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# Holy Bible

*King James Version*



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# Holy Bible

*King James Version*

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KJV

TYNDALE HOUSE PUBLISHERS  
CAROL STREAM, ILLINOIS

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Designed by Jen Phelps

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# EPISTLE DEDICATORY FOR THE AUTHORISED KING JAMES VERSION

*To the Most High and Mighty Prince*

JAMES

*By the Grace of God*

*King of Great Britain, France, and Ireland,*

*Defender of the Faith, &c.*

*The Translators of the Bible wish Grace, Mercy, and Peace*

*through JESUS CHRIST our Lord*

GREAT AND MANIFOLD were the blessings, most dread Sovereign, which Almighty God, the Father of all mercies, bestowed upon us the people of *England*, when first he sent Your Majesty's Royal Person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our *Sion*, that upon the setting of that bright *Occidental Star*, Queen *Elizabeth* of most happy memory, some thick and palpable clouds of darkness would so have overshadowed this Land, that men should have been in doubt which way they were to walk; and that it should hardly be known, who was to direct the unsettled State; the appearance of Your Majesty, as of the *Sun* in his strength, instantly dispelled those supposed and surmised mists, and gave unto all that were well affected exceeding cause of comfort; especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title, and this also accompanied with peace and tranquility at home and abroad.

But among all our joys, there was no one that more filled our hearts, than the blessed continuance of the preaching of God's sacred Word among us; which is that inestimable treasure, which excelleth all the riches of the earth; because the fruit thereof extendeth itself, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessor of Your Highness did leave it: nay, to go forward with the confidence and resolution of a Man in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all Your Majesty's loyal and religious people unto You, that Your very name is precious among them: their eye doth behold You with comfort, and they bless You in their hearts, as that sanctified Person who, under God, is the immediate Author of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe, that the zeal of Your Majesty toward the house of God doth not slack or go backward, but is more and more kindled, manifesting itself abroad in the farthest parts of *Christendom*, by writing in defence of the Truth, (which hath given such a blow unto that man of sin, as will not be healed,) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father.

There are infinite arguments of this right Christian and religious affection in Your Majesty; but none is more forcible to declare it to others than the vehement and perpetuated desire of accomplishing and publishing of this work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgment apprehended how convenient it was, that out of the Original Sacred Tongues, together with comparing of the labours, both in our own, and other foreign Languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the *English Tongue*; Your Majesty did never desist to urge and to excite those to whom it was commended, that the work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our labours, it being brought unto such a conclusion, as that we have great hopes that the Church of *England* shall reap good fruit thereby; we hold it our duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the principal Mover and Author of the work: humbly craving of Your most Sacred Majesty, that since things of this quality have ever been subject to the censures of ill-meaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as Your Highness is, whose allowance and acceptance of our labours shall more honour and encourage us, than all the calumniations and hard interpretations of other men shall dismay us. So that if, on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor instruments to make God's holy Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by self-conceited Brethren, who run their own ways, and give liking unto nothing, but what is framed by themselves, and hammered on their anvil; we may rest secure, supported within by the truth and innocence of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful protection of Your Majesty's grace and favour, which will ever give countenance to honest and Christian endeavours against bitter censures and uncharitable imputations.

The Lord of heaven and earth bless Your Majesty with many and happy days, that, as his heavenly hand hath enriched Your Highness with many singular and extraordinary graces, so You may be the wonder of the world in this latter age for happiness and true felicity, to the honour of that great GOD, and the good of his Church, through Jesus Christ our Lord and only Saviour.

# Old Testament

# Genesis

## The Account of Creation

**1** In the beginning God created the heaven and the earth.

<sup>2</sup>And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

<sup>3</sup>And God said, Let there be light: and there was light.

<sup>4</sup>And God saw the light, that *it was* good: and God divided the light from the darkness.

<sup>5</sup>And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

<sup>6</sup>And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.\*

<sup>7</sup>And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

<sup>8</sup>And God called the firmament Heaven. And the evening and the morning were the second day.

<sup>9</sup>And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

<sup>10</sup>And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

<sup>11</sup>And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

<sup>12</sup>And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

<sup>13</sup>And the evening and the morning were the third day.

<sup>14</sup>And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

<sup>15</sup>and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

<sup>16</sup>And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.

<sup>17</sup>And God set them in the firmament of the heaven to give light upon the earth,

<sup>18</sup>and to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

<sup>19</sup>And the evening and the morning were the fourth day.

<sup>20</sup>And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

<sup>21</sup>And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

<sup>22</sup>And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

<sup>23</sup>And the evening and the morning were the fifth day.

<sup>24</sup>And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

<sup>25</sup>And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

<sup>26</sup>And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth,

\*Translation Notes 1:6 *firmament*: space.

and over every creeping thing that creepeth upon the earth.

<sup>27</sup>So God created man in his *own* image, in the image of God created he him; male and female created he them.

<sup>28</sup>And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

<sup>29</sup>And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.\*

<sup>30</sup>And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

<sup>31</sup>And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

**2** Thus the heavens and the earth were finished, and all the host of them.

<sup>2</sup>And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

<sup>3</sup>And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

### The Man and Woman in Eden

<sup>4</sup>These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

<sup>5</sup>and every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

<sup>6</sup>But there went up a mist from the earth, and watered the whole face of the ground.

<sup>7</sup>And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

<sup>8</sup>And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

<sup>9</sup>And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

<sup>10</sup>And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

<sup>11</sup>The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

<sup>12</sup>and the gold of that land *is* good: there *is* bdellium and the onyx stone.

<sup>13</sup>And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

<sup>14</sup>And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

<sup>15</sup>And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

<sup>16</sup>And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

<sup>17</sup>but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

<sup>18</sup>And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.\*

<sup>19</sup>And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

<sup>20</sup>And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

<sup>21</sup>And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

<sup>22</sup>and the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

<sup>23</sup>And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

<sup>24</sup>Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.\*

<sup>25</sup>And they were both naked, the man and his wife, and were not ashamed.

### The Man and Woman Sin

**3** Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?\*

<sup>2</sup>And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

<sup>3</sup>but of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

<sup>4</sup>And the serpent said unto the woman, Ye shall not surely die:

<sup>5</sup>for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

<sup>6</sup>And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

<sup>7</sup>And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

<sup>8</sup>And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

<sup>9</sup>And the LORD God called unto Adam, and said unto him, Where *art* thou?

<sup>10</sup>And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

<sup>11</sup>And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

<sup>12</sup>And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

<sup>13</sup>And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.\*

<sup>14</sup>And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

<sup>15</sup>and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.\*

<sup>16</sup>Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

<sup>17</sup>And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee,

saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

<sup>18</sup>thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

<sup>19</sup>in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

### Paradise Lost: God's Judgment

<sup>20</sup>And Adam called his wife's name Eve; because she was the mother of all living.

<sup>21</sup>Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

<sup>22</sup>And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

<sup>23</sup>therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

<sup>24</sup>So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.\*

### Cain and Abel

**4** And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.\*

<sup>2</sup>And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

<sup>3</sup>And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

<sup>4</sup>And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

<sup>5</sup>but unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.\*

<sup>6</sup>And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

<sup>7</sup>If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

**\*Translation Notes** 1:29 *meat*: food. 2:18 *help meet*: suitable helper. 2:24 *cleave*: be joined. 3:1 *subtil*: cunning. 3:13 *beguiled*: deceived. 3:15 *enmity*: hatred. 3:24 *Cherubims*: mighty angels. *keep*: guard. 4:1 *knew*: had sexual relations with. 4:5 *wroth*: angry.

**Cross-References** 1:27 Matt 19:4 1:29 Ps 104:14, 27 2:2 Heb 4:4 2:7 1 Cor 15:45 2:14 Dan 10:4 2:22 1 Cor 11:8-9 2:24 1 Cor 6:16 3:1 Rev 12:9 3:4 John 8:44 3:13 1 Tim 2:14 3:15 Rom 16:20 3:20 1 Tim 2:13 3:24 Rev 2:7; 22:2, 14 4:5 Heb 11:4

<sup>8</sup>And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

<sup>9</sup>And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper?

<sup>10</sup>And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

<sup>11</sup>And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand.

<sup>12</sup>When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

<sup>13</sup>And Cain said unto the LORD, My punishment *is* greater than I can bear.

<sup>14</sup>Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

<sup>15</sup>And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

<sup>16</sup>And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

### The Descendants of Cain

<sup>17</sup>And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

<sup>18</sup>And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

<sup>19</sup>And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

<sup>20</sup>And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

<sup>21</sup>And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ.\*

<sup>22</sup>And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.\*

<sup>23</sup>And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

<sup>24</sup>If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

### The Birth of Seth

<sup>25</sup>And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

<sup>26</sup>And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

### The Descendants of Adam

**5** This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

<sup>2</sup>male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

<sup>3</sup>And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:

<sup>4</sup>and the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

<sup>5</sup>and all the days that Adam lived were nine hundred and thirty years: and he died.

<sup>6</sup>And Seth lived an hundred and five years, and begat Enos:

<sup>7</sup>and Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

<sup>8</sup>and all the days of Seth were nine hundred and twelve years: and he died.

<sup>9</sup>And Enos lived ninety years, and begat Cainan:

<sup>10</sup>and Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

<sup>11</sup>and all the days of Enos were nine hundred and five years: and he died.

<sup>12</sup>And Cainan lived seventy years, and begat Mahalaleel:

<sup>13</sup>and Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

<sup>14</sup>and all the days of Cainan were nine hundred and ten years: and he died.

<sup>15</sup>And Mahalaleel lived sixty and five years, and begat Jared:

<sup>16</sup>and Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

<sup>17</sup>and all the days of Mahalaleel were eight hundred ninety and five years: and he died.

<sup>18</sup>And Jared lived an hundred sixty and two years, and he begat Enoch:

<sup>19</sup>and Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

<sup>20</sup>and all the days of Jared were nine hundred sixty and two years: and he died.

<sup>21</sup>And Enoch lived sixty and five years, and begat Methuselah:

<sup>22</sup>and Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

<sup>23</sup>and all the days of Enoch were three hundred sixty and five years:

<sup>24</sup>and Enoch walked with God: and he *was* not; for God took him.

<sup>25</sup>And Methuselah lived an hundred eighty and seven years, and begat Lamech:

<sup>26</sup>and Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

<sup>27</sup>and all the days of Methuselah were nine hundred sixty and nine years: and he died.

<sup>28</sup>And Lamech lived an hundred eighty and two years, and begat a son:

<sup>29</sup>and he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

<sup>30</sup>And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

<sup>31</sup>and all the days of Lamech were seven hundred seventy and seven years: and he died.

<sup>32</sup>And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

### A World Gone Wrong

**6** And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

<sup>2</sup>that the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.\*

<sup>3</sup>And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

<sup>4</sup>There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

<sup>5</sup>And God saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

<sup>6</sup>And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

<sup>7</sup>And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the

fowls of the air; for it repenteth me that I have made them.

<sup>8</sup>But Noah found grace in the eyes of the LORD.

### The Story of Noah

<sup>9</sup>These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.

<sup>10</sup>And Noah begat three sons, Shem, Ham, and Japheth.

<sup>11</sup>The earth also was corrupt before God, and the earth was filled with violence.

<sup>12</sup>And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

<sup>13</sup>And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

<sup>14</sup>Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

<sup>15</sup>And this *is the fashion* which thou shalt make it *of*: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

<sup>16</sup>A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

<sup>17</sup>And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.

<sup>18</sup>But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

<sup>19</sup>And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

<sup>20</sup>Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive.

<sup>21</sup>And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

<sup>22</sup>Thus did Noah; according to all that God commanded him, so did he.

\*Translation Notes 4:21 *organ*: flute. 4:22 *artificer*: craftsman. *brass*: bronze. 6:2 *fair*: beautiful.

Cross-References 4:8 Matt 23:35 4:14 Ps 51:11 4:23 Exod 20:13 4:25 Luke 3:38 5:2 Mark 10:6 5:21 Luke 3:37-38 5:32 Gen 10:1 6:12 Ps 14:1-3 6:14 1 Pet 3:20 6:21 Gen 9:9-16

### The Flood Covers the Earth

**7** And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

<sup>2</sup>Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.

<sup>3</sup>Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

<sup>4</sup>For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

<sup>5</sup>And Noah did according unto all that the LORD commanded him.

<sup>6</sup>And Noah *was* six hundred years old when the flood of waters was upon the earth.

<sup>7</sup>And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

<sup>8</sup>Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

<sup>9</sup>there went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

<sup>10</sup>And it came to pass after seven days, that the waters of the flood were upon the earth.

<sup>11</sup>In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

<sup>12</sup>And the rain was upon the earth forty days and forty nights.

<sup>13</sup>In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;\*

<sup>14</sup>they, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

<sup>15</sup>And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

<sup>16</sup>And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

<sup>17</sup>And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

<sup>18</sup>And the waters prevailed, and were in-

creased greatly upon the earth; and the ark went upon the face of the waters.

<sup>19</sup>And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

<sup>20</sup>Fifteen cubits upward did the waters prevail; and the mountains were covered.

<sup>21</sup>And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

<sup>22</sup>all in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died.

<sup>23</sup>And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark.

<sup>24</sup>And the waters prevailed upon the earth an hundred and fifty days.

### The Flood Recedes

**8** And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;\*

<sup>2</sup>the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

<sup>3</sup>and the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

<sup>4</sup>And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

<sup>5</sup>And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

<sup>6</sup>And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

<sup>7</sup>and he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

<sup>8</sup>Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

<sup>9</sup>but the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

<sup>10</sup>And he stayed yet other seven days; and again he sent forth the dove out of the ark;

# Mark

## John the Baptist Prepares the Way

**1** The beginning of the gospel of Jesus Christ, the Son of God;

<sup>2</sup>as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.\*

<sup>3</sup>The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

<sup>4</sup>John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.\*

<sup>5</sup>And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

<sup>6</sup>And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;\*

<sup>7</sup>and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.\*

<sup>8</sup>I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

## The Baptism and Temptation of Jesus

<sup>9</sup>And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

<sup>10</sup>And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him.\*

<sup>11</sup>and there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

<sup>12</sup>And immediately the Spirit driveth him into the wilderness.\*

<sup>13</sup>And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

<sup>14</sup>Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

<sup>15</sup>and saying, **The time is fulfilled, and the**

**kingdom of God is at hand: repent ye, and believe the gospel.**

## The First Disciples

<sup>16</sup>Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

<sup>17</sup>And Jesus said unto them, **Come ye after me, and I will make you to become fishers of men.**

<sup>18</sup>And straightway they forsook their nets, and followed him.\*

<sup>19</sup>And when he had gone a little farther thence, he saw James the *son* of Zebedee, and John his brother, who also were in the ship mending their nets.\*

<sup>20</sup>And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

## Jesus Casts Out an Unclean Spirit

<sup>21</sup>And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

<sup>22</sup>And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.\*

<sup>23</sup>And there was in their synagogue a man with an unclean spirit; and he cried out,

<sup>24</sup>saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

<sup>25</sup>And Jesus rebuked him, saying, **Hold thy peace, and come out of him.\***

<sup>26</sup>And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.\*

<sup>27</sup>And they were all amazed, insomuch that

\***Translation Notes** 1:2 *before thy face*: ahead of you.

1:4 *remission*: forgiveness. 1:6 *girdle of a skin*: leather belt.

*loins*: waist. 1:7 *latchet*: lace. *unloose*: untie. 1:10 *straightway*:

immediately. 1:12 *driveth*: drove. 1:18 *forsook*: left. 1:19 *thence*:

from there. *ship*: boat. 1:22 *astonished*: amazed. *doctrine*:

teaching. 1:25 *hold thy peace*: be quiet. 1:26 *torn*: convulsed.

**Cross-References** 1:1-8 Luke 3:1-16 1:9-11 Matt 3:13-17

1:12-13 Luke 4:1-13 1:14-15 Matt 4:12-17 1:16-20 Luke 5:1-11

1:21-28 Luke 4:31-41

they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

<sup>28</sup>And immediately his fame spread abroad throughout all the region round about Galilee.

### Jesus Heals Many People

<sup>29</sup>And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.\*

<sup>30</sup>But Simon's wife's mother lay sick of a fever, and anon they tell him of her.\*

<sup>31</sup>And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.\*

<sup>32</sup>And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.\*

<sup>33</sup>And all the city was gathered together at the door.

<sup>34</sup>And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.\*

### Jesus Preaches in Galilee

<sup>35</sup>And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

<sup>36</sup>And Simon and they that were with him followed after him.

<sup>37</sup>And when they had found him, they said unto him, All *men* seek for thee.\*

<sup>38</sup>And he said unto them, **Let us go into the next towns, that I may preach there also: for therefore came I forth.\***

<sup>39</sup>And he preached in their synagogues throughout all Galilee, and cast out devils.

### Jesus Heals a Man with Leprosy

<sup>40</sup>And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.\*

<sup>41</sup>And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, **I will; be thou clean.**

<sup>42</sup>And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

<sup>43</sup>And he straightly charged him, and forthwith sent him away;\*

<sup>44</sup>and saith unto him, **See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**

<sup>45</sup>But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.\*

### Jesus Heals a Man with Palsy

**2** And again he entered into Capernaum after *some* days; and it was noised that he was in the house.\*

<sup>2</sup>And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them.\*

<sup>3</sup>And they come unto him, bringing one sick of the palsy, which was borne of four.\*

<sup>4</sup>And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.\*

<sup>5</sup>When Jesus saw their faith, he said unto the sick of the palsy, **Son, thy sins be forgiven thee.**

<sup>6</sup>But there were certain of the scribes sitting there, and reasoning in their hearts,

<sup>7</sup>Why doth this *man* thus speak blasphemies? who can forgive sins but God only?

<sup>8</sup>And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, **Why reason ye these things in your hearts?\***

<sup>9</sup>**Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?**

<sup>10</sup>But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)\*

<sup>11</sup>**I say unto thee, Arise, and take up thy bed, and go thy way into thine house.**

<sup>12</sup>And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.\*

### Jesus Calls Levi (Matthew)

<sup>13</sup>And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.\*

<sup>14</sup>And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, **Follow me.** And he arose and followed him.\*

<sup>15</sup>And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.\*

<sup>16</sup>And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

<sup>17</sup>When Jesus heard *it*, he saith unto them, **They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.**

### A Discussion about Fasting

<sup>18</sup>And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

<sup>19</sup>And Jesus said unto them, **Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.\***

<sup>20</sup>**But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.**

<sup>21</sup>**No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.\***

<sup>22</sup>**And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.\***

### A Discussion about the Sabbath

<sup>23</sup>And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.\*

<sup>24</sup>And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

<sup>25</sup>And he said unto them, **Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?\***

<sup>26</sup>**How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?\***

<sup>27</sup>And he said unto them, **The sabbath was made for man, and not man for the sabbath:**

<sup>28</sup>**therefore the Son of man is Lord also of the sabbath.**

### Jesus Heals on the Sabbath

**3** And he entered again into the synagogue; and there was a man there which had a withered hand.\*

<sup>2</sup>And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

<sup>3</sup>And he saith unto the man which had the withered hand, **Stand forth.**

<sup>4</sup>And he saith unto them, **Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.**

<sup>5</sup>And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, **Stretch forth thine hand.** And he stretched *it* out: and his hand was restored whole as the other.

<sup>6</sup>And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.\*

### A Great Multitude Follows Jesus

<sup>7</sup>But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

<sup>8</sup>and from Jerusalem, and from Idumaea, and *from* beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

<sup>9</sup>And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.\*

<sup>10</sup>For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.\*

<sup>11</sup>And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

<sup>12</sup>And he straitly charged them that they should not make him known.\*

**\*Translation Notes** 1:29 *forthwith*: immediately. 1:30 *anon they tell*: at once they told. 1:31 *ministered unto*: served. 1:32 *at even*: that evening. 1:34 *divers*: various. *suffered not*: did not allow. 1:37 *all men seek*: everyone is looking. 1:38 *therefore came I forth*: that is why I came. 1:40 *beseeking*: begging. 1:43 *straitly charged*: sternly warned. *forthwith*: immediately. 1:45 *publish it much*: talk about it freely. *blaze abroad*: spread the news. *without*: outside. *every quarter*: everywhere. 2:1 *noised*: reported. 2:2 *straightway*: immediately. 2:3 *one sick of the palsy*: a paralytic. *borne of*: carried by. 2:4 *nigh*: near. *for the press*: because of the crowd. *uncovered*: removed. *broken it up*: made an opening. 2:8 *reasoned within*: were thinking to. 2:10 *power*: authority. 2:12 *forth before*: out in front of. *it on this fashion*: anything like this. 2:13 *resorted unto*: gathered around. 2:14 *receipt of custom*: tax office. 2:15 *at meat*: at the table. *publicans*: tax collectors. 2:19 *children*: friends. *bridechamber*: bridegroom. 2:21 *rent*: tear. 2:22 *bottles*: wineskins. 2:23 *corn*: grain. *pluck the ears*: pick some heads. 2:25 *an hungred*: hungry. 2:26 *shewbread*: consecrated bread. 3:1 *withered*: shriveled. 3:6 *straightway took counsel*: immediately discussed together. 3:9 *ship*: boat. *wait on*: be ready for. *throng*: crush. 3:10 *pressed upon him for*: pushed forward toward him. *plagues*: diseases. 3:12 *straitly charged*: sternly warned.

**Cross-References** 1:29-34 Luke 4:38-41 1:35-39 Luke 4:42-44 1:40-45 Matt 8:2-4 2:2-12 Luke 5:18-26 2:14-17 Matt 9:9-13 2:18-22 Luke 5:33-38 2:23-28 Luke 6:1-5 3:1-6 Matt 12:9-14 3:7-12 Luke 6:17-19

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God chose us to be his children  
 EPHESIANS 1:4-5 • *page 1000*

Jesus is our spiritual brother  
 HEBREWS 2:11 • *page 1028*

## ADULTERY

God forbids adultery  
 EXODUS 20:14 • *page 70*

Adultery has consequences  
 PROVERBS 6:26 • *page 555*

Adultery is foolish  
 PROVERBS 6:32 • *page 556*

Adultery is disgusting to God  
 JEREMIAH 7:9-10 • *page 640*

God considers lust as sinful as adultery  
 MATTHEW 5:27-28 • *page 810*

Divorce often leads to adultery  
 MARK 10:11-12 • *page 853*

God can forgive the adulterer  
 JOHN 8:1-11 • *page 909*

## ADVICE

Leaders should consider the advice of others  
 EXODUS 18:13-26 • *page 68*

Older people often give wise advice  
 1 KINGS 12:1-11 • *page 325*

Stay away from people who give wicked advice  
 PSALM 1:1 • *page 491*

God's advice is best  
 PSALM 73:24 • *page 519*

Wise people seek advice  
 PROVERBS 1:5 • *page 552*

Advice helps provide success  
 PROVERBS 11:14 • *page 558*

Foolish people do not listen to advice  
 PROVERBS 12:15 • *page 559*

Give advice to those in need  
 1 THESSALONIANS 5:14 • *page 1015*

## ALCOHOL

Being controlled by alcohol is foolish  
 PROVERBS 20:1 • *page 564*

Becoming drunk is sin  
 ROMANS 13:13-14 • *page 970*

God hates drunkenness  
 GALATIANS 5:19-21 • *page 998*

Church leaders should not be controlled by alcohol  
 TITUS 1:7 • *page 1025*

## ANGELS

Angels carry out God's judgment  
 2 SAMUEL 24:16-17 • *page 309*

Angels serve God  
 PSALM 103:21 • *page 532*

Angels praise God  
 PSALM 148:2 • *page 550*

Angels are messengers  
 DANIEL 4:17 • *page 747*

Angels protect God's people  
 DANIEL 6:22 • *page 750*

Angels do not marry  
 MATTHEW 22:30 • *page 831*

Angels do not die  
 LUKE 20:36 • *page 892*

Angels will be judged by people  
 1 CORINTHIANS 6:3 • *page 976*

Satan disguises himself as an angel of light  
 2 CORINTHIANS 11:14 • *page 992*

Angels encourage Christians  
 HEBREWS 1:14 • *page 1028*

Angels who sinned were thrown into hell  
 2 PETER 2:4 • *page 1048*

Angels are holy  
 JUDE 1:14 • *page 1056*

Angels are in the presence of God  
 REVELATION 4:8 • *page 1061*

Angels should not be worshiped  
 REVELATION 22:8-9 • *page 1072*

**ANGER**

Anger can lead to murder

GENESIS 4:3-8 • *page 5*

Anger leads to evil actions

PSALM 37:8 • *page 504*

Showing anger is foolish

PROVERBS 12:16 • *page 559*

Gentle words can soothe anger

PROVERBS 15:1 • *page 561*

Being quick-tempered is foolish

ECCLESIASTES 7:9 • *page 578*

God becomes angry when we are ruled by anger

AMOS 1:11 • *page 768*

Anger is like murdering someone

MATTHEW 5:21-22 • *page 810*

Jesus grew angry at sin

JOHN 2:13-17 • *page 902*

Anger can give Satan a place in your life

EPHESIANS 4:26-27 • *page 1002*

Christians should get rid of anger

COLOSSIANS 3:8 • *page 1010*

Leaders in the church should not be quick-tempered

TITUS 1:7 • *page 1025*

Be slow to become angry

JAMES 1:19 • *page 1039*

**ANTICHRIST**

Many will claim to be God's messenger

MATTHEW 24:5 • *page 832*

Many will have miraculous powers

MATTHEW 24:24 • *page 833*

Many will claim to be Christ

LUKE 21:8 • *page 893*

The Antichrist will be lawless and deceitful

2 THESSALONIANS 2:1-10 • *page 1016*

There are many antichrists

1 JOHN 2:18 • *page 1051*

The Antichrist will oppose God

1 JOHN 4:3 • *page 1052*

The Antichrist will be punished by God

REVELATION 20:10 • *page 1071*

**APPEARANCE**

God is not impressed by someone's appearance

1 SAMUEL 16:7 • *page 267*

Physical beauty fades

PROVERBS 31:30 • *page 573*

Do not worry about clothes

MATTHEW 6:25-34 • *page 812*

Appearances can be deceiving

MATTHEW 23:27 • *page 832*

Christians should care more about their spiritual welfare than their physical appearance

1 TIMOTHY 2:9-10 • *page 1019*

Do not judge others by their appearance

JAMES 2:2-4 • *page 1040*

Inner beauty is more important than physical beauty

1 PETER 3:1-6 • *page 1044*

**ARGUMENTS**

Arguments can be avoided by using gentle words

PROVERBS 15:1 • *page 561*

Loving arguments is a sin

PROVERBS 17:19 • *page 563*

A fool is quick to argue

PROVERBS 20:3 • *page 564*

Avoid becoming entangled in others' arguments

PROVERBS 26:17 • *page 569*

Avoid arguing with a weak Christian

ROMANS 14:1 • *page 970*

We should avoid arguments

PHILIPPIANS 2:14 • *page 1006*

Arguments between Christians are useless

TITUS 3:9 • *page 1026*

**ARMOR**

Armor for physical battle

1 SAMUEL 17:38 • *page 269*

Soldiers need armor

JEREMIAH 46:3-4 • *page 677*

Weapons cannot stop God's power

EZEKIEL 38:4 • *page 729*

Spiritual armor prepares us for life

ROMANS 13:12 • *page 970*

Righteousness is a spiritual weapon

2 CORINTHIANS 6:7 • *page 989*

God's weapons conquer Satan's strongholds

2 CORINTHIANS 10:4 • *page 991*

Put on the armor of God

EPHESIANS 6:11-18 • *page 1004*

## ASSURANCE

God always holds his children

PSALM 37:23-24 • *page 505*

God will never abandon his people

PSALM 138:8 • *page 547*

God's promises last forever

JEREMIAH 32:40 • *page 665*

False assurance is dangerous

LUKE 18:18-30 • *page 889*

We can be assured of eternal life

JOHN 5:24 • *page 905*

God will not refuse any who come to him

JOHN 6:37-40 • *page 907*

Our place in God's family is secure

JOHN 10:27-28 • *page 913*

Christians have peace with God

ROMANS 5:1-5 • *page 963*

Nothing can separate us from God's love

ROMANS 8:35-39 • *page 966*

Salvation cannot be canceled

ROMANS 11:29 • *page 969*

Accountability should help others

GALATIANS 6:1 • *page 999*

Our salvation was guaranteed before  
Creation

EPHESIANS 1:4-5 • *page 1000*

Assurance comes from faith

EPHESIANS 3:12 • *page 1001*

God will guard what has been  
entrusted to him

2 TIMOTHY 1:12 • *page 1022*

## ATONEMENT

God required a perfect sacrifice

EXODUS 12:5 • *page 61*

Jesus paid for all of our sins

ISAIAH 53:3-12 • *page 625*

Atonement is good news

LUKE 4:18-19 • *page 868*

Jesus willingly died for our sins

JOHN 10:17 • *page 912*

Christ secured salvation through his blood

ACTS 20:28 • *page 950*

Jesus provided the atonement for sins

ROMANS 3:23-25 • *page 962*

Jesus' death purchased forgiveness

1 CORINTHIANS 7:23 • *page 977*

Jesus died for sins

1 CORINTHIANS 15:3 • *page 983*

Our atonement allows us to know God

EPHESIANS 2:13 • *page 1001*

Jesus' death rescues us from eternal  
punishment

COLOSSIANS 1:13 • *page 1009*

Christ's death purifies God's people

TITUS 2:14 • *page 1026*

Sin requires that a sacrifice be made

HEBREWS 9:22 • *page 1033*

Jesus' sacrifice was perfect

1 PETER 1:18-19 • *page 1043*

Jesus took our punishment

1 PETER 2:21-24 • *page 1044*

We cannot improve Jesus' sacrifice

1 PETER 3:18 • *page 1045*

## ATTITUDE

Bad attitudes hurt our relationship with God

GENESIS 4:6-7 • *page 5*

Bad attitudes lead to poor decisions

NUMBERS 14:1-4 • *page 139*

Always trust God for your life

PROVERBS 29:25 • *page 571*

Choose a positive attitude

HABAKKUK 3:17-19 • *page 787*

God will reward the meek

MATTHEW 5:5 • *page 810*

God gives Christians a new attitude

PHILIPPIANS 1:20-25 • *page 1005*

We should imitate Jesus' attitude

PHILIPPIANS 2:5 • *page 1006*

Christians should always rejoice

PHILIPPIANS 4:4 • *page 1007*

Never be anxious

PHILIPPIANS 4:6-7 • *page 1007*

## AUTHORITY *SEE ALSO RESPECT*

God will hold people in authority accountable  
for their actions

DANIEL 4:31 • *page 748*

Jesus is the highest authority  
MATTHEW 28:18 • *page 840*

God gave government its authority  
JOHN 19:11 • *page 922*

Christians should obey the government  
ROMANS 13:1-2 • *page 970*

Parents are authorities to their children  
EPHESIANS 6:1 • *page 1003*

The Bible is our authority  
2 TIMOTHY 3:16 • *page 1024*

Church leaders are authoritative  
HEBREWS 13:17 • *page 1037*

## BAPTISM

Baptism signifies repentance  
MATTHEW 3:11 • *page 808*

All followers of Jesus should be baptized  
MATTHEW 28:19 • *page 840*

Jesus was baptized  
MARK 1:9 • *page 841*

Jesus baptizes with the Holy Spirit  
JOHN 1:32-33 • *page 900*

Baptism is closely linked with a changed life  
ACTS 2:38 • *page 928*

New Christians should be baptized  
ACTS 8:12-17 • *page 934*

Entire families of the early church were baptized  
ACTS 16:33-34 • *page 945*

Baptism initiates us into Christ  
ROMANS 6:3-8 • *page 964*

Salvation is identified with baptism  
1 PETER 3:21 • *page 1045*

## BELIEF

Believing God makes us righteous  
GENESIS 15:6 • *page 14*

Belief in God should be accompanied by action  
DEUTERONOMY 27:10 • *page 191*

Belief affects the way we live  
MARK 1:15 • *page 841*

Right beliefs are important for salvation  
ROMANS 10:9 • *page 968*

Believing is more than acknowledging  
JAMES 2:21 • *page 1040*

## BIBLE

The Bible is perfect  
PSALM 18:30 • *page 496*

The Bible is true  
PSALM 33:4 • *page 502*

The Bible gives us wisdom  
PSALM 119:99 • *page 541*

The Bible can be trusted  
PSALM 119:138 • *page 542*

The Bible reveals the truth  
ACTS 18:28 • *page 947*

The Bible is holy  
ROMANS 1:2 • *page 960*

God's Holy Spirit helps us understand the Bible  
1 CORINTHIANS 2:12-16 • *page 974*

The Bible is authoritative  
GALATIANS 3:10 • *page 996*

The Bible is a Christian's spiritual weapon  
EPHESIANS 6:17 • *page 1004*

The Bible is inspired by God  
2 TIMOTHY 3:16 • *page 1024*

The Bible judges our life  
HEBREWS 4:12 • *page 1030*

The Bible helps us grow spiritually  
1 PETER 2:2 • *page 1044*

## BIRTH

God is the Life-Giver  
GENESIS 2:7 • *page 4*

Children are a blessing from God  
PSALM 127:3-5 • *page 544*

God carefully creates each person  
PSALM 139:13-14 • *page 547*

God's Son was born  
ISAIAH 9:6 • *page 593*

God plans the lives of people before they are born  
JEREMIAH 1:5 • *page 634*

Jesus' birth  
LUKE 2:7 • *page 865*

God's children are reborn spiritually  
JOHN 1:12-13 • *page 900*

People must be reborn spiritually to enter heaven  
JOHN 3:3 • *page 902*

## BLESSING

God blesses those who obey him  
LEVITICUS 26:3-5 • *page 119*