Jesus grew angry at sin
JOHN 2:13-17 • *pg 1465*

Anger can give Satan a place
in your life
EPHESIANS 4:26-27 • *pg 1621*

Christians should get rid of anger
COLOSSIANS 3:8 • *pg 1634*

Leaders in the church should not
be quick-tempered
TITUS 1:7 • *pg 1654*

Be slow to become angry
JAMES 1:19 • *pg 1677*

ASSURANCE

God always holds his children
PSALM 37:23-24 • *pg 734*

God will never abandon his
people
PSALM 138:8 • *pg 836*

God's promises last forever
JEREMIAH 32:40 • *pg 1092*

False assurance is dangerous
LUKE 18:18-30 • *pg 1447*

We can be assured of eternal life
JOHN 5:24 • *pg 1471*

God will not refuse any who come to him

JOHN 6:37-40 • *pg 1473*

Our place in God's family is secure

JOHN 10:27-28 • *pg 1481*

Christians have peace with God

ROMANS 5:1-5 • *pg 1553*

Nothing can separate us from God's love

ROMANS 8:35-39 • *pg 1558*

Salvation cannot be canceled

ROMANS 11:29 • *pg 1565*

Accountability should help others

GALATIANS 6:1 • *pg 1614*

Our salvation was guaranteed before Creation

EPHESIANS 1:4-5 • *pg 1616*

Assurance comes from faith

EPHESIANS 3:12 • *pg 1619*

God will guard what has been entrusted to him

2 TIMOTHY 1:12 • *pg 1650*

ATTITUDE

Bad attitudes hurt our relationship with God

GENESIS 4:6-7 • *pg 8*

Bad attitudes lead to poor decisions

NUMBERS 14:1-4 • *pg 192*

Always trust God for your life

PROVERBS 29:25 • *pg 898*

Choose a positive attitude

HABAKKUK 3:17-19 • *pg 1296*

God will reward the meek

MATTHEW 5:5 • *pg 1332*

God gives Christians a new attitude

PHILIPPIANS 1:20-25 • *pg 1626*

We should imitate Jesus' attitude

PHILIPPIANS 2:5 • *pg 1626*

Christians should always rejoice

PHILIPPIANS 4:4 • *pg 1629*

Never be anxious

PHILIPPIANS 4:6-7 • *pg 1629*

BAPTISM

Baptism signifies repentance

MATTHEW 3:11 • *pg 1330*

All followers of Jesus should be baptized

MATTHEW 28:19 • *pg 1377*

Jesus was baptized

MARK 1:9 • *pg 1378*

Jesus baptizes with the Holy Spirit

JOHN 1:32-33 • *pg 1463*

Baptism is closely linked with a changed life

ACTS 2:38 • *pg 1505*

New Christians should be baptized

ACTS 8:12-17 • *pg 1513*

Entire families of the early church were baptized

ACTS 16:33-34 • *pg 1529*

Baptism initiates us into Christ

ROMANS 6:3-8 • *pg 1555*

Salvation is identified with baptism

1 PETER 3:21 • *pg 1687*

BELIEF

Believing God makes us righteous

GENESIS 15:6 • *pg 19*

Belief in God should be accompanied by action

DEUTERONOMY 27:10 • *pg 262*

Belief affects the way we live

MARK 1:15 • *pg 1378*

Right beliefs are important for salvation

ROMANS 10:9 • *pg 1562*

Believing is more than acknowledging

JAMES 2:21 • *pg 1679*

BIBLE

The Bible is perfect

PSALM 18:30 • *pg 713*

The Bible is true

PSALM 33:4 • *pg 728*

The Bible will last forever

PSALM 119:89 • *pg 821*

The Bible gives us wisdom

PSALM 119:99 • *pg 822*

The Bible can be trusted

PSALM 119:138 • *pg 823*

The Bible reveals the truth

ACTS 18:28 • *pg 1532*

The Bible is holy

ROMANS 1:2 • *pg 1548*

God's Holy Spirit helps us understand the Bible

1 CORINTHIANS 2:12-16 • *pg 1574*

The Bible is authoritative

GALATIANS 3:10 • *pg 1610*

The Bible is a Christian's spiritual weapon

EPHESIANS 6:17 • *pg 1623*

The Bible is inspired by God

2 TIMOTHY 3:16 • *pg 1652*

The Bible judges our life

HEBREWS 4:12 • *pg 1663*

The Bible helps us grow spiritually

1 PETER 2:2 • *pg 1683*

BLESSING

God blesses those who obey him

LEVITICUS 26:3-5 • *pg 168*

God blesses godly people

PSALM 5:12 • *pg 704*

We are blessed when we worship God

PSALM 24:3-6 • *pg 720*

Christians bless God through praise

PSALM 103:1 • *pg 799*

God will bless those who fear him

PSALM 112:1-3 • *pg 812*

God blesses us when we seek to please him

MATTHEW 6:33 • *pg 1336*

Christians should bless their enemies

LUKE 6:28 • *pg 1422*

Salvation is our greatest blessing

EPHESIANS 1:3 • *pg 1616*

The Bible brings us blessing

JAMES 1:25 • *pg 1678*

BODY OF CHRIST

The body of Christ has been given many gifts

ROMANS 12:3-6 • *pg 1565*

There are many parts, but one body

1 CORINTHIANS 12:12-13 • *pg 1586*

Christians make up the body of Christ

1 CORINTHIANS 12:27 • *pg 1586*

Christians of different nationalities form one body

EPHESIANS 3:6 • *pg 1619*

There must be unity in the body of Christ

EPHESIANS 4:3 • *pg 1620*

Different members of the body help each other grow
EPHESIANS 4:11-12 • *pg 1620*

Jesus is the head of the body
COLOSSIANS 1:18 • *pg 1632*

CARING

God cares for his people
DEUTERONOMY 7:9 • *pg 240*

God cares for underprivileged people
PSALM 68:5 • *pg 763*

Protect the needy
PSALM 82:3 • *pg 781*

God's people should help the oppressed
ISAIAH 1:17 • *pg 926*

Care for your enemies
LUKE 6:27 • *pg 1422*

God's people should care for the needy
LUKE 14:13-14 • *pg 1440*

God cares for his children
ROMANS 1:6-7 • *pg 1548*

Treat parents with care
EPHESIANS 6:2 • *pg 1622*

Treat co-workers with care
COLOSSIANS 4:1 • *pg 1634*

Care for the elderly
1 TIMOTHY 5:1-4 • *pg 1647*

Christians need to care for the needy
JAMES 1:27 • *pg 1678*

CHURCH (see also *Worship*)

Jesus is the cornerstone of the church
PSALM 118:22 • *pg 817*

We should have joy going to God's house
PSALM 122:1 • *pg 826*

Satan works against the church
MATTHEW 16:18 • *pg 1354*

Members of the church should take care of each other
ACTS 2:44 • *pg 1505*

The church sends out missionaries
ACTS 13:2 • *pg 1521*

The church is like a body
1 CORINTHIANS 12:12-13 • *pg 1586*

The church is a family of Christians
GALATIANS 6:10 • *pg 1614*

God's children form the church
EPHESIANS 2:19-22 • *pg 1619*

The church should not allow immoral behavior by its members
EPHESIANS 5:3-4 • *pg 1621*

Christ is the head of the church
COLOSSIANS 1:18 • *pg 1632*

Many people groups form one universal church
COLOSSIANS 3:11 • *pg 1634*

Church leaders are qualified to lead by their character
TITUS 1:6-9 • *pg 1654*

The church is made up of God's children
1 JOHN 3:1 • *pg 1697*

The church is the bride of Christ
REVELATION 19:7-8 • *pg 1725*

COMFORT

Friends should comfort each other
JOB 2:12-13 • *pg 648*

God comforts us
ISAIAH 40:1-11 • *pg 984*

God promises to comfort those who mourn
MATTHEW 5:4 • *pg 1332*

God's Holy Spirit is our Comforter
JOHN 14:16 • *pg 1489*

Jesus has overcome the world's troubles
JOHN 16:33 • *pg 1493*

God comforts those who are hurting
2 CORINTHIANS 1:3-11 • *pg 1593*

Christians should comfort each other
1 THESSALONIANS 4:18 • *pg 1639*

All pain will end
REVELATION 21:3-4 • *pg 1727*

CONSCIENCE

Conscience moves us to turn from our mistakes
PROVERBS 28:13 • *pg 896*

We can suppress our conscience
JONAH 1:5 • *pg 1272*

The Holy Spirit can speak through our conscience
ROMANS 9:1 • *pg 1560*

Keep your conscience clear
1 TIMOTHY 1:18-19 • *pg 1645*

Church leaders must have clear consciences
1 TIMOTHY 3:9 • *pg 1646*

Consciences can be destroyed
1 TIMOTHY 4:2 • *pg 1646*

Jesus' forgiveness clears our conscience
HEBREWS 9:14 • *pg 1667*

A clear conscience helps us live a God-honoring life
1 PETER 3:16 • *pg 1687*

COURAGE

God gives us victory
PSALM 112:8 • *pg 813*

Jesus' strength gives us courage
JOHN 16:33 • *pg 1493*

Courage helps us boldly represent Christ
ACTS 4:31 • *pg 1508*

Christians should be courageous
1 CORINTHIANS 16:13 • *pg 1592*

Pray for courage
EPHESIANS 6:19-20 • *pg 1623*

Christians can pray to God with confidence
HEBREWS 4:16 • *pg 1663*

CREATION

God the Holy Spirit was involved in Creation
GENESIS 1:1-2 • *pg 3*

God created people
GENESIS 1:27 • *pg 4*

God created the world good
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