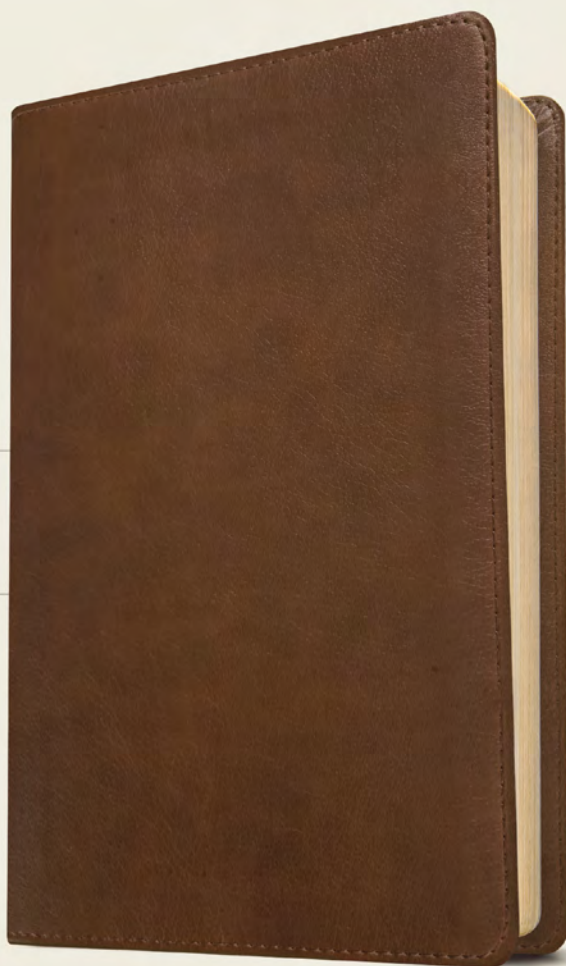


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### What do the in-text symbols mean in NLT Bibles?

Asterisks (\*) that appear in the Bible text flow mark the existence of a footnote in the lower right corner of each page spread. The location of the asterisk connects the footnote content to the wording of the Bible text. Cross-references also appear in the lower right corner of each page spread.



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## A NOTE TO READERS

The *Holy Bible, New Living Translation*, was first published in 1996. It quickly became one of the most popular Bible translations in the English-speaking world. While the NLT's influence was rapidly growing, the Bible Translation Committee determined that an additional investment in scholarly review and text refinement could make it even better. So shortly after its initial publication, the committee began an eight-year process with the purpose of increasing the level of the NLT's precision without sacrificing its easy-to-understand quality. This second-generation text was completed in 2004, with minor changes subsequently introduced in 2007, 2013, and 2015.

The goal of any Bible translation is to convey the meaning and content of the ancient Hebrew, Aramaic, and Greek texts as accurately as possible to contemporary readers. The challenge for our translators was to create a text that would communicate as clearly and powerfully to today's readers as the original texts did to readers and listeners in the ancient biblical world. The resulting translation is easy to read and understand, while also accurately communicating the meaning and content of the original biblical texts. The NLT is a general-purpose text especially good for study, devotional reading, and reading aloud in worship services.

We believe that the New Living Translation—which combines the latest biblical scholarship with a clear, dynamic writing style—will communicate God's word powerfully to all who read it. We publish it with the prayer that God will use it to speak his timeless truth to the church and the world in a fresh, new way.

*The Publishers*

*A complete list of the translators can be found at [tyndale.com/nlt/scholars](http://tyndale.com/nlt/scholars).*

# Old Testament

# Genesis

## The Account of Creation

**1** In the beginning God created the heavens and the earth.\* <sup>2</sup>The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters.

<sup>3</sup>Then God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. Then he separated the light from the darkness. <sup>5</sup>God called the light "day" and the darkness "night."  
And evening passed and morning came, marking the first day.

<sup>6</sup>Then God said, "Let there be a space between the waters, to separate the waters of the heavens from the waters of the earth." <sup>7</sup>And that is what happened. God made this space to separate the waters of the earth from the waters of the heavens. <sup>8</sup>God called the space "sky."  
And evening passed and morning came, marking the second day.

<sup>9</sup>Then God said, "Let the waters beneath the sky flow together into one place, so dry ground may appear." And that is what happened. <sup>10</sup>God called the dry ground "land" and the waters "seas." And God saw that it was good. <sup>11</sup>Then God said, "Let the land sprout with vegetation—every sort of seed-bearing plant, and trees that grow seed-bearing fruit. These seeds will then produce the kinds of plants and trees from which they came." And that is what happened. <sup>12</sup>The land produced vegetation—all sorts of seed-bearing plants, and trees with seed-bearing fruit. Their seeds produced plants and trees of the same kind. And God saw that it was good.

<sup>13</sup>And evening passed and morning came, marking the third day.

<sup>14</sup>Then God said, "Let lights appear in the sky to separate the day from the night.

Let them be signs to mark the seasons, days, and years. <sup>15</sup>Let these lights in the sky shine down on the earth." And that is what happened. <sup>16</sup>God made two great lights—the larger one to govern the day, and the smaller one to govern the night. He also made the stars. <sup>17</sup>God set these lights in the sky to light the earth, <sup>18</sup>to govern the day and night, and to separate the light from the darkness. And God saw that it was good.

<sup>19</sup>And evening passed and morning came, marking the fourth day.

<sup>20</sup>Then God said, "Let the waters swarm with fish and other life. Let the skies be filled with birds of every kind." <sup>21</sup>So God created great sea creatures and every living thing that scurries and swarms in the water, and every sort of bird—each producing offspring of the same kind. And God saw that it was good. <sup>22</sup>Then God blessed them, saying, "Be fruitful and multiply. Let the fish fill the seas, and let the birds multiply on the earth."

<sup>23</sup>And evening passed and morning came, marking the fifth day.

<sup>24</sup>Then God said, "Let the earth produce every sort of animal, each producing offspring of the same kind—livestock, small animals that scurry along the ground, and wild animals." And that is what happened. <sup>25</sup>God made all sorts of wild animals, livestock, and small animals, each able to produce offspring of the same kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make human beings\* in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild

\***Translation Notes** 1:1 Or *In the beginning when God created the heavens and the earth, . . . Or When God began to create the heavens and the earth, . . .* 1:26a Or *man*; Hebrew reads *adam*.

**Cross-References** 1:1 John 1:1-2 1:7 Ps 148:4 1:13 Ps 65:9-13 1:19 Ps 74:16 1:23 Gen 8:19

animals on the earth,\* and the small animals that scurry along the ground.”

<sup>27</sup> So God created human beings\* in his own image.

In the image of God he created them;

male and female he created them.

<sup>28</sup> Then God blessed them and said, “Be fruitful and multiply. Fill the earth and govern it. Reign over the fish in the sea, the birds in the sky, and all the animals that scurry along the ground.”

<sup>29</sup> Then God said, “Look! I have given you every seed-bearing plant throughout the earth and all the fruit trees for your food. <sup>30</sup> And I have given every green plant as food for all the wild animals, the birds in the sky, and the small animals that scurry along the ground—everything that has life.” And that is what happened.

<sup>31</sup> Then God looked over all he had made, and he saw that it was very good!

And evening passed and morning came, marking the sixth day.

**2** So the creation of the heavens and the earth and everything in them was completed. <sup>2</sup> On the seventh day God had finished his work of creation, so he rested\* from all his work. <sup>3</sup> And God blessed the seventh day and declared it holy, because it was the day when he rested from all his work of creation.

<sup>4</sup> This is the account of the creation of the heavens and the earth.

### The Man and Woman in Eden

When the LORD God made the earth and the heavens, <sup>5</sup> neither wild plants nor grains were growing on the earth. For the LORD God had not yet sent rain to water the earth, and there were no people to cultivate the soil. <sup>6</sup> Instead, springs\* came up from the ground and watered all the land. <sup>7</sup> Then the LORD God formed the man from the dust of the ground. He breathed the breath of life into the man's nostrils, and the man became a living person.

<sup>8</sup> Then the LORD God planted a garden in Eden in the east, and there he placed the man he had made. <sup>9</sup> The LORD God made all sorts of trees grow up from the ground—trees that were beautiful and that produced delicious fruit. In the middle of the garden he placed

the tree of life and the tree of the knowledge of good and evil.

<sup>10</sup> A river flowed from the land of Eden, watering the garden and then dividing into four branches. <sup>11</sup> The first branch, called the Pishon, flowed around the entire land of Havilah, where gold is found. <sup>12</sup> The gold of that land is exceptionally pure; aromatic resin and onyx stone are also found there. <sup>13</sup> The second branch, called the Gihon, flowed around the entire land of Cush. <sup>14</sup> The third branch, called the Tigris, flowed east of the land of Asshur. The fourth branch is called the Euphrates.

<sup>15</sup> The LORD God placed the man in the Garden of Eden to tend and watch over it. <sup>16</sup> But the LORD God warned him, “You may freely eat the fruit of every tree in the garden—<sup>17</sup> except the tree of the knowledge of good and evil. If you eat its fruit, you are sure to die.”

<sup>18</sup> Then the LORD God said, “It is not good for the man to be alone. I will make a helper who is just right for him.” <sup>19</sup> So the LORD God formed from the ground all the wild animals and all the birds of the sky. He brought them to the man\* to see what he would call them, and the man chose a name for each one. <sup>20</sup> He gave names to all the livestock, all the birds of the sky, and all the wild animals. But still there was no helper just right for him.

<sup>21</sup> So the LORD God caused the man to fall into a deep sleep. While the man slept, the LORD God took out one of the man's ribs\* and closed up the opening. <sup>22</sup> Then the LORD God made a woman from the rib, and he brought her to the man.

<sup>23</sup> “At last!” the man exclaimed.

“This one is bone from my bone,

and flesh from my flesh!

She will be called ‘woman,’

because she was taken from ‘man.’”

<sup>24</sup> This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.

<sup>25</sup> Now the man and his wife were both naked, but they felt no shame.

### The Man and Woman Sin

**3** The serpent was the shrewdest of all the wild animals the LORD God had made. One day he asked the woman, “Did God really say you must not eat the fruit from any of the trees in the garden?”

<sup>2</sup> “Of course we may eat fruit from the trees in the garden,” the woman replied. <sup>3</sup> “It's only the fruit from the tree in the middle of the

garden that we are not allowed to eat. God said, 'You must not eat it or even touch it; if you do, you will die.'"

<sup>4</sup>"You won't die!" the serpent replied to the woman. <sup>5</sup>"God knows that your eyes will be opened as soon as you eat it, and you will be like God, knowing both good and evil."

<sup>6</sup>The woman was convinced. She saw that the tree was beautiful and its fruit looked delicious, and she wanted the wisdom it would give her. So she took some of the fruit and ate it. Then she gave some to her husband, who was with her, and he ate it, too. <sup>7</sup>At that moment their eyes were opened, and they suddenly felt shame at their nakedness. So they sewed fig leaves together to cover themselves.

<sup>8</sup>When the cool evening breezes were blowing, the man\* and his wife heard the LORD God walking about in the garden. So they hid from the LORD God among the trees. <sup>9</sup>Then the LORD God called to the man, "Where are you?"

<sup>10</sup>He replied, "I heard you walking in the garden, so I hid. I was afraid because I was naked."

<sup>11</sup>"Who told you that you were naked?" the LORD God asked. "Have you eaten from the tree whose fruit I commanded you not to eat?"

<sup>12</sup>The man replied, "It was the woman you gave me who gave me the fruit, and I ate it."

<sup>13</sup>Then the LORD God asked the woman, "What have you done?"

"The serpent deceived me," she replied. "That's why I ate it."

<sup>14</sup>Then the LORD God said to the serpent,

"Because you have done this, you are cursed  
more than all animals, domestic and wild.

You will crawl on your belly,  
groveling in the dust as long as you live.

<sup>15</sup> And I will cause hostility between you and the woman,  
and between your offspring and her offspring.

He will strike\* your head,  
and you will strike his heel."

<sup>16</sup>Then he said to the woman,

"I will sharpen the pain of your pregnancy,  
and in pain you will give birth.

And you will desire to control your husband,  
but he will rule over you.\*"

<sup>17</sup>And to the man he said,

"Since you listened to your wife and ate from the tree whose fruit I commanded you not to eat,  
the ground is cursed because of you.  
All your life you will struggle to scratch a living from it.

<sup>18</sup> It will grow thorns and thistles for you,  
though you will eat of its grains.

<sup>19</sup> By the sweat of your brow  
you will have food to eat  
until you return to the ground from which you were made.  
For you were made from dust,  
and to dust you will return."

### Paradise Lost: God's Judgment

<sup>20</sup>Then the man—Adam—named his wife Eve, because she would be the mother of all who live.\* <sup>21</sup>And the LORD God made clothing from animal skins for Adam and his wife.

<sup>22</sup>Then the LORD God said, "Look, the human beings\* have become like us, knowing both good and evil. What if they reach out, take fruit from the tree of life, and eat it? Then they will live forever!" <sup>23</sup>So the LORD God banished them from the Garden of Eden, and he sent Adam out to cultivate the ground from which he had been made. <sup>24</sup>After sending them out, the LORD God stationed mighty cherubim to the east of the Garden of Eden. And he placed a flaming sword that flashed back and forth to guard the way to the tree of life.

### Cain and Abel

**4** Now Adam\* had sexual relations with his wife, Eve, and she became pregnant. When she gave birth to Cain, she said, "With the LORD's help, I have produced\* a man!"

\*Translation Notes 1:26b As in Syriac version; Hebrew reads *all the earth*. 1:27 Or *the man*; Hebrew reads *ha-adam*. 2:2 Or *ceased*; also in 2:3. 2:6 Or *mist*. 2:19 Or *Adam*, and so throughout the chapter. 2:21 Or *took a part of the man's side*. 3:8 Or *Adam*, and so throughout the chapter. 3:15 Or *bruiser*; also in 3:15b. 3:16 Or *And though you will have desire for your husband, / he will rule over you*. 3:20 Eve sounds like a Hebrew term that means "to give life." 3:22 Or *the man*; Hebrew reads *ha-adam*. 4:1a Or *the man*; also in 4:25. 4:1b Or *I have acquired*. Cain sounds like a Hebrew term that can mean "produce" or "acquire."

Cross-References 1:27 Matt 19:4 1:29 Ps 104:14, 27 2:2 Heb 4:4 2:7 1 Cor 15:45 2:14 Dan 10:4 2:22 1 Cor 11:8-9 2:24 1 Cor 6:16 3:1 Rev 12:9 3:4 John 8:44 3:13 1 Tim 2:14 3:15 Rom 16:20 3:20 1 Tim 2:13 3:24 Rev 2:7; 22:2, 14

<sup>2</sup>Later she gave birth to his brother and named him Abel.

When they grew up, Abel became a shepherd, while Cain cultivated the ground. <sup>3</sup>When it was time for the harvest, Cain presented some of his crops as a gift to the LORD. <sup>4</sup>Abel also brought a gift—the best portions of the firstborn lambs from his flock. The LORD accepted Abel and his gift, <sup>5</sup>but he did not accept Cain and his gift. This made Cain very angry, and he looked dejected.

<sup>6</sup>“Why are you so angry?” the LORD asked Cain. “Why do you look so dejected?” You will be accepted if you do what is right. But if you refuse to do what is right, then watch out! Sin is crouching at the door, eager to control you. But you must subdue it and be its master.”

<sup>8</sup>One day Cain suggested to his brother, “Let’s go out into the fields.”\* And while they were in the field, Cain attacked his brother, Abel, and killed him.

<sup>9</sup>Afterward the LORD asked Cain, “Where is your brother? Where is Abel?”

“I don’t know,” Cain responded. “Am I my brother’s guardian?”

<sup>10</sup>But the LORD said, “What have you done? Listen! Your brother’s blood cries out to me from the ground! <sup>11</sup>Now you are cursed and banished from the ground, which has swallowed your brother’s blood. <sup>12</sup>No longer will the ground yield good crops for you, no matter how hard you work! From now on you will be a homeless wanderer on the earth.”

<sup>13</sup>Cain replied to the LORD, “My punishment\* is too great for me to bear! <sup>14</sup>You have banished me from the land and from your presence; you have made me a homeless wanderer. Anyone who finds me will kill me!”

<sup>15</sup>The LORD replied, “No, for I will give a sevenfold punishment to anyone who kills you.” Then the LORD put a mark on Cain to warn anyone who might try to kill him. <sup>16</sup>So Cain left the LORD’s presence and settled in the land of Nod,\* east of Eden.

### The Descendants of Cain

<sup>17</sup>Cain had sexual relations with his wife, and she became pregnant and gave birth to Enoch. Then Cain founded a city, which he named Enoch, after his son. <sup>18</sup>Enoch had a son named Irad. Irad became the father of\* Mehujael. Mehujael became the father of Methushael. Methushael became the father of Lamech.

<sup>19</sup>Lamech married two women. The first was named Adah, and the second was Zillah. <sup>20</sup>Adah gave birth to Jabal, who was the first of those who raise livestock and live in tents.

<sup>21</sup>His brother’s name was Jubal, the first of all who play the harp and flute. <sup>22</sup>Lamech’s other wife, Zillah, gave birth to a son named Tubal-cain. He became an expert in forging tools of bronze and iron. Tubal-cain had a sister named Naamah. <sup>23</sup>One day Lamech said to his wives,

“Adah and Zillah, hear my voice;  
listen to me, you wives of Lamech.  
I have killed a man who attacked me,  
a young man who wounded me.

<sup>24</sup> If someone who kills Cain is punished seven times,  
then the one who kills me will be  
punished seventy-seven times!”

### The Birth of Seth

<sup>25</sup>Adam had sexual relations with his wife again, and she gave birth to another son. She named him Seth,\* for she said, “God has granted me another son in place of Abel, whom Cain killed.” <sup>26</sup>When Seth grew up, he had a son and named him Enosh. At that time people first began to worship the LORD by name.

### The Descendants of Adam

**5** This is the written account of the descendants of Adam. When God created human beings,\* he made them to be like himself. <sup>2</sup>He created them male and female, and he blessed them and called them “human.”

<sup>3</sup>When Adam was 130 years old, he became the father of a son who was just like him—in his very image. He named his son Seth. <sup>4</sup>After the birth of Seth, Adam lived another 800 years, and he had other sons and daughters. <sup>5</sup>Adam lived 930 years, and then he died.

<sup>6</sup>When Seth was 105 years old, he became the father of\* Enosh. <sup>7</sup>After the birth of\* Enosh, Seth lived another 807 years, and he had other sons and daughters. <sup>8</sup>Seth lived 912 years, and then he died.

<sup>9</sup>When Enosh was 90 years old, he became the father of Kenan. <sup>10</sup>After the birth of Kenan, Enosh lived another 815 years, and he had other sons and daughters.

<sup>11</sup>Enosh lived 905 years, and then he died.

<sup>12</sup>When Kenan was 70 years old, he became the father of Mahalalel. <sup>13</sup>After the birth of Mahalalel, Kenan lived another 840 years, and he had other sons and daughters. <sup>14</sup>Kenan lived 910 years, and then he died.

- <sup>15</sup>When Mahalalel was 65 years old, he became the father of Jared. <sup>16</sup>After the birth of Jared, Mahalalel lived another 830 years, and he had other sons and daughters. <sup>17</sup>Mahalalel lived 895 years, and then he died.
- <sup>18</sup>When Jared was 162 years old, he became the father of Enoch. <sup>19</sup>After the birth of Enoch, Jared lived another 800 years, and he had other sons and daughters. <sup>20</sup>Jared lived 962 years, and then he died.
- <sup>21</sup>When Enoch was 65 years old, he became the father of Methuselah. <sup>22</sup>After the birth of Methuselah, Enoch lived in close fellowship with God for another 300 years, and he had other sons and daughters. <sup>23</sup>Enoch lived 365 years, <sup>24</sup>walking in close fellowship with God. Then one day he disappeared, because God took him.
- <sup>25</sup>When Methuselah was 187 years old, he became the father of Lamech. <sup>26</sup>After the birth of Lamech, Methuselah lived another 782 years, and he had other sons and daughters. <sup>27</sup>Methuselah lived 969 years, and then he died.
- <sup>28</sup>When Lamech was 182 years old, he became the father of a son. <sup>29</sup>Lamech named his son Noah, for he said, "May he bring us relief\* from our work and the painful labor of farming this ground that the LORD has cursed." <sup>30</sup>After the birth of Noah, Lamech lived another 595 years, and he had other sons and daughters. <sup>31</sup>Lamech lived 777 years, and then he died.
- <sup>32</sup>After Noah was 500 years old, he became the father of Shem, Ham, and Japheth.

## A World Gone Wrong

**6** Then the people began to multiply on the earth, and daughters were born to them. <sup>2</sup>The sons of God saw the beautiful women\* and took any they wanted as their wives. <sup>3</sup>Then the LORD said, "My Spirit will not put up with\* humans for such a long time, for they are only mortal flesh. In the future, their normal lifespan will be no more than 120 years." <sup>4</sup>In those days, and for some time after, giant Nephilites lived on the earth, for whenever the sons of God had intercourse with women, they gave birth to children who became the heroes and famous warriors of ancient times.

<sup>5</sup>The LORD observed the extent of human wickedness on the earth, and he saw that everything they thought or imagined was

consistently and totally evil. <sup>6</sup>So the LORD was sorry he had ever made them and put them on the earth. It broke his heart. <sup>7</sup>And the LORD said, "I will wipe this human race I have created from the face of the earth. Yes, and I will destroy every living thing—all the people, the large animals, the small animals that scurry along the ground, and even the birds of the sky. I am sorry I ever made them." <sup>8</sup>But Noah found favor with the LORD.

## The Story of Noah

<sup>9</sup>This is the account of Noah and his family. Noah was a righteous man, the only blameless person living on earth at the time, and he walked in close fellowship with God. <sup>10</sup>Noah was the father of three sons: Shem, Ham, and Japheth.

<sup>11</sup>Now God saw that the earth had become corrupt and was filled with violence. <sup>12</sup>God observed all this corruption in the world, for everyone on earth was corrupt. <sup>13</sup>So God said to Noah, "I have decided to destroy all living creatures, for they have filled the earth with violence. Yes, I will wipe them all out along with the earth!

<sup>14</sup>"Build a large boat\* from cypress wood\* and waterproof it with tar, inside and out. Then construct decks and stalls throughout its interior. <sup>15</sup>Make the boat 450 feet long, 75 feet wide, and 45 feet high.\* <sup>16</sup>Leave an 18-inch opening\* below the roof all the way around the boat. Put the door on the side, and build three decks inside the boat—lower, middle, and upper.

<sup>17</sup>"Look! I am about to cover the earth with a flood that will destroy every living thing that breathes. Everything on earth will die. <sup>18</sup>But I will confirm my covenant with you. So enter the boat—you and your wife and your sons and their wives. <sup>19</sup>Bring a pair of every kind of animal—a male and a female—into the boat with you to keep them alive during the flood. <sup>20</sup>Pairs of every kind of bird, and

\*Translation Notes 4:8 As in Samaritan Pentateuch, Greek and Syriac versions, and Latin Vulgate; Masoretic Text lacks "Let's go out into the fields." 4:13 Or *My sin*. 4:16 *Not* means "wandering." 4:18 Or *the ancestor of*, and so throughout the verse. 4:25 *Seth* probably means "granted"; the name may also mean "appointed." 5:1 Or *man*; Hebrew reads *adam*; similarly in 5:2. 5:6 Or *the ancestor of*; also in 5:9, 12, 15, 18, 21, 25. 5:7 Or *the birth of this ancestor of*; also in 5:10, 13, 16, 19, 22, 26. 5:29 *Noah* sounds like a Hebrew term that can mean "relief" or "comfort." 6:2 Hebrew *daughters of men*; also in 6:4. 6:3 Greek version reads *will not remain in*. 6:14a Traditionally rendered *an ark*. 6:14b Or *gopher wood*. 6:15 Hebrew *300 cubits* [138 meters] *long*, *50 cubits* [23 meters] *wide*, and *30 cubits* [13.8 meters] *high*. 6:16 Hebrew *an opening of 1 cubit* [46 centimeters].

Cross-References 4:5 Heb 11:4 4:8 Matt 23:35 4:14 Ps 51:11 4:23 Exod 20:13 4:25 Luke 3:38 5:2 Mark 10:6 5:21 Luke 3:37-38 5:32 Gen 10:1 6:12 Ps 14:1-3 6:14 1 Pet 3:20

every kind of animal, and every kind of small animal that scurries along the ground, will come to you to be kept alive.<sup>21</sup> And be sure to take on board enough food for your family and for all the animals.”

<sup>22</sup>So Noah did everything exactly as God had commanded him.

### The Flood Covers the Earth

**7** When everything was ready, the LORD said to Noah, “Go into the boat with all your family, for among all the people of the earth, I can see that you alone are righteous.<sup>2</sup> Take with you seven pairs—male and female—of each animal I have approved for eating and for sacrifice,\* and take one pair of each of the others.<sup>3</sup> Also take seven pairs of every kind of bird. There must be a male and a female in each pair to ensure that all life will survive on the earth after the flood.<sup>4</sup> Seven days from now I will make the rains pour down on the earth. And it will rain for forty days and forty nights, until I have wiped from the earth all the living things I have created.”

<sup>5</sup>So Noah did everything as the LORD commanded him.

<sup>6</sup>Noah was 600 years old when the flood covered the earth.<sup>7</sup> He went on board the boat to escape the flood—he and his wife and his sons and their wives.<sup>8</sup> With them were all the various kinds of animals—those approved for eating and for sacrifice and those that were not—along with all the birds and the small animals that scurry along the ground.<sup>9</sup> They entered the boat in pairs, male and female, just as God had commanded Noah.<sup>10</sup> After seven days, the waters of the flood came and covered the earth.

<sup>11</sup>When Noah was 600 years old, on the seventeenth day of the second month, all the underground waters erupted from the earth, and the rain fell in mighty torrents from the sky.<sup>12</sup> The rain continued to fall for forty days and forty nights.

<sup>13</sup>That very day Noah had gone into the boat with his wife and his sons—Shem, Ham, and Japheth—and their wives.<sup>14</sup> With them in the boat were pairs of every kind of animal—domestic and wild, large and small—along with birds of every kind.<sup>15</sup> Two by two they came into the boat, representing every living thing that breathes.<sup>16</sup> A male and female of each kind entered, just as God had commanded Noah. Then the LORD closed the door behind them.

<sup>17</sup>For forty days the floodwaters grew deeper, covering the ground and lifting the

boat high above the earth.<sup>18</sup> As the waters rose higher and higher above the ground, the boat floated safely on the surface.<sup>19</sup> Finally, the water covered even the highest mountains on the earth,<sup>20</sup> rising more than twenty-two feet\* above the highest peaks.<sup>21</sup> All the living things on earth died—birds, domestic animals, wild animals, small animals that scurry along the ground, and all the people.<sup>22</sup> Everything that breathed and lived on dry land died.<sup>23</sup> God wiped out every living thing on the earth—people, livestock, small animals that scurry along the ground, and the birds of the sky. All were destroyed. The only people who survived were Noah and those with him in the boat.<sup>24</sup> And the floodwaters covered the earth for 150 days.

### The Flood Recedes

**8** But God remembered Noah and all the wild animals and livestock with him in the boat. He sent a wind to blow across the earth, and the floodwaters began to recede.<sup>2</sup> The underground waters stopped flowing, and the torrential rains from the sky were stopped.<sup>3</sup> So the floodwaters gradually receded from the earth. After 150 days,<sup>4</sup> exactly five months from the time the flood began,\* the boat came to rest on the mountains of Ararat.<sup>5</sup> Two and a half months later,\* as the waters continued to go down, other mountain peaks became visible.

<sup>6</sup>After another forty days, Noah opened the window he had made in the boat<sup>7</sup> and released a raven. The bird flew back and forth until the floodwaters on the earth had dried up.<sup>8</sup> He also released a dove to see if the water had receded and it could find dry ground.<sup>9</sup> But the dove could find no place to land because the water still covered the ground. So it returned to the boat, and Noah held out his hand and drew the dove back inside.<sup>10</sup> After waiting another seven days, Noah released the dove again.<sup>11</sup> This time the dove returned to him in the evening with a fresh olive leaf in its beak. Then Noah knew that the floodwaters were almost gone.<sup>12</sup> He waited another seven days and then released the dove again. This time it did not come back.

<sup>13</sup>Noah was now 601 years old. On the first day of the new year, ten and a half months after the flood began,\* the floodwaters had almost dried up from the earth. Noah lifted back the covering of the boat and saw that the surface of the ground was drying.<sup>14</sup> Two more months went by,\* and at last the earth was dry!

# John

## Prologue: Christ, the Eternal Word

**1** In the beginning the Word already existed.

The Word was with God,  
and the Word was God.

<sup>2</sup> He existed in the beginning with God.

<sup>3</sup> God created everything through him,  
and nothing was created except  
through him.

<sup>4</sup> The Word gave life to everything that  
was created,\*  
and his life brought light to everyone.

<sup>5</sup> The light shines in the darkness,  
and the darkness can never  
extinguish it.\*

<sup>6</sup>God sent a man, John the Baptist,\* <sup>7</sup>to tell about the light so that everyone might believe because of his testimony. <sup>8</sup>John himself was not the light; he was simply a witness to tell about the light. <sup>9</sup>The one who is the true light, who gives light to everyone, was coming into the world.

<sup>10</sup>He came into the very world he created, but the world didn't recognize him. <sup>11</sup>He came to his own people, and even they rejected him. <sup>12</sup>But to all who believed him and accepted him, he gave the right to become children of God. <sup>13</sup>They are reborn—not with a physical birth resulting from human passion or plan, but a birth that comes from God.

<sup>14</sup>So the Word became human\* and made his home among us. He was full of unfailing love and faithfulness.\* And we have seen his glory, the glory of the Father's one and only Son.

<sup>15</sup>John testified about him when he shouted to the crowds, "This is the one I was talking about when I said, 'Someone is coming after me who is far greater than I am, for he existed long before me.'"

<sup>16</sup>From his abundance we have all received one gracious blessing after another.\* <sup>17</sup>For the law was given through Moses, but God's unfailing love and faithfulness came through Jesus Christ. <sup>18</sup>No one has ever seen God. But

the unique One, who is himself God,\* is near to the Father's heart. He has revealed God to us.

## The Testimony of John the Baptist

<sup>19</sup>This was John's testimony when the Jewish leaders sent priests and Temple assistants\* from Jerusalem to ask John, "Who are you?"

<sup>20</sup>He came right out and said, "I am not the Messiah."

<sup>21</sup>"Well then, who are you?" they asked. "Are you Elijah?"

"No," he replied.

"Are you the Prophet we are expecting?"\*

"No."

<sup>22</sup>"Then who are you? We need an answer for those who sent us. What do you have to say about yourself?"

<sup>23</sup>John replied in the words of the prophet Isaiah:

"I am a voice shouting in the wilderness,  
'Clear the way for the LORD's  
coming!'"\*

<sup>24</sup>Then the Pharisees who had been sent <sup>25</sup>asked him, "If you aren't the Messiah or Elijah or the Prophet, what right do you have to baptize?"

<sup>26</sup>John told them, "I baptize with\* water, but right here in the crowd is someone you do not recognize. <sup>27</sup>Though his ministry follows mine, I'm not even worthy to be his slave and untie the straps of his sandal."

<sup>28</sup>This encounter took place in Bethany, an area east of the Jordan River, where John was baptizing.

## Jesus, the Lamb of God

<sup>29</sup>The next day John saw Jesus coming toward him and said, "Look! The Lamb of God who takes away the sin of the world! <sup>30</sup>He is the one I was talking about when I said, 'A man is coming after me who is far greater than I am, for he existed long before me.' <sup>31</sup>I did not recognize him as the Messiah, but I have

been baptizing with water so that he might be revealed to Israel.”

<sup>32</sup>Then John testified, “I saw the Holy Spirit descending like a dove from heaven and resting upon him. <sup>33</sup>I didn’t know he was the one, but when God sent me to baptize with water, he told me, ‘The one on whom you see the Spirit descend and rest is the one who will baptize with the Holy Spirit.’ <sup>34</sup>I saw this happen to Jesus, so I testify that he is the Chosen One of God.”\*

### The First Disciples

<sup>35</sup>The following day John was again standing with two of his disciples. <sup>36</sup>As Jesus walked by, John looked at him and declared, “Look! There is the Lamb of God!” <sup>37</sup>When John’s two disciples heard this, they followed Jesus.

<sup>38</sup>Jesus looked around and saw them following. “**What do you want?**” he asked them.

They replied, “Rabbi” (which means “Teacher”), “where are you staying?”

<sup>39</sup>“**Come and see,**” he said. It was about four o’clock in the afternoon when they went with him to the place where he was staying, and they remained with him the rest of the day.

<sup>40</sup>Andrew, Simon Peter’s brother, was one of these men who heard what John said and then followed Jesus. <sup>41</sup>Andrew went to find his brother, Simon, and told him, “We have found the Messiah” (which means “Christ”).

<sup>42</sup>Then Andrew brought Simon to meet Jesus. Looking intently at Simon, Jesus said, “**Your name is Simon, son of John—but you will be called Cephas**” (which means “Peter”).

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “**Come, follow me.**” <sup>44</sup>Philip was from Bethsaida, Andrew and Peter’s hometown.

<sup>45</sup>Philip went to look for Nathanael and told him, “We have found the very person Moses\* and the prophets wrote about! His name is Jesus, the son of Joseph from Nazareth.”

<sup>46</sup>“Nazareth!” exclaimed Nathanael. “Can anything good come from Nazareth?”

“Come and see for yourself,” Philip replied.

<sup>47</sup>As they approached, Jesus said, “**Now here is a genuine son of Israel—a man of complete integrity.**”

<sup>48</sup>“How do you know about me?” Nathanael asked.

Jesus replied, “**I could see you under the fig tree before Philip found you.**”

<sup>49</sup>Then Nathanael exclaimed, “Rabbi, you are the Son of God—the King of Israel!”

<sup>50</sup>Jesus asked him, “**Do you believe this just because I told you I had seen you under the**

**fig tree? You will see greater things than this.**”

<sup>51</sup>Then he said, “**I tell you the truth, you will all see heaven open and the angels of God going up and down on the Son of Man, the one who is the stairway between heaven and earth.**”\*

### The Wedding at Cana

**2** The next day\* there was a wedding celebration in the village of Cana in Galilee. Jesus’ mother was there, <sup>2</sup>and Jesus and his disciples were also invited to the celebration. <sup>3</sup>The wine supply ran out during the festivities, so Jesus’ mother told him, “They have no more wine.”

<sup>4</sup>“**Dear woman, that’s not our problem,**” Jesus replied. “**My time has not yet come.**”

<sup>5</sup>But his mother told the servants, “Do whatever he tells you.”

<sup>6</sup>Standing nearby were six stone water jars, used for Jewish ceremonial washing. Each could hold twenty to thirty gallons.\* <sup>7</sup>Jesus told the servants, “**Fill the jars with water.**” When the jars had been filled, <sup>8</sup>he said, “**Now dip some out, and take it to the master of ceremonies.**” So the servants followed his instructions.

<sup>9</sup>When the master of ceremonies tasted the water that was now wine, not knowing where it had come from (though, of course, the servants knew), he called the bridegroom over. <sup>10</sup>“A host always serves the best wine first,” he said. “Then, when everyone has had a lot to drink, he brings out the less expensive wine. But you have kept the best until now!”

<sup>11</sup>This miraculous sign at Cana in Galilee was the first time Jesus revealed his glory. And his disciples believed in him.

<sup>12</sup>After the wedding he went to Capernaum for a few days with his mother, his brothers, and his disciples.

\***Translation Notes** 1:3-4 Or and nothing that was created was created except through him. The Word gave life to everything.

1:5 Or and the darkness has not understood it. 1:6 Greek a man named John. 1:14a Greek became flesh. 1:14b Or grace and truth; also in 1:17. 1:16 Or received the grace of Christ rather than the grace of the law; Greek reads received grace upon grace. 1:18 Some manuscripts read But the one and only Son. 1:19 Greek and Levites. 1:21 Greek Are you the Prophet? See Deut 18:15, 18; Mal 4:5-6. 1:23 Isa 40:3. 1:26 Or in; also in 1:31, 33. 1:34 Some manuscripts read the Son of God. 1:41 Messiah (a Hebrew term) and Christ (a Greek term) both mean “anointed one.” 1:42 The names Cephas (from Aramaic) and Peter (from Greek) both mean “rock.” 1:45 Greek Moses in the law. 1:51 Greek going up and down on the Son of Man; see Gen 28:10-17. “Son of man” is a title Jesus used for himself. 2:1 Greek On the third day; see 1:35, 43. 2:6 Greek 2 or 3 measures [75 to 113 liters].

**Cross-References** 1:1 1 Jn 5:20 1:9 1 Jn 2:8 1:12 Rom 8:15-16, 29 1:14 Col 2:9 1:17 Exod 31:18 1:19-20 Luke 3:15 1:21 Mal 4:5 1:23 Isa 40:3 1:29 1 Cor 5:7 1:33 Acts 1:5 1:40 Mark 1:16 1:42 1 Pet 2:5 1:43 John 12:20-22 1:45 Ezek 34:23-24 1:51 Gen 28:12 2:4 John 8:20 2:6 Mark 7:3-4 2:9 John 4:46 2:11 John 4:54 2:12 Matt 12:46-50

### Jesus Clears the Temple

<sup>13</sup>It was nearly time for the Jewish Passover celebration, so Jesus went to Jerusalem.

<sup>14</sup>In the Temple area he saw merchants selling cattle, sheep, and doves for sacrifices; he also saw dealers at tables exchanging foreign money. <sup>15</sup>Jesus made a whip from some ropes and chased them all out of the Temple. He drove out the sheep and cattle, scattered the money changers' coins over the floor, and turned over their tables. <sup>16</sup>Then, going over to the people who sold doves, he told them, "Get these things out of here. Stop turning my Father's house into a marketplace!"

<sup>17</sup>Then his disciples remembered this prophecy from the Scriptures: "Passion for God's house will consume me."\*

<sup>18</sup>But the Jewish leaders demanded, "What are you doing? If God gave you authority to do this, show us a miraculous sign to prove it."

<sup>19</sup>"All right," Jesus replied. "Destroy this temple, and in three days I will raise it up."

<sup>20</sup>"What!" they exclaimed. "It has taken forty-six years to build this Temple, and you can't rebuild it in three days?" <sup>21</sup>But when Jesus said "this temple," he meant his own body. <sup>22</sup>After he was raised from the dead, his disciples remembered he had said this, and they believed both the Scriptures and what Jesus had said.

### Jesus and Nicodemus

<sup>23</sup>Because of the miraculous signs Jesus did in Jerusalem at the Passover celebration, many began to trust in him. <sup>24</sup>But Jesus didn't trust them, because he knew all about people. <sup>25</sup>No one needed to tell him about human nature, for he knew what was in each person's heart.

**3** There was a man named Nicodemus, a Jewish religious leader who was a Pharisee. <sup>2</sup>After dark one evening, he came to speak with Jesus. "Rabbi," he said, "we all know that God has sent you to teach us. Your miraculous signs are evidence that God is with you."

<sup>3</sup>Jesus replied, "I tell you the truth, unless you are born again,\* you cannot see the Kingdom of God."

<sup>4</sup>"What do you mean?" exclaimed Nicodemus. "How can an old man go back into his mother's womb and be born again?"

<sup>5</sup>Jesus replied, "I assure you, no one can enter the Kingdom of God without being born of water and the Spirit.\* <sup>6</sup>Humans can reproduce only human life, but the Holy Spirit gives birth to spiritual life.\* <sup>7</sup>So don't be surprised

when I say, 'You\* must be born again.' <sup>8</sup>The wind blows wherever it wants. Just as you can hear the wind but can't tell where it comes from or where it is going, so you can't explain how people are born of the Spirit."

<sup>9</sup>"How are these things possible?" Nicodemus asked.

<sup>10</sup>Jesus replied, "You are a respected Jewish teacher, and yet you don't understand these things? <sup>11</sup>I assure you, we tell you what we know and have seen, and yet you won't believe our testimony. <sup>12</sup>But if you don't believe me when I tell you about earthly things, how can you possibly believe if I tell you about heavenly things? <sup>13</sup>No one has ever gone to heaven and returned. But the Son of Man\* has come down from heaven. <sup>14</sup>And as Moses lifted up the bronze snake on a pole in the wilderness, so the Son of Man must be lifted up, <sup>15</sup>so that everyone who believes in him will have eternal life.\*"

<sup>16</sup>"For this is how God loved the world: He gave\* his one and only Son, so that everyone who believes in him will not perish but have eternal life. <sup>17</sup>God sent his Son into the world not to judge the world, but to save the world through him.

<sup>18</sup>"There is no judgment against anyone who believes in him. But anyone who does not believe in him has already been judged for not believing in God's one and only Son. <sup>19</sup>And the judgment is based on this fact: God's light came into the world, but people loved the darkness more than the light, for their actions were evil. <sup>20</sup>All who do evil hate the light and refuse to go near it for fear their sins will be exposed. <sup>21</sup>But those who do what is right come to the light so others can see that they are doing what God wants.\*"

### John the Baptist Exalts Jesus

<sup>22</sup>Then Jesus and his disciples left Jerusalem and went into the Judean countryside. Jesus spent some time with them there, baptizing people.

<sup>23</sup>At this time John the Baptist was baptizing at Aenon, near Salim, because there was plenty of water there; and people kept coming to him for baptism. <sup>24</sup>(This was before John was thrown into prison.) <sup>25</sup>A debate broke out between John's disciples and a certain Jew\* over ceremonial cleansing. <sup>26</sup>So John's disciples came to him and said, "Rabbi, the man you met on the other side of the Jordan River, the one you identified as the Messiah, is also baptizing people. And everybody is going to him instead of coming to us."

<sup>27</sup>John replied, “No one can receive anything unless God gives it from heaven. <sup>28</sup>You yourselves know how plainly I told you, ‘I am not the Messiah. I am only here to prepare the way for him.’ <sup>29</sup>It is the bridegroom who marries the bride, and the bridegroom’s friend is simply glad to stand with him and hear his vows. Therefore, I am filled with joy at his success. <sup>30</sup>He must become greater and greater, and I must become less and less.

<sup>31</sup>“He has come from above and is greater than anyone else. We are of the earth, and we speak of earthly things, but he has come from heaven and is greater than anyone else.\* <sup>32</sup>He testifies about what he has seen and heard, but how few believe what he tells them! <sup>33</sup>Anyone who accepts his testimony can affirm that God is true. <sup>34</sup>For he is sent by God. He speaks God’s words, for God gives him the Spirit without limit. <sup>35</sup>The Father loves his Son and has put everything into his hands. <sup>36</sup>And anyone who believes in God’s Son has eternal life. Anyone who doesn’t obey the Son will never experience eternal life but remains under God’s angry judgment.”

### Jesus and the Samaritan Woman

**4** Jesus\* knew the Pharisees had heard that he was baptizing and making more disciples than John <sup>2</sup>(though Jesus himself didn’t baptize them—his disciples did). <sup>3</sup>So he left Judea and returned to Galilee.

<sup>4</sup>He had to go through Samaria on the way. <sup>5</sup>Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. <sup>6</sup>Jacob’s well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime. <sup>7</sup>Soon a Samaritan woman came to draw water, and Jesus said to her, “Please give me a drink.” <sup>8</sup>He was alone at the time because his disciples had gone into the village to buy some food.

<sup>9</sup>The woman was surprised, for Jews refuse to have anything to do with Samaritans.\* She said to Jesus, “You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?”

<sup>10</sup>Jesus replied, “If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water.”

<sup>11</sup>“But sir, you don’t have a rope or a bucket,” she said, “and this well is very deep. Where would you get this living water?” <sup>12</sup>And besides, do you think you’re greater than our ancestor Jacob, who gave us this well? How

can you offer better water than he and his sons and his animals enjoyed?”

<sup>13</sup>Jesus replied, “Anyone who drinks this water will soon become thirsty again. <sup>14</sup>But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life.”

<sup>15</sup>“Please, sir,” the woman said, “give me this water! Then I’ll never be thirsty again, and I won’t have to come here to get water.”

<sup>16</sup>“Go and get your husband,” Jesus told her. <sup>17</sup>“I don’t have a husband,” the woman replied.

Jesus said, “You’re right! You don’t have a husband—<sup>18</sup>for you have had five husbands, and you aren’t even married to the man you’re living with now. You certainly spoke the truth!”

<sup>19</sup>“Sir,” the woman said, “you must be a prophet. <sup>20</sup>So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim,\* where our ancestors worshiped?”

<sup>21</sup>Jesus replied, “Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem. <sup>22</sup>You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. <sup>23</sup>But the time is coming—indeed it’s here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way. <sup>24</sup>For God is Spirit, so those who worship him must worship in spirit and in truth.”

<sup>25</sup>The woman said, “I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us.”

<sup>26</sup>Then Jesus told her, “I AM the Messiah!”\*

<sup>27</sup>Just then his disciples came back. They

\*Translation Notes 2:17 Or “Concern for God’s house will be my undoing.” Ps 69:9. 3:3 Or born from above; also in 3:7. 3:5 Or and spirit. The Greek word for Spirit can also be translated wind; see 3:8. 3:6 Greek what is born of the Spirit is spirit. 3:7 The Greek word for you is plural; also in 3:12. 3:13 Some manuscripts add who lives in heaven. “Son of Man” is a title Jesus used for himself. 3:15 Or everyone who believes will have eternal life in him. 3:16 Or For God loved the world so much that he gave. 3:21 Or can see God at work in what he is doing. 3:25 Some manuscripts read some Jews. 3:31 Some manuscripts do not include and is greater than anyone else. 4:1 Some manuscripts read The Lord. 4:9 Some manuscripts do not include this sentence. 4:20 Greek on this mountain. 4:26 Or ‘The I AM’ is here”; or “I am the Lord”; Greek reads “I am, the one speaking to you.” See Exod 3:14.

Cross-References 2:13-22 Matt 21:12-17 2:13 Deut 16:1-6 2:19 Acts 6:14 2:23 John 11:47-48 3:2 Matt 22:16 3:3 John 1:13 3:5 Ezek 36:26-27 3:14 Num 21:8-9 3:16 Rom 5:8 3:20 Eph 5:11-13 3:22 John 4:1-2 3:24 Matt 4:12 3:28 Mal 3:1 3:34 Luke 4:18 4:1 John 3:22, 26 4:6 Gen 33:19 4:9 Ezra 4:1-3 4:10 Jer 17:13 4:15 John 6:34 4:20 Deut 12:5-14 4:22 2 Kgs 17:28-41 4:25 Deut 18:15 4:26 Mark 14:61-62

# TYNDALE VERSE FINDER

## ACCOUNTABILITY

God will judge our work

2 CHRONICLES 19:5-10 • *pg 396*

Sin has consequences

EZEKIEL 18:20 • *pg 746*

God will hold us accountable for our sin

EZEKIEL 18:30 • *pg 746*

We are accountable for every word that we speak

MATTHEW 12:36 • *pg 865*

Confronting others with their sins should be done in private

MATTHEW 18:15 • *pg 871*

We should hold each other accountable

LUKE 17:3 • *pg 930*

We are accountable for what we believe

JOHN 3:18 • *pg 944*

God holds Christians accountable

ROMANS 14:11-12 • *pg 1010*

God will reward Christians for their good deeds

1 CORINTHIANS 3:8 • *pg 1014*

God will examine our actions

2 CORINTHIANS 5:10 • *pg 1029*

## ADOPTION, SPIRITUAL

God helps his children grow

DEUTERONOMY 8:5 • *pg 167*

God's children should obey him

DEUTERONOMY 26:18 • *pg 181*

God disciplines his children

2 SAMUEL 7:14 • *pg 275*

Do not despise God's discipline

PROVERBS 3:11-12 • *pg 560*

God is our Father

MATTHEW 6:9 • *pg 858*

Christians are God's children

JOHN 1:12 • *pg 942*

God's Spirit leads his children

ROMANS 8:14-17 • *pg 1004*

Christians should be separate from the world

2 CORINTHIANS 6:17-18 • *pg 1030*

All of God's children are equal in God's eyes

GALATIANS 3:28 • *pg 1038*

God's children will receive a spiritual inheritance

GALATIANS 4:4-7 • *pg 1038*

God chose us to be his children

EPHESIANS 1:4-5 • *pg 1041*

Jesus is our spiritual brother

HEBREWS 2:11 • *pg 1070*

## ADULTERY

God forbids adultery

EXODUS 20:14 • *pg 69*

Adultery has consequences

PROVERBS 6:26 • *pg 562*

Adultery is foolish

PROVERBS 6:32 • *pg 563*

Adultery is disgusting to God

JEREMIAH 7:9-10 • *pg 675*

God considers lust as sinful as adultery

MATTHEW 5:27-28 • *pg 857*

Divorce often leads to adultery

MARK 10:11-12 • *pg 897*

God can forgive the adulterer

JOHN 8:1-11 • *pg 950*

## ADVICE

Leaders should consider the advice of others

EXODUS 18:13-26 • *pg 67*

Older people often give wise advice

1 KINGS 12:1-11 • *pg 309*

Stay away from people who give wicked advice

PSALM 1:1 • *pg 478*

God's advice is best

PSALM 73:24 • *pg 516*

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PROVERBS 1:5 • *pg 558*

Advice helps provide success

PROVERBS 11:14 • *pg 567*

Foolish people do not listen to advice

PROVERBS 12:15 • *pg 568*

Give advice to those in need

1 THESSALONIANS 5:14 • *pg 1056*

## ALCOHOL

Being controlled by alcohol is foolish

PROVERBS 20:1 • *pg 575*

Becoming drunk is sin

ROMANS 13:13-14 • *pg 1009*

God hates drunkenness

GALATIANS 5:19-21 • *pg 1040*

Church leaders should not be controlled by alcohol

TITUS 1:7 • *pg 1066*

## ANGER

Anger can lead to murder

GENESIS 4:3-8 • *pg 6*

Anger leads to evil actions

PSALM 37:8 • *pg 496*

Showing anger is foolish

PROVERBS 12:16 • *pg 568*

Gentle words can soothe anger

PROVERBS 15:1 • *pg 570*

Being quick-tempered is foolish

ECCLESIASTES 7:9 • *pg 591*

God becomes angry when we are ruled by anger

AMOS 1:11 • *pg 807*

Anger is like murdering someone

MATTHEW 5:21-22 • *pg 856*

Jesus grew angry at sin

JOHN 2:13-17 • *pg 944*

Anger can give Satan a place in your life

EPHESIANS 4:26-27 • *pg 1043*

Christians should get rid of anger

COLOSSIANS 3:8 • *pg 1052*

Leaders in the church should not be quick-tempered

TITUS 1:7 • *pg 1066*

Be slow to become angry

JAMES 1:19 • *pg 1080*

## APPEARANCE

God is not impressed by someone's appearance

1 SAMUEL 16:7 • *pg 255*

Physical beauty fades

PROVERBS 31:30 • *pg 587*

Do not worry about clothes

MATTHEW 6:25-34 • *pg 858*

Appearances can be deceiving

MATTHEW 23:27 • *pg 877*

Christians should care more about their spiritual welfare than their physical appearance

1 TIMOTHY 2:9-10 • *pg 1060*

Do not judge others by their appearance

JAMES 2:2-4 • *pg 1080*

Inner beauty is more important than physical beauty

1 PETER 3:1-6 • *pg 1086*

## ARGUMENTS

Arguments can be avoided by using gentle words

PROVERBS 15:1 • *pg 570*

Loving arguments is a sin

PROVERBS 17:19 • *pg 573*

A fool is quick to argue

PROVERBS 20:3 • *pg 575*

Avoid becoming entangled in others' arguments

PROVERBS 26:17 • *pg 582*

Avoid arguing with a weak Christian

ROMANS 14:1 • *pg 1009*

We should avoid arguments

PHILIPPIANS 2:14 • *pg 1047*

Arguments between Christians are useless

TITUS 3:9 • *pg 1067*

## ASSURANCE

God always holds his children

PSALM 37:23-24 • *pg 496*

God will never abandon his people

PSALM 138:8 • *pg 552*

God's promises last forever

JEREMIAH 32:40 • *pg 702*

False assurance is dangerous

LUKE 18:18-30 • *pg 932*

We can be assured of eternal life

JOHN 5:24 • *pg 947*

God will not refuse any who come to him

JOHN 6:37-40 • *pg 948*

Our place in God's family is secure

JOHN 10:27-28 • *pg 954*

Christians have peace with God

ROMANS 5:1-5 • *pg 1001*

Nothing can separate us from God's love

ROMANS 8:35-39 • *pg 1005*

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ROMANS 11:29 • *pg 1008*

Accountability should help others

GALATIANS 6:1 • *pg 1040*

Our salvation was guaranteed before Creation

EPHESIANS 1:4-5 • *pg 1041*

Assurance comes from faith

EPHESIANS 3:12 • *pg 1042*

God will guard what has been entrusted to him

2 TIMOTHY 1:12 • *pg 1063*

## ATTITUDE

Bad attitudes hurt our relationship with God

GENESIS 4:6-7 • *pg 6*

Bad attitudes lead to poor decisions

NUMBERS 14:1-4 • *pg 133*

Always trust God for your life

PROVERBS 29:25 • *pg 585*

Choose a positive attitude

HABAKKUK 3:17-19 • *pg 831*

God will reward the meek

MATTHEW 5:5 • *pg 856*

God gives Christians a new attitude

PHILIPPIANS 1:20-25 • *pg 1046*

We should imitate Jesus' attitude

PHILIPPIANS 2:5 • *pg 1047*

Christians should always rejoice

PHILIPPIANS 4:4 • *pg 1048*

Never be anxious

PHILIPPIANS 4:6-7 • *pg 1048*

**BELIEF**

Believing God makes us righteous

GENESIS 15:6 • *pg 13*

Belief in God should be accompanied by action

DEUTERONOMY 27:10 • *pg 182*

Belief affects the way we live

MARK 1:15 • *pg 886*

Right beliefs are important for salvation

ROMANS 10:9 • *pg 1006*

Believing is more than acknowledging

JAMES 2:21 • *pg 1081*

**BIBLE**

The Bible is perfect

PSALM 18:30 • *pg 485*

The Bible is true

PSALM 33:4 • *pg 493*

The Bible will last forever

PSALM 119:89 • *pg 545*

The Bible gives us wisdom

PSALM 119:99 • *pg 545*

The Bible can be trusted

PSALM 119:138 • *pg 546*

The Bible reveals the truth

ACTS 18:28 • *pg 987*

The Bible is holy

ROMANS 1:2 • *pg 998*

God's Holy Spirit helps us understand the Bible

1 CORINTHIANS 2:12-16 • *pg 1014*

The Bible is authoritative

GALATIANS 3:10 • *pg 1037*

The Bible is a Christian's spiritual weapon

EPHESIANS 6:17 • *pg 1045*

The Bible is inspired by God

2 TIMOTHY 3:16 • *pg 1064*

The Bible judges our life

HEBREWS 4:12 • *pg 1071*

The Bible helps us grow spiritually

1 PETER 2:2 • *pg 1085*

**BIRTH**

God is the Life-Giver

GENESIS 2:7 • *pg 4*

Children are a blessing from God

PSALM 127:3-5 • *pg 549*

God carefully creates each person

PSALM 139:13-14 • *pg 553*

God's Son was born

ISAIAH 9:6 • *pg 610*

God plans the lives of people before they are born

JEREMIAH 1:5 • *pg 666*

Jesus' birth

LUKE 2:7 • *pg 909*

God's children are reborn spiritually

JOHN 1:12-13 • *pg 942*

People must be reborn spiritually to enter heaven

JOHN 3:3 • *pg 944*

**CARING**

God cares for his people

DEUTERONOMY 7:9 • *pg 166*

God cares for underprivileged people

PSALM 68:5 • *pg 511*

Protect the needy

PSALM 82:3 • *pg 523*

God's people should help the oppressed

ISAIAH 1:17 • *pg 602*

Care for your enemies

LUKE 6:27 • *pg 915*

God's people should care for the needy

LUKE 14:13-14 • *pg 928*

God cares for his children

ROMANS 1:6-7 • *pg 998*

Treat parents with care

EPHESIANS 6:2 • *pg 1044*

Treat co-workers with care

COLOSSIANS 4:1 • *pg 1052*

Care for the elderly

1 TIMOTHY 5:1-4 • *pg 1061*

Christians need to care for the needy

JAMES 1:27 • *pg 1080*

**CHURCH**

Jesus is the cornerstone of the church

PSALM 118:22 • *pg 542*

We should have joy going to God's house

PSALM 122:1 • *pg 547*

Satan works against the church

MATTHEW 16:18 • *pg 869*

Members of the church should take

care of each other

ACTS 2:44 • *pg 969*

The church sends out missionaries

ACTS 13:2 • *pg 980*

The church is like a body

1 CORINTHIANS 12:12-13 • *pg 1021*

The church is a family of Christians

GALATIANS 6:10 • *pg 1040*

God's children form the church

EPHESIANS 2:19-22 • *pg 1042*

The church should not allow immoral behavior by its members

EPHESIANS 5:3-4 • *pg 1044*

Christ is the head of the church

COLOSSIANS 1:18 • *pg 1050*

Many people groups form one universal church

COLOSSIANS 3:11 • *pg 1052*