

THE FIRST BOOK OF MOSES CALLED GENESIS

THE HISTORY OF CREATION

1 In the beginning God created the heavens and the earth. John 1:1-3

2 The earth was without form, and void; and darkness *was*^a on the face of the deep. And the Spirit of God was hovering over the face of the waters. Is. 40:13, 14; Jer. 4:23

3 Then God said, "Let there be light"; and there was light. Ps. 33:6, 9

4 And God saw the light, that *it was good*; and God divided the light from the darkness.

5 God called the light Day, and the darkness He called Night. So the evening and the morning were the first day. Ps. 19:2; 33:6; 74:16; 104:20; 136:5

6 Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." Jer. 10:12

7 Thus God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament; and it was so. Ps. 148:4

8 And God called the firmament Heaven. So the evening and the morning were the second day.

9 Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry *land appear*"; and it was so. Job 26:10

10 And God called the dry *land* Earth, and the gathering together of the waters He called Seas. And God saw that *it was good*.

11 Then God said, "Let the earth bring forth grass, the herb *that yields seed*, and the fruit tree *that yields fruit according to its kind*, whose seed *is in itself*, on the earth"; and it was so. 2 Sam. 16:1; Heb. 6:7

12 And the earth brought forth grass, the herb *that yields seed according to its kind*, and the tree *that yields fruit*, whose seed *is in itself according to its kind*. And God saw that *it was good*.

13 So the evening and the morning were the third day.

14 Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years;

15 "and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so.

16 Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. *He made* the stars also. Job 38:7

17 God set them in the firmament of the heavens to give light on the earth, Gen. 15:5

^{1:2}a Words in italic type have been added for clarity. They are not found in the original Hebrew or Aramaic.

18 and to rule over the day and over the night, and to divide the light from the darkness. And God saw that *it was good*. Jer. 31:35

19 So the evening and the morning were the fourth day.

20 Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens."

21 So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that *it was good*. Ps. 104:25-28

22 And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." Gen. 8:17

23 So the evening and the morning were the fifth day.

24 Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, *each according to its kind*"; and it was so.

25 And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that *it was good*.

26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all^a the earth and over every creeping thing that creeps on the earth." Gen. 9:2; Eph. 4:24

27 So God created man in His *own*

image; in the image of God He created him; male and female He created them. Gen. 5:2; Matt. 19:24

28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." Gen. 9:1, 7; 1 Cor. 9:27

29 And God said, "See, I have given you every herb *that yields seed which is on the face of all the earth*, and every tree whose fruit yields seed; to you it shall be for food.

30 "Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which *there is life, I have given every green herb for food*"; and it was so. Job 38:41; Ps. 145:15

31 Then God saw everything that He had made, and indeed *it was very good*. So the evening and the morning were the sixth day. Ps. 104:24

2 Thus the heavens and the earth, and all the host of them, were finished. Ps. 33:6

2 And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. Ex. 20:9-11; 31:17

3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made. Is. 58:13

4 This *is the history^a* of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens, Gen. 1:1

5 before any plant of the field was in the earth and before any herb of the field had grown. For the LORD

1:26^aSyriac reads *all the wild animals of*.

2:4^aHebrew *toledoth*, literally *generations*

God had not caused it to rain on the earth, and *there was* no man to till the ground; Gen. 1:11, 12; 3:23; 7:4

6 but a mist went up from the earth and watered the whole face of the ground.

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being. Job 33:4; 1 Cor. 15:45

LIFE IN GOD'S GARDEN

8 The LORD God planted a garden eastward in Eden, and there He put the man whom He had formed.

9 And out of the ground the LORD God made every tree grow that is pleasant to the sight and good for food. The tree of life *was* also in the midst of the garden, and the tree of the knowledge of good and evil. Gen. 3:22; Deut. 1:39; Ezek. 31:8

10 Now a river went out of Eden to water the garden, and from there it parted and became four riverheads.

11 The name of the first *is* Pishon; it *is* the one which skirts the whole land of Havilah, where *there is* gold.

12 And the gold of that land *is* good. Bdelium and the onyx stone *are* there. Num. 11:7

13 The name of the second river *is* Gihon; it *is* the one which goes around the whole land of Cush.

14 The name of the third river *is* Hiddekel;^a it *is* the one which goes toward the east of Assyria. The fourth river *is* the Euphrates.

15 Then the LORD God took the man and put him in the garden of Eden to tend and keep it.

16 And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat;

17 "but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." Rom. 5:12

18 And the LORD God said, "*It is* not good that man should be alone; I will make him a helper comparable to him." 1 Cor. 11:8, 9

19 Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought *them* to Adam to see what he would call them. And whatever Adam called each living creature, that *was* its name. Gen. 1:20, 24; Ps. 8:6

20 So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him.

21 And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place.

22 Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man. 1 Tim. 2:13; Heb. 13:4

23 And Adam said:

"This *is* now bone of my bones
And flesh of my flesh;
She shall be called Woman,
Because she was taken out
of Man." Gen. 29:14; 1 Cor. 11:8, 9

24 Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. Matt. 19:5; Mark 10:6-8

25 And they were both naked, the man and his wife, and were not ashamed. Gen. 3:7, 10; Is. 47:3

2:14^aOr Tigris

**THE TEMPTATION AND
FALL OF MAN**

3 Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'" 1 Chr. 21:1; 2 Cor. 11:3

2 And the woman said to the serpent, "We may eat the fruit of the trees of the garden;" Gen. 2:16, 17

3 "but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" Ex. 19:12, 13

4 Then the serpent said to the woman, "You will not surely die.

5 "For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

6 So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

7 Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings. Gen. 2:25

8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden. Job 31:33; 38:1

9 Then the LORD God called to Adam and said to him, "Where *are* you?"

10 So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." Gen. 2:25

11 And He said, "Who told you that you *were* naked? Have you eaten

from the tree of which I commanded you that you should not eat?"

12 Then the man said, "The woman whom You gave *to be* with me, she gave me of the tree, and I ate."

13 And the LORD God said to the woman, "What *is* this you have done?" The woman said, "The serpent deceived me, and I ate."

14 So the LORD God said to the serpent:

"Because you have done this,
You *are* cursed more
than all cattle,
And more than every
beast of the field;
On your belly you shall go,
And you shall eat dust
All the days of your life.

15 And I will put enmity
Between you and the woman,
And between your seed
and her Seed;
He shall bruise your head,
And you shall bruise
His heel." John 8:44; Rom. 16:20

16 To the woman He said:

"I will greatly multiply
your sorrow and
your conception;
In pain you shall bring
forth children;
Your desire *shall be* for
your husband,
And he shall rule over you."

17 Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it':

"Cursed *is* the ground
for your sake;

In toil you shall eat *of it*
All the days of your life.

18 Both thorns and thistles it
shall bring forth for you,
And you shall eat the herb of
the field. Ps. 104:14

19 In the sweat of your face
you shall eat bread
Till you return to the ground,
For out of it you were taken;
For dust you *are*,
And to dust you shall
return.” 2 Thess. 3:10

20 And Adam called his wife’s
name Eve, because she was the
mother of all living. 2 Cor. 11:3

21 Also for Adam and his wife the
LORD God made tunics of skin, and
clothed them.

22 Then the LORD God said, “Be-
hold, the man has become like one
of Us, to know good and evil. And
now, lest he put out his hand and
take also of the tree of life, and eat,
and live forever”—

23 therefore the LORD God sent
him out of the garden of Eden to
till the ground from which he was
taken. Gen. 4:2; 9:20

24 So He drove out the man; and He
placed cherubim at the east of the
garden of Eden, and a flaming sword
which turned every way, to guard the
way to the tree of life. Ezek. 31:3, 11

CAIN MURDERS ABEL

4 Now Adam knew Eve his wife,
and she conceived and bore
Cain, and said, “I have acquired a
man from the LORD.”

2 Then she bore again, this time
his brother Abel. Now Abel was a
keeper of sheep, but Cain was a til-
ler of the ground. Luke 11:50, 51

3 And in the process of time it
came to pass that Cain brought an
offering of the fruit of the ground
to the LORD. Num. 18:12

4 Abel also brought of the first-
born of his flock and of their fat.
And the LORD respected Abel and
his offering, Lev. 3:16; Num. 18:17; Heb. 11:4

5 but He did not respect Cain and
his offering. And Cain was very an-
gry, and his countenance fell.

6 So the LORD said to Cain, “Why
are you angry? And why has your
countenance fallen?

7 “If you do well, will you not be
accepted? And if you do not do well,
sin lies at the door. And its desire *is*
for you, but you should rule over it.”

8 Now Cain talked with Abel his
brother;^a and it came to pass, when
they were in the field, that Cain rose
up against Abel his brother and
killed him. 1 John 3:12–15

9 Then the LORD said to Cain,
“Where *is* Abel your brother?” He
said, “I do not know. *Am I* my bro-
ther’s keeper?” John 8:44; 1 Cor. 8:11–13

10 And He said, “What have you
done? The voice of your brother’s
blood cries out to Me from the
ground. Heb. 12:24

11 “So now you *are* cursed from
the earth, which has opened its
mouth to receive your brother’s
blood from your hand. Gen. 3:14

12 “When you till the ground, it
shall no longer yield its strength to
you. A fugitive and a vagabond you
shall be on the earth.”

13 And Cain said to the LORD, “My
punishment *is* greater than I can
bear!

14 “Surely You have driven me
out this day from the face of the
ground; I shall be hidden from

4:8^aSamaritan Pentateuch, Septuagint, Syriac, and Vulgate add “*Let us go out to the field.*”

Your face; I shall be a fugitive and a vagabond on the earth, and it will happen *that* anyone who finds me will kill me.” Num. 35:19, 21, 27; Ps. 51:11

15 And the LORD said to him, “Therefore,^a whoever kills Cain, vengeance shall be taken on him sevenfold.” And the LORD set a mark on Cain, lest anyone finding him should kill him. Ezek. 9:4, 6

THE FAMILY OF CAIN

16 Then Cain went out from the presence of the LORD and dwelt in the land of Nod on the east of Eden.

17 And Cain knew his wife, and she conceived and bore Enoch. And he built a city, and called the name of the city after the name of his son— Enoch. Ps. 49:11

18 To Enoch was born Irad; and Irad begot Mehujael, and Mehujael begot Methushael, and Methushael begot Lamech.

19 Then Lamech took for himself two wives: the name of one *was* Adah, and the name of the second *was* Zillah. Gen. 2:24; 16:3

20 And Adah bore Jabal. He was the father of those who dwell in tents and have livestock.

21 His brother’s name *was* Jubal. He was the father of all those who play the harp and flute.

22 And as for Zillah, she also bore Tubal-Cain, an instructor of every craftsman in bronze and iron. And the sister of Tubal-Cain *was* Naamah.

23 Then Lamech said to his wives:

“Adah and Zillah,
hear my voice;
Wives of Lamech, listen
to my speech!

For I have killed a man
for wounding me,
Even a young man
for hurting me.

24 If Cain shall be avenged
sevenfold,
Then Lamech
seventy-sevenfold.” Gen. 4:15

A NEW SON

25 And Adam knew his wife again, and she bore a son and named him Seth, “For God has appointed another seed for me instead of Abel, whom Cain killed.” Gen. 5:3

26 And as for Seth, to him also a son was born; and he named him Enosh.^a Then *men* began to call on the name of the LORD. Zeph. 3:9

THE FAMILY OF ADAM

5 This is the book of the genealogy of Adam. In the day that God created man, He made him in the likeness of God. Gen. 1:26; 2:4; 6:9; 9:6

2 He created them male and female, and blessed them and called them Mankind in the day they were created. Gen. 1:28; 9:1; Mark 10:6

3 And Adam lived one hundred and thirty years, and begot *a son* in his own likeness, after his image, and named him Seth. 1 Cor. 15:48, 49

4 After he begot Seth, the days of Adam were eight hundred years; and he had sons and daughters.

5 So all the days that Adam lived were nine hundred and thirty years; and he died. Heb. 9:27

6 Seth lived one hundred and five years, and begot Enosh. Gen. 4:26

7 After he begot Enosh, Seth lived eight hundred and seven years, and had sons and daughters.

4:15^aFollowing Masoretic Text and Targum; Septuagint, Syriac, and Vulgate read *Not so*. 4:26^aGreek *Enos*

8 So all the days of Seth were nine hundred and twelve years; and he died.

9 Enosh lived ninety years, and begot Cainan.^a

10 After he begot Cainan, Enosh lived eight hundred and fifteen years, and had sons and daughters.

11 So all the days of Enosh were nine hundred and five years; and he died.

12 Cainan lived seventy years, and begot Mahalalel.

13 After he begot Mahalalel, Cainan lived eight hundred and forty years, and had sons and daughters.

14 So all the days of Cainan were nine hundred and ten years; and he died.

15 Mahalalel lived sixty-five years, and begot Jared.

16 After he begot Jared, Mahalalel lived eight hundred and thirty years, and had sons and daughters.

17 So all the days of Mahalalel were eight hundred and ninety-five years; and he died.

18 Jared lived one hundred and sixty-two years, and begot Enoch.

19 After he begot Enoch, Jared lived eight hundred years, and had sons and daughters.

20 So all the days of Jared were nine hundred and sixty-two years; and he died.

21 Enoch lived sixty-five years, and begot Methuselah.

22 After he begot Methuselah, Enoch walked with God three hundred years, and had sons and daughters. Gen. 6:9; 17:1; 24:40; 48:15

23 So all the days of Enoch were three hundred and sixty-five years.

24 And Enoch walked with God; and he *was* not, for God took him.

25 Methuselah lived one hundred and eighty-seven years, and begot Lamech.

26 After he begot Lamech, Methuselah lived seven hundred and eighty-two years, and had sons and daughters.

27 So all the days of Methuselah were nine hundred and sixty-nine years; and he died.

28 Lamech lived one hundred and eighty-two years, and had a son.

29 And he called his name Noah, saying, "This *one* will comfort us concerning our work and the toil of our hands, because of the ground which the LORD has cursed." Luke 3:36

30 After he begot Noah, Lamech lived five hundred and ninety-five years, and had sons and daughters.

31 So all the days of Lamech were seven hundred and seventy-seven years; and he died.

32 And Noah was five hundred years old, and Noah begot Shem, Ham, and Japheth. Gen. 6:10; 7:13; 10:21

THE WICKEDNESS AND JUDGMENT OF MAN

6 Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, Gen. 1:28

2 that the sons of God saw the daughters of men, that they *were* beautiful; and they took wives for themselves of all whom they chose.

3 And the LORD said, "My Spirit shall not strive^a with man forever, for he *is* indeed flesh; yet his days shall be one hundred and twenty years." Ps. 78:39; Gal. 5:16, 17; 2 Thess. 2:7

4 There were giants on the earth in those days, and also afterward, when the sons of God came in to

5:9^a Hebrew *Qenan* 6:3^a Septuagint, Syriac, Targum, and Vulgate read *abide*.

the daughters of men and they bore *children* to them. Those *were* the mighty men who *were* of old, men of renown. Num. 13:32, 33

5 Then the LORD^a saw that the wickedness of man *was* great in the earth, and *that* every intent of the thoughts of his heart *was* only evil continually. Gen. 8:21

6 And the LORD was sorry that He had made man on the earth, and He was grieved in His heart. Mark 3:5

7 So the LORD said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them." Gen. 7:4, 23

8 But Noah found grace in the eyes of the LORD. Gen. 19:19

NOAH PLEASES GOD

9 This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God. Gen. 5:22, 24; 2 Pet. 2:5

10 And Noah begot three sons: Shem, Ham, and Japheth. Gen. 7:13

11 The earth also was corrupt before God, and the earth was filled with violence. Ezek. 8:17; Rom. 2:13

12 So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth. Ps. 14:1-3; 53:2, 3

THE ARK PREPARED

13 And God said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth. Gen. 6:17; 1 Pet. 4:7; 2 Pet. 2:4-10

14 "Make yourself an ark of gopher-

wood; make rooms in the ark, and cover it inside and outside with pitch.

15 "And this is how you shall make it: The length of the ark *shall be* three hundred cubits, its width fifty cubits, and its height thirty cubits.

16 "You shall make a window for the ark, and you shall finish it to a cubit from above; and set the door of the ark in its side. You shall make it *with* lower, second, and third *decks*.

17 "And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which *is* the breath of life; everything that *is* on the earth shall die.

18 "But I will establish My covenant with you; and you shall go into the ark—you, your sons, your wife, and your sons' wives with you.

19 "And of every living thing of all flesh you shall bring two of every *sort* into the ark, to keep *them* alive with you; they shall be male and female. Gen. 7:2, 8, 9, 14-16

20 "Of the birds after their kind, of animals after their kind, and of every creeping thing of the earth after its kind, two of every *kind* will come to you to keep *them* alive. Gen. 7:9, 15

21 "And you shall take for yourself of all food that is eaten, and you shall gather *it* to yourself; and it shall be food for you and for them."

22 Thus Noah did; according to all that God commanded him, so he did. Gen. 7:5, 9, 16; 12:4, 5; 1 John 5:3

THE GREAT FLOOD

7 Then the LORD said to Noah, "Come into the ark, you and all your household, because I have

6:5^a Following Masoretic Text and Targum; Vulgate reads *God*; Septuagint reads *LORD God*.

seen *that you are* righteous before Me in this generation. Matt. 11:28

2 “You shall take with you seven each of every clean animal, a male and his female; two each of animals that *are* unclean, a male and his female; Lev. 10:10; 11

3 “also seven each of birds of the air, male and female, to keep the species alive on the face of all the earth.

4 “For after seven more days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made.” Gen. 7:10, 12, 17

5 And Noah did according to all that the LORD commanded him.

6 Noah *was* six hundred years old when the floodwaters were on the earth. Gen. 5:4, 32

7 So Noah, with his sons, his wife, and his sons’ wives, went into the ark because of the waters of the flood. Matt. 24:38

8 Of clean animals, of animals that *are* unclean, of birds, and of everything that creeps on the earth,

9 two by two they went into the ark to Noah, male and female, as God had commanded Noah.

10 And it came to pass after seven days that the waters of the flood were on the earth.

11 In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened. Gen. 8:2; Ps. 78:23; Matt. 24:39

12 And the rain was on the earth forty days and forty nights.

13 On the very same day Noah

and Noah’s sons, Shem, Ham, and Japheth, and Noah’s wife and the three wives of his sons with them, entered the ark—

14 they and every beast after its kind, all cattle after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort. Gen. 1:21; 6:19

15 And they went into the ark to Noah, two by two, of all flesh in which *is* the breath of life. Gen. 6:19

16 So those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in. Gen. 7:2, 3

17 Now the flood was on the earth forty days. The waters increased and lifted up the ark, and it rose high above the earth. Gen. 7:4, 12; 8:6

18 The waters prevailed and greatly increased on the earth, and the ark moved about on the surface of the waters. Ps. 104:26

19 And the waters prevailed exceedingly on the earth, and all the high hills under the whole heaven were covered.

20 The waters prevailed fifteen cubits upward, and the mountains were covered.

21 And all flesh died that moved on the earth: birds and cattle and beasts and every creeping thing that creeps on the earth, and every man. Gen. 6:7, 13, 17; 7:4

22 All in whose nostrils *was* the breath of the spirit^a of life, all that *was* on the dry *land*, died. Gen. 2:7

23 So He destroyed all living things which were on the face of the ground: both man and cattle, creeping thing and bird of the air. They were destroyed from the

7:22^aSeptuagint and Vulgate omit of the spirit.

earth. Only Noah and those who *were* with him in the ark remained *alive*. 2 Pet. 2:5

24 And the waters prevailed on the earth one hundred and fifty days.

NOAH'S DELIVERANCE

8 Then God remembered Noah, and every living thing, and all the animals that *were* with him in the ark. And God made a wind to pass over the earth, and the waters subsided. Gen. 19:29; Ex. 14:21; 15:10

2 The fountains of the deep and the windows of heaven were also stopped, and the rain from heaven was restrained. Deut. 11:17; Job 38:37

3 And the waters receded continually from the earth. At the end of the hundred and fifty days the waters decreased. Gen. 7:24

4 Then the ark rested in the seventh month, the seventeenth day of the month, on the mountains of Ararat.

5 And the waters decreased continually until the tenth month. In the tenth *month*, on the first *day* of the month, the tops of the mountains were seen.

6 So it came to pass, at the end of forty days, that Noah opened the window of the ark which he had made. Gen. 6:16

7 Then he sent out a raven, which kept going to and fro until the waters had dried up from the earth.

8 He also sent out from himself a dove, to see if the waters had receded from the face of the ground.

9 But the dove found no resting place for the sole of her foot, and she returned into the ark to him, for the waters *were* on the face of the whole earth. So he put out his hand and took her, and drew her into the ark to himself.

10 And he waited yet another seven days, and again he sent the dove out from the ark.

11 Then the dove came to him in the evening, and behold, a freshly plucked olive leaf *was* in her mouth; and Noah knew that the waters had receded from the earth.

12 So he waited yet another seven days and sent out the dove, which did not return again to him anymore.

13 And it came to pass in the six hundred and first year, in the first *month*, the first *day* of the month, that the waters were dried up from the earth; and Noah removed the covering of the ark and looked, and indeed the surface of the ground was dry.

14 And in the second month, on the twenty-seventh day of the month, the earth was dried.

15 Then God spoke to Noah, saying, 16 "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Gen. 7:13

17 "Bring out with you every living thing of all flesh that *is* with you: birds and cattle and every creeping thing that creeps on the earth, so that they may abound on the earth, and be fruitful and multiply on the earth." Gen. 1:22, 28; 9:1, 7

18 So Noah went out, and his sons and his wife and his sons' wives with him.

19 Every animal, every creeping thing, every bird, *and* whatever creeps on the earth, according to their families, went out of the ark.

GOD'S COVENANT WITH CREATION

20 Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and

offered burnt offerings on the altar.

21 And the LORD smelled a soothing aroma. Then the LORD said in His heart, "I will never again curse the ground for man's sake, although the imagination of man's heart *is* evil from his youth; nor will I again destroy every living thing as I have done. Gen. 3:17; 6:5, 7, 13, 17; Ex. 29:18, 25

22 "While the earth remains,
Seedtime and harvest,
Cold and heat,
Winter and summer,
And day and night
Shall not cease." Is. 54:9

9 So God blessed Noah and his sons, and said to them: "Be fruitful and multiply, and fill the earth.^a Gen. 1:28, 29; 8:17; 9:7, 19; 10:32

2 "And the fear of you and the dread of you shall be on every beast of the earth, on every bird of the air, on all that move *on* the earth, and on all the fish of the sea. They are given into your hand. Ps. 8:6

3 "Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs. Deut. 12:15; 14:3, 9, 11; Rom. 14:14, 20

4 "But you shall not eat flesh with its life, *that is*, its blood. 1Sam. 14:33, 34

5 "Surely for your lifeblood I will demand *a reckoning*; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man. Acts 17:26

6 "Whoever sheds man's blood,
By man his blood
shall be shed;
For in the image of God
He made man. Lev. 24:17

7 And as for you, be fruitful
and multiply;
Bring forth abundantly
in the earth
And multiply in it." Gen. 9:1, 19

8 Then God spoke to Noah and to his sons with him, saying:

9 "And as for Me, behold, I establish My covenant with you and with your descendants^a after you, Is. 54:9

10 "and with every living creature that *is* with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth. Ps. 145:9

11 "Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth." Is. 54:9

12 And God said: "This *is* the sign of the covenant which I make between Me and you, and every living creature that *is* with you, for perpetual generations: Gen. 9:13, 17; 17:11

13 "I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. Ezek. 1:28

14 "It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud;

15 "and I will remember My covenant which *is* between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh.

16 "The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that *is* on the earth."

17 And God said to Noah, "This *is* the sign of the covenant which I

9:1^a Compare Genesis 1:28 9:9^a Literally *seed*

have established between Me and all flesh that *is* on the earth.”

And may Canaan be his servant.” Eph. 2:13, 14; 3:6

NOAH AND HIS SONS

18 Now the sons of Noah who went out of the ark were Shem, Ham, and Japheth. And Ham *was* the father of Canaan. Gen. 9:25–27; 10:6

19 These three *were* the sons of Noah, and from these the whole earth was populated. Gen. 5:32; 1 Chr. 1:4

20 And Noah began *to be* a farmer, and he planted a vineyard. Gen. 4:2

21 Then he drank of the wine and was drunk, and became uncovered in his tent. Prov. 20:1

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.

23 But Shem and Japheth took a garment, laid *it* on both their shoulders, and went backward and covered the nakedness of their father. Their faces *were* turned away, and they did not see their father’s nakedness. Ex. 20:12

24 So Noah awoke from his wine, and knew what his younger son had done to him.

25 Then he said:

“Cursed *be* Canaan;
A servant of servants
He shall be to his brethren.”

26 And he said:

“Blessed *be* the LORD,
The God of Shem,
And may Canaan be his
servant. Gen. 14:20; 24:27

27 May God enlarge Japheth,
And may he dwell in
the tents of Shem;

28 And Noah lived after the flood three hundred and fifty years.

29 So all the days of Noah were nine hundred and fifty years; and he died.

NATIONS DESCENDED FROM NOAH

10 Now this *is* the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood.

2 The sons of Japheth *were* Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. 1 Chr. 1:5–7

3 The sons of Gomer *were* Ashkenaz, Riphath,^a and Togarmah.

4 The sons of Javan *were* Elishah, Tarshish, Kittim, and Dodanim.^a

5 From these the coastland *peoples* of the Gentiles were separated into their lands, everyone according to his language, according to their families, into their nations. Ps. 72:10

6 The sons of Ham *were* Cush, Mizraim, Put,^a and Canaan. 1 Chr. 1:8–16

7 The sons of Cush *were* Seba, Havilah, Sabtah, Raamah, and Sabtechah; and the sons of Raamah *were* Sheba and Dedan.

8 Cush begot Nimrod; he began to be a mighty one on the earth. Mic. 5:6

9 He was a mighty hunter before the LORD; therefore it is said, “Like Nimrod the mighty hunter before the LORD.” Gen. 21:20; Jer. 16:16

10 And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.

11 From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah, Mic. 5:6

10:3^aSpelled *Diphath* in 1 Chronicles 1:6 10:4^aSpelled *Rodanim* in Samaritan Pentateuch and 1 Chronicles 1:7 10:6^aOr *Phut*

12 and Resen between Nineveh and Calah (that *is* the principal city).

13 Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim,

14 Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim). 1 Chr. 1:12

15 Canaan begot Sidon his first-born, and Heth; Gen. 23:3

16 the Jebusite, the Amorite, and the Girgashite; Gen. 14:7; 15:19–21

17 the Hivite, the Arkite, and the Sinite;

18 the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed.

19 And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. Num. 34:2–12

20 These *were* the sons of Ham, according to their families, according to their languages, in their lands *and* in their nations.

21 And *children* were born also to Shem, the father of all the children of Eber, the brother of Japheth the elder.

22 The sons of Shem *were* Elam, Asshur, Arphaxad, Lud, and Aram.

23 The sons of Aram *were* Uz, Hul, Gether, and Mash.^a

24 Arphaxad begot Salah,^a and Salah begot Eber. Gen. 11:12

25 To Eber were born two sons: the name of one *was* Peleg, for in his days the earth was divided; and his brother's name *was* Joktan. 1 Chr. 1:19

26 Joktan begot Almodad, Sheleph, Hazarmaveth, Jerah,

27 Hadoram, Uzal, Diklah,

28 Obal,^a Abimael, Sheba,

29 Ophir, Havilah, and Jobab. All these *were* the sons of Joktan.

30 And their dwelling place was from Mesha as you go toward Sephar, the mountain of the east.

31 These *were* the sons of Shem, according to their families, according to their languages, in their lands, according to their nations.

32 These *were* the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood. Gen. 9:19

THE TOWER OF BABEL

11 Now the whole earth had one language and one speech.

2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. Gen. 10:10; 14:1

3 Then they said to one another, “Come, let us make bricks and bake *them* thoroughly.” They had brick for stone, and they had asphalt for mortar.

4 And they said, “Come, let us build ourselves a city, and a tower whose top *is* in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth.” Deut. 1:28; 4:27; 9:1

5 But the LORD came down to see the city and the tower which the sons of men had built. Gen. 18:21

6 And the LORD said, “Indeed the people *are* one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Gen. 9:19; 11:1; Ps. 2:1

7 “Come, let Us go down and there

10:23^aCalled *Meshech* in Septuagint and 1 Chronicles 1:17 10:24^aFollowing Masoretic Text, Vulgate, and Targum; Septuagint reads *Arphaxad begot Cainan, and Cainan begot Salah* (compare Luke 3:35, 36). 10:28^aSpelled *Ebal* in 1 Chronicles 1:22

confuse their language, that they may not understand one another's speech." Gen. 1:26; Ex. 4:11

8 So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. Gen. 10:25, 32; Luke 1:51

9 Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth. 1 Cor. 14:23

SHEM'S DESCENDANTS

10 This is the genealogy of Shem: Shem was one hundred years old, and begot Arphaxad two years after the flood. Gen. 10:22-25

11 After he begot Arphaxad, Shem lived five hundred years, and begot sons and daughters.

12 Arphaxad lived thirty-five years, and begot Salah. Luke 3:35

13 After he begot Salah, Arphaxad lived four hundred and three years, and begot sons and daughters.

14 Salah lived thirty years, and begot Eber.

15 After he begot Eber, Salah lived four hundred and three years, and begot sons and daughters.

16 Eber lived thirty-four years, and begot Peleg. 1 Chr. 1:19; Luke 3:35

17 After he begot Peleg, Eber lived four hundred and thirty years, and begot sons and daughters.

18 Peleg lived thirty years, and begot Reu.

19 After he begot Reu, Peleg lived two hundred and nine years, and begot sons and daughters.

20 Reu lived thirty-two years, and begot Serug. Luke 3:35

21 After he begot Serug, Reu lived two hundred and seven years, and begot sons and daughters.

22 Serug lived thirty years, and begot Nahor.

23 After he begot Nahor, Serug lived two hundred years, and begot sons and daughters.

24 Nahor lived twenty-nine years, and begot Terah. Josh. 24:2

25 After he begot Terah, Nahor lived one hundred and nineteen years, and begot sons and daughters.

26 Now Terah lived seventy years, and begot Abram, Nahor, and Haran.

TERAH'S DESCENDANTS

27 This is the genealogy of Terah: Terah begot Abram, Nahor, and Haran. Haran begot Lot. Gen. 11:31; 17:5

28 And Haran died before his father Terah in his native land, in Ur of the Chaldeans.

29 Then Abram and Nahor took wives: the name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and the father of Iscah. Gen. 17:15; 20:12; 22:20, 23; 24:15

30 But Sarai was barren; she had no child. Gen. 16:1, 2

31 And Terah took his son Abram and his grandson Lot, the son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out with them from Ur of the Chaldeans to go to the land of Canaan; and they came to Haran and dwelt there. Gen. 10:19; 12:1; Acts 7:4

32 So the days of Terah were two hundred and five years, and Terah died in Haran.

PROMISES TO ABRAM

12 Now the LORD had said to Abram:

"Get out of your country,
From your family

And from your
father's house,
To a land that I will
show you. Gen. 13:9; Acts 7:2, 3

- 2 I will make you a
great nation;
I will bless you
And make your name great;
And you shall be
a blessing. Deut. 26:5
- 3 I will bless those
who bless you,
And I will curse him
who curses you;
And in you all the families of
the earth shall be blessed."

4 So Abram departed as the LORD had spoken to him, and Lot went with him. And Abram *was* seventy-five years old when he departed from Haran.

5 Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan. Gen. 11:31; 13:18; 14:14

6 Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh.^a And the Canaanites *were* then in the land. Gen. 10:18, 19; Deut. 11:30; Heb. 11:9

7 Then the LORD appeared to Abram and said, "To your descendants I will give this land." And there he built an altar to the LORD, who had appeared to him. Gal. 3:16

8 And he moved from there to the mountain east of Bethel, and he pitched his tent *with* Bethel on the west and Ai on the east; there he built an altar to the LORD and called

on the name of the LORD. Gen. 4:26

9 So Abram journeyed, going on still toward the South.^a Gen. 13:1, 3

ABRAM IN EGYPT

10 Now there was a famine in the land, and Abram went down to Egypt to dwell there, for the famine *was* severe in the land. Ps. 105:13

11 And it came to pass, when he was close to entering Egypt, that he said to Sarai his wife, "Indeed I know that you *are* a woman of beautiful countenance. Gen. 12:14; 26:7; 29:17

12 "Therefore it will happen, when the Egyptians see you, that they will say, 'This *is* his wife'; and they will kill me, but they will let you live.

13 "Please say you *are* my sister, that it may be well with me for your sake, and that I^a may live because of you." Gen. 20:1-18; 26:6-11

14 So it was, when Abram came into Egypt, that the Egyptians saw the woman, that she *was* very beautiful.

15 The princes of Pharaoh also saw her and commended her to Pharaoh. And the woman was taken to Pharaoh's house.

16 He treated Abram well for her sake. He had sheep, oxen, male donkeys, male and female servants, female donkeys, and camels. Gen. 13:2

17 But the LORD plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife.

18 And Pharaoh called Abram and said, "What *is* this you have done to me? Why did you not tell me that she *was* your wife? Gen. 20:9, 10; 26:10

19 "Why did you say, 'She *is* my sister'? I might have taken her as my wife. Now therefore, here is your wife; take *her* and go your way."

12:6^aHebrew *Alon Moreh* 12:9^aHebrew *Negev* 12:13^aLiterally *my soul*

20 So Pharaoh commanded *his* men concerning him; and they sent him away, with his wife and all that he had.

Prov. 21:1

ABRAM INHERITS CANAAN

13 Then Abram went up from Egypt, he and his wife and all that he had, and Lot with him, to the South.^a

Gen. 12:4, 9; 14:12, 16

2 Abram *was* very rich in livestock, in silver, and in gold.

Gen. 24:35; 26:14

3 And he went on his journey from the South as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen. 12:8, 9

4 to the place of the altar which he had made there at first. And there Abram called on the name of the LORD.

Gen. 12:7, 8; 21:33; Ps. 116:17

5 Lot also, who went with Abram, had flocks and herds and tents.

6 Now the land was not able to support them, that they might dwell together, for their possessions were so great that they could not dwell together.

Gen. 36:7

7 And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. The Canaanites and the Perizzites then dwelt in the land.

Gen. 12:6; 15:20, 21

8 So Abram said to Lot, "Please let there be no strife between you and me, and between my herdsmen and your herdsmen; for we *are* brethren.

1 Cor. 6:7

9 "Is not the whole land before you? Please separate from me. If *you take* the left, then I will go to the right; or, if *you go* to the right, then I will go to the left."

Rom. 12:18

10 And Lot lifted his eyes and saw

all the plain of Jordan, that it *was* well watered everywhere (before the LORD destroyed Sodom and Gomorrah) like the garden of the LORD, like the land of Egypt as you go toward Zoar.

Gen. 2:8, 10; Deut. 34:3

11 Then Lot chose for himself all the plain of Jordan, and Lot journeyed east. And they separated from each other.

12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain and pitched *his* tent even as far as Sodom.

Gen. 14:12

13 But the men of Sodom *were* exceedingly wicked and sinful against the LORD.

Gen. 6:11; 18:20, 21; 39:9

14 And the LORD said to Abram, after Lot had separated from him: "Lift your eyes now and look from the place where you are—northward, southward, eastward, and westward;

Gen. 13:11; 28:14

15 "for all the land which you see I give to you and your descendants^a forever.

2 Chr. 20:7; Acts 7:5

16 "And I will make your descendants as the dust of the earth; so that if a man could number the dust of the earth, *then* your descendants also could be numbered.

Gen. 22:17

17 "Arise, walk in the land through its length and its width, for I give it to you."

18 Then Abram moved *his* tent, and went and dwelt by the terebinth trees of Mamre,^a which *are* in Hebron, and built an altar there to the LORD.

Gen. 8:20; 14:13; 22:8, 9; 23:2; 26:17

LOT'S CAPTIVITY AND RESCUE

14 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedor-

13:1^a Hebrew *Negev* 13:15^a Literally *seed*, and so throughout the book
13:18^a Hebrew *Alon Mamre*

laomer king of Elam, and Tidal king of nations,^a Gen. 10:10; 11:2; Is. 11:11; 21:2

2 *that they made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).* Deut. 29:23

3 All these joined together in the Valley of Siddim (that is, the Salt Sea). Num. 34:12

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. Gen. 9:26

5 In the fourteenth year Chedorlaomer and the kings that *were* with him came and attacked the Rephaim in Ashteroth Karnaim, the Zuzim in Ham, the Emim in Shaveh Kiriathaim, Gen. 15:20; Deut. 2:10, 20

6 and the Horites in their mountain of Seir, as far as El Paran, which is by the wilderness. Deut. 2:12, 22

7 Then they turned back and came to En Mishpat (that is, Kadesh), and attacked all the country of the Amalekites, and also the Amorites who dwelt in Hazezon Tamar. 2 Chr. 20:2

8 And the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out and joined together in battle in the Valley of Siddim

9 against Chedorlaomer king of Elam, Tidal king of nations,^a Amraphel king of Shinar, and Arioch king of Ellasar—four kings against five.

10 Now the Valley of Siddim *was full of asphalt pits; and the kings of Sodom and Gomorrah fled; some fell there, and the remainder fled to the mountains.* Gen. 11:3; 19:17, 30

11 Then they took all the goods of Sodom and Gomorrah, and all

their provisions, and went their way. Gen. 14:16, 21

12 They also took Lot, Abram's brother's son who dwelt in Sodom, and his goods, and departed.

13 Then one who had escaped came and told Abram the Hebrew, for he dwelt by the terebinth trees of Mamre^a the Amorite, brother of Eshcol and brother of Aner; and they *were* allies with Abram.

14 Now when Abram heard that his brother was taken captive, he armed his three hundred and eighteen trained *servants* who were born in his own house, and went in pursuit as far as Dan. Deut. 34:1

15 He divided his forces against them by night, and he and his servants attacked them and pursued them as far as Hobah, which is north of Damascus. Is. 41:2, 3

16 So he brought back all the goods, and also brought back his brother Lot and his goods, as well as the women and the people. Gen. 31:18

17 And the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley), after his return from the defeat of Chedorlaomer and the kings who *were* with him. 2 Sam. 18:18; Heb. 7:1

ABRAM AND MELCHIZEDEK

18 Then Melchizedek king of Salem brought out bread and wine; he *was* the priest of God Most High.

19 And he blessed him and said:

“Blessed be Abram of
God Most High,
Possessor of heaven and
earth; Gen. 14:22; Ruth 3:10

20 And blessed be God
Most High,

14:1^a Hebrew *goyim* 14:9^a Hebrew *goyim* 14:13^a Hebrew *Alon Mamre*

Who has delivered your enemies into your hand.”

And he gave him a tithe of all.

21 Now the king of Sodom said to Abram, “Give me the persons, and take the goods for yourself.”

22 But Abram said to the king of Sodom, “I have raised my hand to the LORD, God Most High, the Possessor of heaven and earth, Dan. 12:7

23 “that I *will take* nothing, from a thread to a sandal strap, and that I will not take anything that is yours, lest you should say, ‘I have made Abram rich’— 2 Kin. 5:16

24 “except only what the young men have eaten, and the portion of the men who went with me: Aner, Eshcol, and Mamre; let them take their portion.”

GOD’S COVENANT WITH ABRAM

15 After these things the word of the LORD came to Abram in a vision, saying, “Do not be afraid, Abram. I *am* your shield, your exceedingly great reward.” Dan. 10:1

2 But Abram said, “Lord GOD, what will You give me, seeing I go childless, and the heir of my house is Eliezer of Damascus?” Acts 7:5

3 Then Abram said, “Look, You have given me no offspring; indeed one born in my house is my heir!”

4 And behold, the word of the LORD *came* to him, saying, “This one shall not be your heir, but one who will come from your own body shall be your heir.” 2 Sam. 7:12

5 Then He brought him outside and said, “Look now toward heaven, and count the stars if you are able to number them.” And He said to him, “So shall your descendants be.” Gen. 17:19; Ex. 32:13; Ps. 147:4; Jer. 33:22

6 And he believed in the LORD,

and He accounted it to him for righteousness. Ps. 32:2; 106:31; Rom. 4:3, 9, 22

7 Then He said to him, “I *am* the LORD, who brought you out of Ur of the Chaldeans, to give you this land to inherit it.” Gen. 11:28, 31; Ps. 105:42, 44

8 And he said, “Lord GOD, how shall I know that I will inherit it?”

9 So He said to him, “Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon.”

10 Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two. Lev. 1:17; Jer. 34:18

11 And when the vultures came down on the carcasses, Abram drove them away.

12 Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror *and* great darkness fell upon him. Gen. 2:21; 28:11

13 Then He said to Abram: “Know certainly that your descendants will be strangers in a land *that is* not theirs, and will serve them, and they will afflict them four hundred years. Ex. 1:11; 12:40

14 “And also the nation whom they serve I will judge; afterward they shall come out with great possessions. Ex. 6:6; 12:36

15 “Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. Job 5:26

16 “But in the fourth generation they shall return here, for the iniquity of the Amorites *is* not yet complete.” Ex. 12:41; 1 Kin. 21:26; Matt. 23:32

17 And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. Jer. 34:18, 19

18 On the same day the LORD made a covenant with Abram, saying:

“To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates—

Gen. 12:7; 17:8; 24:7

19 “the Kenites, the Kenezites, the Kadmonites,

20 “the Hittites, the Perizzites, the Rephaim,

21 “the Amorites, the Canaanites, the Girgashites, and the Jebusites.”

HAGAR AND ISHMAEL

16 Now Sarai, Abram’s wife, had borne him no *children*. And she had an Egyptian maidservant whose name was Hagar. Gal. 4:24

2 So Sarai said to Abram, “See now, the LORD has restrained me from bearing *children*. Please, go in to my maid; perhaps I shall obtain children by her.” And Abram heeded the voice of Sarai. Gen. 3:17; 20:18

3 Then Sarai, Abram’s wife, took Hagar her maid, the Egyptian, and gave her to her husband Abram to be his wife, after Abram had dwelt ten years in the land of Canaan.

4 So he went in to Hagar, and she conceived. And when she saw that she had conceived, her mistress became despised in her eyes.

5 Then Sarai said to Abram, “My wrong *be* upon you! I gave my maid into your embrace; and when she saw that she had conceived, I became despised in her eyes. The LORD judge between you and me.”

6 So Abram said to Sarai, “Indeed your maid *is* in your hand; do to her as you please.” And when Sarai dealt harshly with her, she fled from her presence. Ex. 2:15; 1 Pet. 3:7

7 Now the Angel of the LORD found her by a spring of water in the wilderness, by the spring on the way to Shur. Gen. 20:1; 21:17, 18; Ex. 15:22

8 And He said, “Hagar, Sarai’s maid, where have you come from, and where are you going?” She said, “I am fleeing from the presence of my mistress Sarai.”

9 The Angel of the LORD said to her, “Return to your mistress, and submit yourself under her hand.”

10 Then the Angel of the LORD said to her, “I will multiply your descendants exceedingly, so that they shall not be counted for multitude.”

11 And the Angel of the LORD said to her:

“Behold, you *are* with child, And you shall bear a son.

You shall call his name Ishmael,

Because the LORD has heard your affliction. Luke 1:13, 31

12 He shall be a wild man;

His hand *shall be*

against every man,

And every man’s hand

against him.

And he shall dwell in

the presence of all his

brethren.” Gen. 21:20; 25:18

13 Then she called the name of the LORD who spoke to her, You-Are-the-God-Who-Sees; for she said, “Have I also here seen Him who sees me?” Gen. 31:42

14 Therefore the well was called Beer Lahai Roi;^a observe, *it is* between Kadesh and Bered. Num. 13:26

15 So Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael. Gal. 4:22

16:14^aLiterally *Well of the One Who Lives and Sees Me*

16 Abram *was* eighty-six years old when Hagar bore Ishmael to Abram.

THE SIGN OF THE COVENANT

17 When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I *am* Almighty God; walk before Me and be blameless. Deut. 18:13; 2 Kin. 20:3

2 “And I will make My covenant between Me and you, and will multiply you exceedingly.” Gen. 12:2; 13:16

3 Then Abram fell on his face, and God talked with him, saying:

4 “As for Me, behold, My covenant is with you, and you shall be a father of many nations. Rom. 4:11, 12, 16

5 “No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. Rom. 4:17

6 “I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. Gen. 17:16; 35:11; Matt. 1:6

7 “And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. Gal. 3:16, 17

8 “Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God.”

9 And God said to Abraham: “As for you, you shall keep My covenant, you and your descendants after you throughout their generations. Ex. 19:5

10 “This *is* My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised; Acts 7:8

11 “and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you. Ex. 12:13, 48

12 “He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant. Lev. 12:3

13 “He who is born in your house and he who is bought with your money must be circumcised, and My covenant shall be in your flesh for an everlasting covenant.

14 “And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.” Ex. 4:24–26

15 Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah *shall be* her name.

16 “And I will bless her and also give you a son by her; then I will bless her, and she shall be *a mother of nations*; kings of peoples shall be from her.” Gen. 17:6; 18:10; 35:11; 36:31

17 Then Abraham fell on his face and laughed, and said in his heart, “Shall *a child* be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear *a child*?” Gen. 17:3; 18:12; 21:6

18 And Abraham said to God, “Oh, that Ishmael might live before You!” Gen. 18:23

19 Then God said: “No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, *and* with his descendants after him. Gal. 4:28

20 “And as for Ishmael, I have heard you. Behold, I have blessed

him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation.

21 "But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year." Gen. 18:14; 21:2; 26:2-5

22 Then He finished talking with him, and God went up from Abraham.

23 So Abraham took Ishmael his son, all who were born in his house and all who were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskins that very same day, as God had said to him.

24 Abraham *was* ninety-nine years old when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son *was* thirteen years old when he was circumcised in the flesh of his foreskin.

26 That very same day Abraham was circumcised, and his son Ishmael;

27 and all the men of his house, born in the house or bought with money from a foreigner, were circumcised with him. Gen. 18:19

THE SON OF PROMISE

18 Then the LORD appeared to him by the terebinth trees of Mamre,^a as he was sitting in the tent door in the heat of the day. Gen. 13:18

2 So he lifted his eyes and looked, and behold, three men were standing by him; and when he saw *them*, he ran from the tent door to meet them, and bowed himself to the ground, Gen. 19:1; Heb. 13:2

3 and said, "My Lord, if I have now found favor in Your sight, do not pass on by Your servant.

4 "Please let a little water be brought, and wash your feet, and rest yourselves under the tree. Gen. 19:2

5 "And I will bring a morsel of bread, that you may refresh your hearts. After that you may pass by, inasmuch as you have come to your servant." They said, "Do as you have said." Judg. 6:18, 19; 13:15, 16; 19:5

6 So Abraham hurried into the tent to Sarah and said, "Quickly, make ready three measures of fine meal; knead *it* and make cakes."

7 And Abraham ran to the herd, took a tender and good calf, gave *it* to a young man, and he hastened to prepare it.

8 So he took butter and milk and the calf which he had prepared, and set *it* before them; and he stood by them under the tree as they ate.

9 Then they said to him, "Where is Sarah your wife?" So he said, "Here, in the tent." Gen. 24:67

10 And He said, "I will certainly return to you according to the time of life, and behold, Sarah your wife shall have a son." (Sarah was listening in the tent door which *was* behind him.) 2 Kin. 4:16; Rom. 9:9

11 Now Abraham and Sarah were old, well advanced in age; *and* Sarah had passed the age of child-bearing.^a Gen. 17:17; 31:35

12 Therefore Sarah laughed within herself, saying, "After I have grown old, shall I have pleasure, my lord being old also?" Luke 1:18; 1 Pet. 3:6

13 And the LORD said to Abraham, "Why did Sarah laugh, saying, 'Shall I surely bear *a child*, since I am old?'"

18:1^a Hebrew *Alon Mamre* 18:11^a Literally *the manner of women had ceased to be with Sarah*

14 “Is anything too hard for the LORD? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.”

15 But Sarah denied *it*, saying, “I did not laugh,” for she was afraid. And He said, “No, but you did laugh!”

ABRAHAM INTERCEDES FOR SODOM

16 Then the men rose from there and looked toward Sodom, and Abraham went with them to send them on the way. Rom. 15:24

17 And the LORD said, “Shall I hide from Abraham what I am doing,

18 “since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? Acts 3:25, 26; Gal. 3:8

19 “For I have known him, in order that he may command his children and his household after him, that they keep the way of the LORD, to do righteousness and justice, that the LORD may bring to Abraham what He has spoken to him.” Deut. 4:9, 10

20 And the LORD said, “Because the outcry against Sodom and Gomorrah is great, and because their sin is very grave, Gen. 4:10; 13:13; 19:13

21 “I will go down now and see whether they have done altogether according to the outcry against it that has come to Me; and if not, I will know.” Gen. 11:5; Deut. 8:2; 13:3

22 Then the men turned away from there and went toward Sodom, but Abraham still stood before the LORD. Gen. 18:16; 19:1

23 And Abraham came near and said, “Would You also destroy the righteous with the wicked? Heb. 10:22

24 “Suppose there were fifty righteous within the city; would You also destroy the place and not spare *it* for the fifty righteous that were in it?

25 “Far be it from You to do such a thing as this, to slay the righteous with the wicked, so that the righteous should be as the wicked; far be it from You! Shall not the Judge of all the earth do right?” Is. 3:10, 11

26 So the LORD said, “If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.” Jer. 5:1

27 Then Abraham answered and said, “Indeed now, I who *am but* dust and ashes have taken it upon myself to speak to the Lord: Gen. 3:19

28 “Suppose there were five less than the fifty righteous; would You destroy all of the city for *lack of five*?” So He said, “If I find there forty-five, I will not destroy *it*.”

29 And he spoke to Him yet again and said, “Suppose there should be forty found there?” So He said, “I will not do *it* for the sake of forty.”

30 Then he said, “Let not the Lord be angry, and I will speak: Suppose thirty should be found there?” So He said, “I will not do *it* if I find thirty there.”

31 And he said, “Indeed now, I have taken it upon myself to speak to the Lord: Suppose twenty should be found there?” So He said, “I will not destroy *it* for the sake of twenty.”

32 Then he said, “Let not the Lord be angry, and I will speak but once more: Suppose ten should be found there?” And He said, “I will not destroy *it* for the sake of ten.”

33 So the LORD went His way as soon as He had finished speaking with Abraham; and Abraham returned to his place.

SODOM’S DEPRAVITY

19 Now the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom.

When Lot saw *them*, he rose to meet them, and he bowed himself with his face toward the ground.

2 And he said, "Here now, my lords, please turn in to your servant's house and spend the night, and wash your feet; then you may rise early and go on your way." And they said, "No, but we will spend the night in the open square." Heb. 13:2

3 But he insisted strongly; so they turned in to him and entered his house. Then he made them a feast, and baked unleavened bread, and they ate. Gen. 18:6–8; Ex. 12:8

4 Now before they lay down, the men of the city, the men of Sodom, both old and young, all the people from every quarter, surrounded the house.

5 And they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us that we may know them *carnally*." Gen. 4:1; Judg. 19:22; Is. 3:9

6 So Lot went out to them through the doorway, shut the door behind him, Judg. 19:23

7 and said, "Please, my brethren, do not do so wickedly!

8 "See now, I have two daughters who have not known a man; please, let me bring them out to you, and you may do to them as you wish; only do nothing to these men, since this is the reason they have come under the shadow of my roof."

9 And they said, "Stand back!" Then they said, "This one came in to stay *here*, and he keeps acting as a judge; now we will deal worse with you than with them." So they pressed hard against the man Lot, and came near to break down the door. Ex. 2:14; 2 Pet. 2:7, 8

10 But the men reached out their hands and pulled Lot into the house with them, and shut the door.

11 And they struck the men who *were* at the doorway of the house with blindness, both small and great, so that they became weary *trying* to find the door. Gen. 20:17, 18

SODOM AND GOMORRAH DESTROYED

12 Then the men said to Lot, "Have you anyone else here? Son-in-law, your sons, your daughters, and whomever you have in the city—take *them* out of this place!" 2 Pet. 2:7, 9

13 "For we will destroy this place, because the outcry against them has grown great before the face of the LORD, and the LORD has sent us to destroy it." Gen. 18:20; 1 Chr. 21:15

14 So Lot went out and spoke to his sons-in-law, who had married his daughters, and said, "Get up, get out of this place; for the LORD will destroy this city!" But to his sons-in-law he seemed to be joking.

15 When the morning dawned, the angels urged Lot to hurry, saying, "Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city." Rev. 18:4

16 And while he lingered, the men took hold of his hand, his wife's hand, and the hands of his two daughters, the LORD being merciful to him, and they brought him out and set him outside the city. 2 Pet. 2:7

17 So it came to pass, when they had brought them outside, that he^a said, "Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be destroyed."

19:17^aSeptuagint, Syriac, and Vulgate read *they*.

18 Then Lot said to them, "Please, no, my lords! Acts 10:14

19 "Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life; but I cannot escape to the mountains, lest some evil overtake me and I die.

20 "See now, this city *is* near *enough* to flee to, and it *is* a little one; please let me escape there (*is* it not a little one?) and my soul shall live."

21 And he said to him, "See, I have favored you concerning this thing also, in that I will not overthrow this city for which you have spoken.

22 "Hurry, escape there. For I cannot do anything until you arrive there." Therefore the name of the city was called Zoar. Ex. 32:10

23 The sun had risen upon the earth when Lot entered Zoar.

24 Then the LORD rained brimstone and fire on Sodom and Gomorrah, from the LORD out of the heavens. Lev. 10:2; Deut. 29:23

25 So He overthrew those cities, all the plain, all the inhabitants of the cities, and what grew on the ground. Ps. 107:34

26 But his wife looked back behind him, and she became a pillar of salt.

27 And Abraham went early in the morning to the place where he had stood before the LORD. Gen. 18:22

28 Then he looked toward Sodom and Gomorrah, and toward all the land of the plain; and he saw, and behold, the smoke of the land which went up like the smoke of a furnace.

29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot had dwelt.

THE DESCENDANTS OF LOT

30 Then Lot went up out of Zoar and dwelt in the mountains, and his two daughters were with him; for he was afraid to dwell in Zoar. And he and his two daughters dwelt in a cave. Gen. 19:17, 19

31 Now the firstborn said to the younger, "Our father *is* old, and *there is* no man on the earth to come in to us as is the custom of all the earth. Gen. 16:2, 4; 38:8, 9

32 "Come, let us make our father drink wine, and we will lie with him, that we may preserve the lineage of our father." Mark 12:19

33 So they made their father drink wine that night. And the firstborn went in and lay with her father, and he did not know when she lay down or when she arose.

34 It happened on the next day that the firstborn said to the younger, "Indeed I lay with my father last night; let us make him drink wine tonight also, and you go in *and* lie with him, that we may preserve the lineage of our father."

35 Then they made their father drink wine that night also. And the younger arose and lay with him, and he did not know when she lay down or when she arose.

36 Thus both the daughters of Lot were with child by their father.

37 The firstborn bore a son and called his name Moab; he *is* the father of the Moabites to this day.

38 And the younger, she also bore a son and called his name Ben-Ammi; he *is* the father of the people of Ammon to this day. Deut. 2:19

ABRAHAM AND ABIMELECH

20 And Abraham journeyed from there to the South, and dwelt between Kadesh and Shur,

and stayed in Gerar. Gen. 12:9; 16:7, 14

2 Now Abraham said of Sarah his wife, “She *is* my sister.” And Abimelech king of Gerar sent and took Sarah. Gen. 12:11–13, 15; 26:7

3 But God came to Abimelech in a dream by night, and said to him, “Indeed you *are* a dead man because of the woman whom you have taken, for she *is* a man’s wife.”

4 But Abimelech had not come near her; and he said, “Lord, will You slay a righteous nation also?”

5 “Did he not say to me, ‘She *is* my sister’? And she, even she herself said, ‘He *is* my brother.’ In the integrity of my heart and innocence of my hands I have done this.” 2 Kin. 20:3

6 And God said to him in a dream, “Yes, I know that you did this in the integrity of your heart. For I also withheld you from sinning against Me; therefore I did not let you touch her. Gen. 39:9; 1 Sam. 25:26, 34

7 “Now therefore, restore the man’s wife; for he *is* a prophet, and he will pray for you and you shall live. But if you do not restore *her*, know that you shall surely die, you and all who *are* yours.” 1 Sam. 7:5

8 So Abimelech rose early in the morning, called all his servants, and told all these things in their hearing; and the men were very much afraid.

9 And Abimelech called Abraham and said to him, “What have you done to us? How have I offended you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that ought not to be done.” Gen. 26:10

10 Then Abimelech said to Abraham, “What did you have in view, that you have done this thing?”

11 And Abraham said, “Because I thought, surely the fear of God *is* not in this place; and they will kill me on account of my wife. Prov. 16:6

12 “But indeed *she is* truly my sister. She *is* the daughter of my father, but not the daughter of my mother; and she became my wife. Gen. 11:29

13 “And it came to pass, when God caused me to wander from my father’s house, that I said to her, ‘This *is* your kindness that you should do for me: in every place, wherever we go, say of me, ‘He *is* my brother.’”

14 Then Abimelech took sheep, oxen, and male and female servants, and gave *them* to Abraham; and he restored Sarah his wife to him. Gen. 12:16

15 And Abimelech said, “See, my land *is* before you; dwell where it pleases you.” Gen. 13:9; 34:10; 47:6

16 Then to Sarah he said, “Behold, I have given your brother a thousand *pieces* of silver; indeed this vindicates you^a before all who *are* with you and before everybody.” Thus she was rebuked. Mal. 2:9

17 So Abraham prayed to God; and God healed Abimelech, his wife, and his female servants. Then they bore *children*; Gen. 21:2; Job 42:9

18 for the LORD had closed up all the wombs of the house of Abimelech because of Sarah, Abraham’s wife. Gen. 12:17

ISAAC IS BORN

21 And the LORD visited Sarah as He had said, and the LORD did for Sarah as He had spoken.

2 For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him. Gen. 17:21; 18:10, 14; Heb. 11:11, 12

20:16^aLiterally it is a covering of the eyes for you

3 And Abraham called the name of his son who was born to him—whom Sarah bore to him—Isaac.

4 Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

5 Now Abraham was one hundred years old when his son Isaac was born to him. Gen. 17:1, 17

6 And Sarah said, “God has made me laugh, *and* all who hear will laugh with me.” Is. 54:1; Luke 1:58

7 She also said, “Who would have said to Abraham that Sarah would nurse children? For I have borne *him* a son in his old age.” Gen. 18:11, 12

HAGAR AND ISHMAEL DEPART

8 So the child grew and was weaned. And Abraham made a great feast on the same day that Isaac was weaned.

9 And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, scoffing. Gal. 4:29

10 Therefore she said to Abraham, “Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, *namely* with Isaac.” Gal. 3:18; 4:30

11 And the matter was very displeasing in Abraham’s sight because of his son. Gen. 17:18

12 But God said to Abraham, “Do not let it be displeasing in your sight because of the lad or because of your bondwoman. Whatever Sarah has said to you, listen to her voice; for in Isaac your seed shall be called. Rom. 9:7, 8; Heb. 11:18

13 “Yet I will also make a nation of the son of the bondwoman, because he *is* your seed.” Gen. 16:10

14 So Abraham rose early in the morning, and took bread and a skin of water; and putting *it* on her shoulder, he gave *it* and the boy to

Hagar, and sent her away. Then she departed and wandered in the Wilderness of Beersheba. John 8:35

15 And the water in the skin was used up, and she placed the boy under one of the shrubs.

16 Then she went and sat down across from *him* at a distance of about a bowshot; for she said to herself, “Let me not see the death of the boy.” So she sat opposite *him*, and lifted her voice and wept.

17 And God heard the voice of the lad. Then the angel of God called to Hagar out of heaven, and said to her, “What ails you, Hagar? Fear not, for God has heard the voice of the lad where he *is*. Gen. 22:11; Ex. 3:7

18 “Arise, lift up the lad and hold him with your hand, for I will make him a great nation.” Gen. 16:10; 21:13

19 Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water, and gave the lad a drink. Num. 22:31

20 So God was with the lad; and he grew and dwelt in the wilderness, and became an archer. Gen. 16:12

21 He dwelt in the Wilderness of Paran; and his mother took a wife for him from the land of Egypt.

A COVENANT WITH ABIMELECH

22 And it came to pass at that time that Abimelech and Phicol, the commander of his army, spoke to Abraham, saying, “God *is* with you in all that you do. Gen. 20:2, 14; 26:26, 28

23 “Now therefore, swear to me by God that you will not deal falsely with me, with my offspring, or with my posterity; but that according to the kindness that I have done to you, you will do to me and to the land in which you have dwelt.”

24 And Abraham said, “I will swear.”

25 Then Abraham rebuked Abimelech because of a well of water which Abimelech's servants had seized. Gen. 26:15, 18, 20-22

26 And Abimelech said, "I do not know who has done this thing; you did not tell me, nor had I heard of it until today."

27 So Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant. Gen. 26:31; 31:44

28 And Abraham set seven ewe lambs of the flock by themselves.

29 Then Abimelech asked Abraham, "What is the meaning of these seven ewe lambs which you have set by themselves?" Gen. 33:8

30 And he said, "You will take these seven ewe lambs from my hand, that they may be my witness that I have dug this well." Gen. 31:48, 52

31 Therefore he called that place Beersheba,^a because the two of them swore an oath there. Gen. 21:14

32 Thus they made a covenant at Beersheba. So Abimelech rose with Phicol, the commander of his army, and they returned to the land of the Philistines.

33 Then Abraham planted a tamarisk tree in Beersheba, and there called on the name of the LORD, the Everlasting God. Deut. 32:40; 33:27

34 And Abraham stayed in the land of the Philistines many days.

ABRAHAM'S FAITH CONFIRMED

22 Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am."

2 Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah,

and offer him there as a burnt offering on one of the mountains of which I shall tell you." John 5:20

3 So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him.

4 Then on the third day Abraham lifted his eyes and saw the place afar off.

5 And Abraham said to his young men, "Stay here with the donkey; the lad^a and I will go yonder and worship, and we will come back to you."

6 So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. John 19:17

7 But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?"

8 And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together. John 1:29, 36

9 Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. Heb. 11:17-19

10 And Abraham stretched out his hand and took the knife to slay his son.

11 But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am." Gen. 16:7-11; 21:17, 18; 31:11

21:31^aLiterally Well of the Oath or Well of the Seven 22:5^aOr young man

12 And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only *son*, from Me."

13 Then Abraham lifted his eyes and looked, and there behind *him* was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son.

14 And Abraham called the name of the place, The-LORD-Will-Provide;^a as it is said to this day, "In the Mount of the LORD it shall be provided."

15 Then the Angel of the LORD called to Abraham a second time out of heaven,

16 and said: "By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only *son*—

17 "blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which *is* on the sea-shore; and your descendants shall possess the gate of their enemies.

18 "In your seed all the nations of the earth shall be blessed, because you have obeyed My voice." Gen. 12:3

19 So Abraham returned to his young men, and they rose and went together to Beersheba; and Abraham dwelt at Beersheba. Gen. 21:31

THE FAMILY OF NAHOR

20 Now it came to pass after these things that it was told Abraham, saying, "Indeed Milcah also has borne children to your brother Nahor:

21 "Huz his firstborn, Buz his brother, Kemuel the father of Aram,

22 "Chesed, Hazo, Pildash, Jidlaph, and Bethuel."

23 And Bethuel begot Rebekah.^a These eight Milcah bore to Nahor, Abraham's brother. Gen. 24:15

24 His concubine, whose name was Reumah, also bore Tebah, Gaham, Thahash, and Maachah.

SARAH'S DEATH AND BURIAL

23 Sarah lived one hundred and twenty-seven years; *these were* the years of the life of Sarah.

2 So Sarah died in Kirjath Arba (that *is*, Hebron) in the land of Canaan, and Abraham came to mourn for Sarah and to weep for her.

3 Then Abraham stood up from before his dead, and spoke to the sons of Heth, saying, Gen. 10:15; 15:20

4 "I *am* a foreigner and a visitor among you. Give me property for a burial place among you, that I may bury my dead out of my sight."

5 And the sons of Heth answered Abraham, saying to him,

6 "Hear us, my lord: You *are* a mighty prince among us; bury your dead in the choicest of our burial places. None of us will withhold from you his burial place, that you may bury your dead." Gen. 13:2; 14:14

7 Then Abraham stood up and bowed himself to the people of the land, the sons of Heth.

8 And he spoke with them, saying, "If it is your wish that I bury my dead out of my sight, hear me, and meet with Ephron the son of Zohar for me,

9 "that he may give me the cave of Machpelah which he has, which *is* at the end of his field. Let him give it to me at the full price, as property for a burial place among you."

22:14^aHebrew YHWH Yireh 22:23^aSpelled Rebecca in Romans 9:10

10 Now Ephron dwelt among the sons of Heth; and Ephron the Hittite answered Abraham in the presence of the sons of Heth, all who entered at the gate of his city, saying,

Gen. 23:18; 34:20, 24

11 “No, my lord, hear me: I give you the field and the cave that *is* in it; I give it to you in the presence of the sons of my people. I give it to you. Bury your dead!”

2 Sam. 24:21–24

12 Then Abraham bowed himself down before the people of the land;

13 and he spoke to Ephron in the hearing of the people of the land, saying, “If you *will give it*, please hear me. I will give you money for the field; take *it* from me and I will bury my dead there.”

14 And Ephron answered Abraham, saying to him,

15 “My lord, listen to me; the land *is worth* four hundred shekels of silver. What *is* that between you and me? So bury your dead.”

Ex. 30:13

16 And Abraham listened to Ephron; and Abraham weighed out the silver for Ephron which he had named in the hearing of the sons of Heth, four hundred shekels of silver, currency of the merchants.

Jer. 32:9,10

17 So the field of Ephron which *was* in Machpelah, which *was* before Mamre, the field and the cave which *was* in it, and all the trees that *were* in the field, which *were* within all the surrounding borders, were deeded

Gen. 25:9; 49:29–32; 50:13

18 to Abraham as a possession in the presence of the sons of Heth, before all who went in at the gate of his city.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre

(that *is*, Hebron) in the land of Canaan.

20 So the field and the cave that *is* in it were deeded to Abraham by the sons of Heth as property for a burial place.

Jer. 32:10, 11

A BRIDE FOR ISAAC

24 Now Abraham was old, well advanced in age; and the LORD had blessed Abraham in all things.

Gen. 12:2; 13:2; 18:11; 21:5; 24:35

2 So Abraham said to the oldest servant of his house, who ruled over all that he had, “Please, put your hand under my thigh,

Gen. 15:2

3 “and I will make you swear by the LORD, the God of heaven and the God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell;

Deut. 7:3

4 “but you shall go to my country and to my family, and take a wife for my son Isaac.”

Gen. 12:1; 28:2

5 And the servant said to him, “Perhaps the woman will not be willing to follow me to this land. Must I take your son back to the land from which you came?”

6 But Abraham said to him, “Beware that you do not take my son back there.

7 “The LORD God of heaven, who took me from my father’s house and from the land of my family, and who spoke to me and swore to me, saying, ‘To your descendants^a I give this land,’ He will send His angel before you, and you shall take a wife for my son from there.

Ex. 23:20, 23

8 “And if the woman is not willing to follow you, then you will be released from this oath; only do not take my son back there.”

Josh. 2:17–20

24:7^aLiterally *seed*

9 So the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.

10 Then the servant took ten of his master's camels and departed, for all his master's goods *were in his hand*. And he arose and went to Mesopotamia, to the city of Nahor.

11 And he made his camels kneel down outside the city by a well of water at evening time, the time when women go out to draw *water*.

12 Then he said, "O LORD God of my master Abraham, please give me success this day, and show kindness to my master Abraham. Neh. 1:11

13 "Behold, *here* I stand by the well of water, and the daughters of the men of the city are coming out to draw water. Gen. 24:43; Ex. 2:16

14 "Now let it be that the young woman to whom I say, 'Please let down your pitcher that I may drink,' and she says, 'Drink, and I will also give your camels a drink'—*let her be the one* You have appointed for Your servant Isaac. And by this I will know that You have shown kindness to my master." Judg. 6:17, 37

15 And it happened, before he had finished speaking, that behold, Rebekah, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, came out with her pitcher on her shoulder. Gen. 22:20, 23; 24:45; 25:20; Is. 65:24

16 Now the young woman *was* very beautiful to behold, a virgin; no man had known her. And she went down to the well, filled her pitcher, and came up. Gen. 12:11; 26:7

17 And the servant ran to meet her and said, "Please let me drink a little water from your pitcher."

18 So she said, "Drink, my lord." Then she quickly let her pitcher

down to her hand, and gave him a drink. 1 Pet. 3:8, 9

19 And when she had finished giving him a drink, she said, "I will draw *water* for your camels also, until they have finished drinking."

20 Then she quickly emptied her pitcher into the trough, ran back to the well to draw *water*, and drew for all his camels.

21 And the man, wondering at her, remained silent so as to know whether the LORD had made his journey prosperous or not.

22 So it was, when the camels had finished drinking, that the man took a golden nose ring weighing half a shekel, and two bracelets for her wrists weighing ten *shekels* of gold, Ex. 32:2, 3

23 and said, "Whose daughter *are* you? Tell me, please, is there room *in* your father's house for us to lodge?"

24 So she said to him, "I *am* the daughter of Bethuel, Milcah's son, whom she bore to Nahor." Gen. 22:23

25 Moreover she said to him, "We have both straw and feed enough, and room to lodge."

26 Then the man bowed down his head and worshiped the LORD.

27 And he said, "Blessed *be* the LORD God of my master Abraham, who has not forsaken His mercy and His truth toward my master. As for me, being on the way, the LORD led me to the house of my master's brethren." Gen. 24:21, 48; 32:10; Ex. 18:10

28 So the young woman ran and told her mother's household these things.

29 Now Rebekah had a brother whose name *was* Laban, and Laban ran out to the man by the well.

30 So it came to pass, when he saw the nose ring, and the brace-

lets on his sister's wrists, and when he heard the words of his sister Rebekah, saying, "Thus the man spoke to me," that he went to the man. And there he stood by the camels at the well.

31 And he said, "Come in, O blessed of the LORD! Why do you stand outside? For I have prepared the house, and a place for the camels."

32 Then the man came to the house. And he unloaded the camels, and provided straw and feed for the camels, and water to wash his feet and the feet of the men who *were* with him.

33 *Food* was set before him to eat, but he said, "I will not eat until I have told about my errand." And he said, "Speak on."

34 So he said, "I *am* Abraham's servant.

35 "The LORD has blessed my master greatly, and he has become great; and He has given him flocks and herds, silver and gold, male and female servants, and camels and donkeys.

36 "And Sarah my master's wife bore a son to my master when she was old; and to him he has given all that he has.

37 "Now my master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell;

38 'but you shall go to my father's house and to my family, and take a wife for my son.'

39 "And I said to my master, 'Perhaps the woman will not follow me.'

40 "But he said to me, 'The LORD, before whom I walk, will send His angel with you and prosper your way; and you shall take a wife for my son from my family and from

my father's house. Gen. 5:22, 24; 17:1

41 'You will be clear from this oath when you arrive among my family; for if they will not give *her* to you, then you will be released from my oath.'

42 "And this day I came to the well and said, 'O LORD God of my master Abraham, if You will now prosper the way in which I go,

43 'behold, I stand by the well of water; and it shall come to pass that when the virgin comes out to draw *water*, and I say to her, "Please give me a little water from your pitcher to drink,"

44 'and she says to me, "Drink, and I will draw for your camels also,"—let her *be* the woman whom the LORD has appointed for my master's son.'

45 "But before I had finished speaking in my heart, there was Rebekah, coming out with her pitcher on her shoulder; and she went down to the well and drew *water*. And I said to her, 'Please let me drink.'

46 "And she made haste and let her pitcher down from her *shoulder*, and said, 'Drink, and I will give your camels a drink also.' So I drank, and she gave the camels a drink also.

47 "Then I asked her, and said, 'Whose daughter *are* you?' And she said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the nose ring on her nose and the bracelets on her wrists.

48 "And I bowed my head and worshiped the LORD, and blessed the LORD God of my master Abraham, who had led me in the way of truth to take the daughter of my master's brother for his son.

49 "Now if you will deal kindly and truly with my master, tell me. And if

not, tell me, that I may turn to the right hand or to the left.” Josh. 2:14

50 Then Laban and Bethuel answered and said, “The thing comes from the LORD; we cannot speak to you either bad or good. Ps. 118:23

51 “Here *is* Rebekah before you; take *her* and go, and let her be your master’s son’s wife, as the LORD has spoken.” Gen. 20:15

52 And it came to pass, when Abraham’s servant heard their words, that he worshiped the LORD, *bowing himself* to the earth. Gen. 24:26, 48

53 Then the servant brought out jewelry of silver, jewelry of gold, and clothing, and gave *them* to Rebekah. He also gave precious things to her brother and to her mother.

54 And he and the men who *were* with him ate and drank and stayed all night. Then they arose in the morning, and he said, “Send me away to my master.” Gen. 24:56, 59

55 But her brother and her mother said, “Let the young woman stay with us *a few* days, at least ten; after that she may go.”

56 And he said to them, “Do not hinder me, since the LORD has prospered my way; send me away so that I may go to my master.”

57 So they said, “We will call the young woman and ask her personally.”

58 Then they called Rebekah and said to her, “Will you go with this man?” And she said, “I will go.”

59 So they sent away Rebekah their sister and her nurse, and Abraham’s servant and his men. Gen. 35:8

60 And they blessed Rebekah and said to her:

“Our sister, *may you become*
The mother of thousands
of ten thousands;

And may your
descendants possess
The gates of those who hate
them.” Gen. 17:16; 22:17; 28:14

61 Then Rebekah and her maids arose, and they rode on the camels and followed the man. So the servant took Rebekah and departed.

62 Now Isaac came from the way of Beer Lahai Roi, for he dwelt in the South. Gen. 16:14; 25:11

63 And Isaac went out to meditate in the field in the evening; and he lifted his eyes and looked, and there, the camels *were* coming.

64 Then Rebekah lifted her eyes, and when she saw Isaac she dismounted from her camel; Josh. 15:18

65 for she had said to the servant, “Who *is* this man walking in the field to meet us?” The servant said, “It *is* my master.” So she took a veil and covered herself.

66 And the servant told Isaac all the things that he had done.

67 Then Isaac brought her into his mother Sarah’s tent; and he took Rebekah and she became his wife, and he loved her. So Isaac was comforted after his mother’s *death*. Gen. 23:1, 2; 25:20; 29:20; 38:12

ABRAHAM AND KETURAH

25 Abraham again took a wife, and her name *was* Keturah.

2 And she bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. 1 Chr. 1:32, 33

3 Jokshan begot Sheba and Dedan. And the sons of Dedan were Asshurim, Letushim, and Leumim.

4 And the sons of Midian *were* Ephah, Epher, Hanoah, Abidah, and Eldaah. All these *were* the children of Keturah.

5 And Abraham gave all that he had to Isaac. Gen. 24:35, 36

6 But Abraham gave gifts to the sons of the concubines which Abraham had; and while he was still living he sent them eastward, away from Isaac his son, to the country of the east. Gen. 21:14; Judg. 6:3

ABRAHAM'S DEATH AND BURIAL

7 This *is* the sum of the years of Abraham's life which he lived: one hundred and seventy-five years.

8 Then Abraham breathed his last and died in a good old age, an old man and full of years, and was gathered to his people. Gen. 15:15; 25:17

9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, which *is* before Mamre, in the field of Ephron the son of Zohar the Hittite, Gen. 23:9, 17; 35:29; 49:30; 50:13

10 the field which Abraham purchased from the sons of Heth. There Abraham was buried, and Sarah his wife. Gen. 23:3-16; 49:31

11 And it came to pass, after the death of Abraham, that God blessed his son Isaac. And Isaac dwelt at Beer Lahai Roi. Gen. 16:14

THE FAMILIES OF ISHMAEL AND ISAAC

12 Now this *is* the genealogy of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's maidservant, bore to Abraham. Gen. 11:10, 27; 16:15

13 And these *were* the names of the sons of Ishmael, by their names, according to their generations: The firstborn of Ishmael, Nebajoth; then Kedar, Adbeel, Mibsam,

14 Mishma, Dumah, Massa,

15 Hadar,^a Tema, Jetur, Naphish, and Kedemah.

16 These *were* the sons of Ishmael and these *were* their names, by their towns and their settlements, twelve princes according to their nations. Gen. 17:20

17 These *were* the years of the life of Ishmael: one hundred and thirty-seven years; and he breathed his last and died, and was gathered to his people. Gen. 25:8; 49:33

18 (They dwelt from Havilah as far as Shur, which *is* east of Egypt as you go toward Assyria.) He died in the presence of all his brethren.

19 This *is* the genealogy of Isaac, Abraham's son. Abraham begot Isaac. Gen. 36:1, 9; Matt. 1:2

20 Isaac was forty years old when he took Rebekah as wife, the daughter of Bethuel the Syrian of Padan Aram, the sister of Laban the Syrian. Gen. 22:23; 24:15, 29, 67

21 Now Isaac pleaded with the LORD for his wife, because she *was* barren; and the LORD granted his plea, and Rebekah his wife conceived. 1 Chr. 5:20; Rom. 9:10-13

22 But the children struggled together within her; and she said, "If *all is well, why am I like this?*" So she went to inquire of the LORD. 1 Sam. 1:15

23 And the LORD said to her:

"Two nations *are* in your womb,
Two peoples shall be separated from your body;
One people shall be stronger than the other,
And the older shall serve the younger." 2 Sam. 8:14; Rom. 9:12

24 So when her days were fulfilled *for her* to give birth, indeed *there were* twins in her womb.

25:15^a Masoretic Text reads *Hadad*.

25 And the first came out red. *He was* like a hairy garment all over; so they called his name Esau.^a

26 Afterward his brother came out, and his hand took hold of Esau's heel; so his name was called Jacob.^a Isaac *was* sixty years old when she bore them. Hos. 12:3

27 So the boys grew. And Esau was a skillful hunter, a man of the field; but Jacob was a mild man, dwelling in tents. Gen. 27:3, 5; Job 1:1, 8; Heb. 11:9

28 And Isaac loved Esau because he ate *of his* game, but Rebekah loved Jacob. Gen. 27:4, 6-10, 19, 25, 31

ESAU SELLS HIS BIRTHRIGHT

29 Now Jacob cooked a stew; and Esau came in from the field, and he *was* weary.

30 And Esau said to Jacob, "Please feed me with that same red *stew*, for I *am* weary." Therefore his name was called Edom.^a

31 But Jacob said, "Sell me your birthright as of this day."

32 And Esau said, "Look, I *am* about to die; so what *is* this birthright to me?" Mark 8:36, 37

33 Then Jacob said, "Swear to me as of this day." So he swore to him, and sold his birthright to Jacob.

34 And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised *his* birthright.

ISAAC AND ABIMELECH

26 There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines, in Gerar.

2 Then the LORD appeared to him and said: "Do not go down to Egypt;

live in the land of which I shall tell you. Gen. 12:1, 7; 17:1; 18:1; 35:9

3 "Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father. Gen. 12:2, 7; Heb. 11:9

4 "And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; and in your seed all the nations of the earth shall be blessed; Gen. 12:3; 15:5; 22:17, 18; Gal. 3:8

5 "because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws." Gen. 22:16, 18

6 So Isaac dwelt in Gerar.

7 And the men of the place asked about his wife. And he said, "She *is* my sister"; for he was afraid to say, "She *is* my wife," because he thought, "lest the men of the place kill me for Rebekah, because she *is* beautiful to behold." Gen. 12:11, 13; Prov. 29:25

8 Now it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked through a window, and saw, and there was Isaac, showing endearment to Rebekah his wife.

9 Then Abimelech called Isaac and said, "Quite obviously she *is* your wife; so how could you say, 'She *is* my sister'?" Isaac said to him, "Because I said, 'Lest I die on account of her.'"

10 And Abimelech said, "What *is* this you have done to us? One of the people might soon have lain with your wife, and you would have brought guilt on us." Gen. 20:9

11 So Abimelech charged all *his* people, saying, "He who touches

25:25^aLiterally *Hairy* 25:26^aLiterally *Supplanter* 25:30^aLiterally *Red*

this man or his wife shall surely be put to death.”

Ps. 105:15

12 Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the LORD blessed him.

Gen. 24:1; 25:8, 11; 26:3; Matt. 13:8, 23

13 The man began to prosper, and continued prospering until he became very prosperous;

Prov. 10:22

14 for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines envied him.

Gen. 37:11

15 Now the Philistines had stopped up all the wells which his father's servants had dug in the days of Abraham his father, and they had filled them with earth.

Gen. 21:25, 30

16 And Abimelech said to Isaac, “Go away from us, for you are much mightier than we.”

Ex. 1:9

17 Then Isaac departed from there and pitched his tent in the Valley of Gerar, and dwelt there.

18 And Isaac dug again the wells of water which they had dug in the days of Abraham his father, for the Philistines had stopped them up after the death of Abraham. He called them by the names which his father had called them.

Gen. 21:31

19 Also Isaac's servants dug in the valley, and found a well of running water there.

20 But the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, “The water is ours.” So he called the name of the well Esek,^a because they quarreled with him.

21 Then they dug another well, and they quarreled over that *one* also. So he called its name Sitnah.^a

22 And he moved from there and dug another well, and they did not quarrel over it. So he called its

name Rehoboth,^a because he said, “For now the LORD has made room for us, and we shall be fruitful in the land.”

Gen. 17:6; 28:3; 41:52

23 Then he went up from there to Beersheba.

24 And the LORD appeared to him the same night and said, “I *am* the God of your father Abraham; do not fear, for I *am* with you. I will bless you and multiply your descendants for My servant Abraham's sake.”

25 So he built an altar there and called on the name of the LORD, and he pitched his tent there; and there Isaac's servants dug a well.

26 Then Abimelech came to him from Gerar with Ahuzzath, one of his friends, and Phichol the commander of his army.

Gen. 21:22

27 And Isaac said to them, “Why have you come to me, since you hate me and have sent me away from you?”

Gen. 26:16; Judg. 11:7

28 But they said, “We have certainly seen that the LORD is with you. So we said, ‘Let there now be an oath between us, between you and us; and let us make a covenant with you,

Gen. 21:22, 23

29 ‘that you will do us no harm, since we have not touched you, and since we have done nothing to you but good and have sent you away in peace. You *are* now the blessed of the LORD.’”

Gen. 24:31

30 So he made them a feast, and they ate and drank.

Gen. 19:3

31 Then they arose early in the morning and swore an oath with one another; and Isaac sent them away, and they departed from him in peace.

Gen. 21:31

32 It came to pass the same day that Isaac's servants came and

26:20^aLiterally *Quarrel* 26:21^aLiterally *Enmity* 26:22^aLiterally *Spaciousness*

told him about the well which they had dug, and said to him, "We have found water."

33 So he called it Shebah.^a Therefore the name of the city is Beersheba^b to this day. Gen. 21:31; 28:10

34 When Esau was forty years old, he took as wives Judith the daughter of Beerli the Hittite, and Basemath the daughter of Elon the Hittite. Gen. 28:8; 36:2

35 And they were a grief of mind to Isaac and Rebekah. Gen. 27:46

ISAAC BLESSES JACOB

27 Now it came to pass, when Isaac was old and his eyes were so dim that he could not see, that he called Esau his older son and said to him, "My son." And he answered him, "Here I am." Gen. 35:28

2 Then he said, "Behold now, I am old. I do not know the day of my death. Prov. 27:1

3 "Now therefore, please take your weapons, your quiver and your bow, and go out to the field and hunt game for me. Gen. 25:27, 28

4 "And make me savory food, such as I love, and bring it to me that I may eat, that my soul may bless you before I die." Deut. 33:1

5 Now Rebekah was listening when Isaac spoke to Esau his son. And Esau went to the field to hunt game and to bring it.

6 So Rebekah spoke to Jacob her son, saying, "Indeed I heard your father speak to Esau your brother, saying,

7 'Bring me game and make savory food for me, that I may eat it and bless you in the presence of the LORD before my death.'

8 "Now therefore, my son, obey

my voice according to what I command you. Gen. 27:13, 43

9 "Go now to the flock and bring me from there two choice kids of the goats, and I will make savory food from them for your father, such as he loves. Gen. 27:4

10 "Then you shall take it to your father, that he may eat it, and that he may bless you before his death."

11 And Jacob said to Rebekah his mother, "Look, Esau my brother is a hairy man, and I am a smooth-skinned man. Gen. 25:25

12 "Perhaps my father will feel me, and I shall seem to be a deceiver to him; and I shall bring a curse on myself and not a blessing."

13 But his mother said to him, "Let your curse be on me, my son; only obey my voice, and go, get them for me." Gen. 43:9

14 And he went and got them and brought them to his mother, and his mother made savory food, such as his father loved. Prov. 23:3

15 Then Rebekah took the choice clothes of her elder son Esau, which were with her in the house, and put them on Jacob her younger son.

16 And she put the skins of the kids of the goats on his hands and on the smooth part of his neck.

17 Then she gave the savory food and the bread, which she had prepared, into the hand of her son Jacob.

18 So he went to his father and said, "My father." And he said, "Here I am. Who are you, my son?"

19 Jacob said to his father, "I am Esau your firstborn; I have done just as you told me; please arise, sit and eat of my game, that your soul may bless me." Gen. 27:4

26:33^aLiterally Oath or Seven ^bLiterally Well of the Oath or Well of the Seven

20 But Isaac said to his son, “How *is it* that you have found *it* so quickly, my son?” And he said, “Because the LORD your God brought *it* to me.”

21 Isaac said to Jacob, “Please come near, that I may feel you, my son, whether you *are* really my son Esau or not.” Gen. 27:12

22 So Jacob went near to Isaac his father, and he felt him and said, “The voice *is* Jacob’s voice, but the hands *are* the hands of Esau.”

23 And he did not recognize him, because his hands were hairy like his brother Esau’s hands; so he blessed him. Gen. 27:16

24 Then he said, “*Are* you really my son Esau?” He said, “*I am.*”

25 He said, “Bring *it* near to me, and I will eat of my son’s game, so that my soul may bless you.” So he brought *it* near to him, and he ate; and he brought him wine, and he drank. Gen. 27:4, 10, 19, 31

26 Then his father Isaac said to him, “Come near now and kiss me, my son.”

27 And he came near and kissed him; and he smelled the smell of his clothing, and blessed him and said:

“Surely, the smell of my son
Is like the smell of a field
Which the LORD has blessed.

28 Therefore may God give you
Of the dew of heaven,
Of the fatness of the earth,
And plenty of grain and
wine. Heb. 11:20

29 Let peoples serve you,
And nations bow
down to you.
Be master over your brethren,
And let your mother’s
sons bow down to you.

Cursed *be* everyone
who curses you,
And blessed *be* those who
bless you!” Gen. 9:25

ESAU’S LOST HOPE

30 Now it happened, as soon as Isaac had finished blessing Jacob, and Jacob had scarcely gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 He also had made savory food, and brought it to his father, and said to his father, “Let my father arise and eat of his son’s game, that your soul may bless me.” Gen. 27:4

32 And his father Isaac said to him, “Who *are* you?” So he said, “*I am* your son, your firstborn, Esau.”

33 Then Isaac trembled exceedingly, and said, “Who? Where *is* the one who hunted game and brought *it* to me? I ate all *of it* before you came, and I have blessed him—and indeed he shall be blessed.” Gen. 25:23

34 When Esau heard the words of his father, he cried with an exceedingly great and bitter cry, and said to his father, “Bless me—me also, O my father!” Heb. 12:17

35 But he said, “Your brother came with deceit and has taken away your blessing.”

36 And *Esau* said, “Is he not rightly named Jacob? For he has supplanted me these two times. He took away my birthright, and now look, he has taken away my blessing!” And he said, “Have you not reserved a blessing for me?”

37 Then Isaac answered and said to Esau, “Indeed I have made him your master, and all his brethren I have given to him as servants; with grain and wine I have sustained him. What shall I do now for you, my son?”

38 And Esau said to his father, "Have you only one blessing, my father? Bless me—me also, O my father!" And Esau lifted up his voice and wept. Heb. 12:17

39 Then Isaac his father answered and said to him:

"Behold, your dwelling shall be of the fatness of the earth, And of the dew of heaven from above. Heb. 11:20

40 By your sword you shall live, And you shall serve your brother; And it shall come to pass, when you become restless, That you shall break his yoke from your neck."

JACOB ESCAPES FROM ESAU

41 So Esau hated Jacob because of the blessing with which his father blessed him, and Esau said in his heart, "The days of mourning for my father are at hand; then I will kill my brother Jacob." Obad. 10

42 And the words of Esau her older son were told to Rebekah. So she sent and called Jacob her younger son, and said to him, "Surely your brother Esau comforts himself concerning you *by intending* to kill you.

43 "Now therefore, my son, obey my voice: arise, flee to my brother Laban in Haran. Gen. 11:31; 25:20; 28:2, 5

44 "And stay with him a few days, until your brother's fury turns away,

45 "until your brother's anger turns away from you, and he forgets what you have done to him; then I will send and bring you from there. Why should I be bereaved also of you both in one day?"

46 And Rebekah said to Isaac, "I

am weary of my life because of the daughters of Heth; if Jacob takes a wife of the daughters of Heth, like these *who are* the daughters of the land, what good will my life be to me?" Gen. 24:3; 26:34, 35; 28:8

28 Then Isaac called Jacob and blessed him, and charged him, and said to him: "You shall not take a wife from the daughters of Canaan. Gen. 24:3; 27:33

2 "Arise, go to Padan Aram, to the house of Bethuel your mother's father; and take yourself a wife from there of the daughters of Laban your mother's brother. Hos. 12:12

3 "May God Almighty bless you, And make you fruitful and multiply you, That you may be an assembly of peoples;

4 And give you the blessing of Abraham, To you and your descendants with you, That you may inherit the land In which you are a stranger, Which God gave to Abraham." Gen. 12:2, 3; 17:8

5 So Isaac sent Jacob away, and he went to Padan Aram, to Laban the son of Bethuel the Syrian, the brother of Rebekah, the mother of Jacob and Esau.

ESAU MARRIES MAHALATH

6 Esau saw that Isaac had blessed Jacob and sent him away to Padan Aram to take himself a wife from there, *and that* as he blessed him he gave him a charge, saying, "You shall not take a wife from the daughters of Canaan,"

7 and that Jacob had obeyed his father and his mother and had gone to Padan Aram.

8 Also Esau saw that the daughters of Canaan did not please his father Isaac. Gen. 24:3; 26:34, 35; 27:46

9 So Esau went to Ishmael and took Mahalath the daughter of Ishmael, Abraham's son, the sister of Nebajoth, to be his wife in addition to the wives he had. Gen. 25:13; 26:34, 35

JACOB'S VOW AT BETHEL

10 Now Jacob went out from Beer-sheba and went toward Haran.

11 So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep.

12 Then he dreamed, and behold, a ladder *was* set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. John 1:51

13 And behold, the LORD stood above it and said: "I *am* the LORD God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. Gen. 13:15, 17; 26:3, 24

14 "Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. Gen. 12:3; 13:14–16; 18:18; 22:17, 18

15 "Behold, I *am* with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you." Deut. 7:9; 31:6, 8

16 Then Jacob awoke from his

sleep and said, "Surely the LORD is in this place, and I did not know *it*."

17 And he was afraid and said, "How awesome *is* this place! This *is* none other than the house of God, and this *is* the gate of heaven!"

18 Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, and poured oil on top of it.

19 And he called the name of that place Bethel;^a but the name of that city had been Luz previously.

20 Then Jacob made a vow, saying, "If God will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on, Gen. 28:15; Judg. 11:30; 1 Tim. 6:8

21 "so that I come back to my father's house in peace, then the LORD shall be my God. Judg. 11:31

22 "And this stone which I have set as a pillar shall be God's house, and of all that You give me I will surely give a tenth to You." Gen. 14:20; 35:7, 14

JACOB MEETS RACHEL

29 So Jacob went on his journey and came to the land of the people of the East. Num. 23:7

2 And he looked, and saw a well in the field; and behold, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks. A large stone *was* on the well's mouth. Gen. 24:10, 11

3 Now all the flocks would be gathered there; and they would roll the stone from the well's mouth, water the sheep, and put the stone back in its place on the well's mouth.

4 And Jacob said to them, "My brethren, where *are* you from?" And they said, "We *are* from Haran."

5 Then he said to them, "Do you

28:19^aLiterally *House of God*

know Laban the son of Nahor?" And they said, "We know him." Gen. 28:2

6 So he said to them, "Is he well?" And they said, "*He is well*. And look, his daughter Rachel is coming with the sheep." Gen. 43:27; Ex. 2:16, 17

7 Then he said, "Look, *it is still high day; it is not time for the cattle to be gathered together*. Water the sheep, and go and feed *them*."

8 But they said, "We cannot until all the flocks are gathered together, and they have rolled the stone from the well's mouth; then we water the sheep."

9 Now while he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess. Ex. 2:16

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. Ex. 2:17

11 Then Jacob kissed Rachel, and lifted up his voice and wept.

12 And Jacob told Rachel that he *was* her father's relative and that he *was* Rebekah's son. So she ran and told her father. Gen. 13:8; 14:14, 16; 24:28

13 Then it came to pass, when Laban heard the report about Jacob his sister's son, that he ran to meet him, and embraced him and kissed him, and brought him to his house. So he told Laban all these things.

14 And Laban said to him, "Surely you *are* my bone and my flesh." And he stayed with him for a month.

JACOB MARRIES LEAH AND RACHEL

15 Then Laban said to Jacob, "Because you *are* my relative, should you therefore serve me for noth-

ing? Tell me, what *should* your wages *be*?" Gen. 30:28; 31:41

16 Now Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

17 Leah's eyes *were* delicate, but Rachel was beautiful of form and appearance. Gen. 12:11, 14; 26:7

18 Now Jacob loved Rachel; so he said, "I will serve you seven years for Rachel your younger daughter."

19 And Laban said, "*It is better* that I give her to you than that I should give her to another man. Stay with me."

20 So Jacob served seven years for Rachel, and they seemed *only* a few days to him because of the love he had for her. Gen. 30:26

21 Then Jacob said to Laban, "Give *me* my wife, for my days are fulfilled, that I may go in to her."

22 And Laban gathered together all the men of the place and made a feast. John 2:1, 2

23 Now it came to pass in the evening, that he took Leah his daughter and brought her to Jacob; and he went in to her.

24 And Laban gave his maid Zilpah to his daughter Leah *as* a maid. Gen. 30:9, 10

25 So it came to pass in the morning, that behold, it *was* Leah. And he said to Laban, "What is this you have done to me? Was it not for Rachel that I served you? Why then have you deceived me?" 1 Sam. 28:12

26 And Laban said, "It must not be done so in our country, to give the younger before the firstborn.

27 "Fulfill her week, and we will give you this one also for the service which you will serve with me still another seven years." Judg. 14:2

28 Then Jacob did so and fulfilled

her week. So he gave him his daughter Rachel as wife also.

29 And Laban gave his maid Bilhah to his daughter Rachel as a maid. Gen. 30:3-5

30 Then *Jacob* also went in to Rachel, and he also loved Rachel more than Leah. And he served with Laban still another seven years.

THE CHILDREN OF JACOB

31 When the LORD saw that Leah *was* unloved, He opened her womb; but Rachel *was* barren. Ps. 127:3

32 So Leah conceived and bore a son, and she called his name Reuben;^a for she said, “The LORD has surely looked on my affliction. Now therefore, my husband will love me.” Deut. 26:7

33 Then she conceived again and bore a son, and said, “Because the LORD has heard that I *am* unloved, He has therefore given me this *son* also.” And she called his name Simeon.^a

34 She conceived again and bore a son, and said, “Now this time my husband will become attached to me, because I have borne him three sons.” Therefore his name was called Levi.^a

35 And she conceived again and bore a son, and said, “Now I will praise the LORD.” Therefore she called his name Judah.^a Then she stopped bearing. Matt. 1:2

30 Now when Rachel saw that she bore Jacob no children, Rachel envied her sister, and said to Jacob, “Give me children, or else I die!” Gen. 16:1, 2; 29:31; 37:11; Job 5:2

2 And Jacob’s anger was aroused

against Rachel, and he said, “Am I in the place of God, who has withheld from you the fruit of the womb?”

3 So she said, “Here is my maid Bilhah; go in to her, and she will bear a *child* on my knees, that I also may have children by her.” Gen. 16:2, 3

4 Then she gave him Bilhah her maid as wife, and Jacob went in to her. Gen. 16:3, 4

5 And Bilhah conceived and bore Jacob a son.

6 Then Rachel said, “God has judged my case; and He has also heard my voice and given me a son.” Therefore she called his name Dan.^a Lam. 3:59

7 And Rachel’s maid Bilhah conceived again and bore Jacob a second son.

8 Then Rachel said, “With great wrestlings I have wrestled with my sister, *and* indeed I have prevailed.” So she called his name Naphtali.^a

9 When Leah saw that she had stopped bearing, she took Zilpah her maid and gave her to Jacob as wife. Gen. 30:4

10 And Leah’s maid Zilpah bore Jacob a son.

11 Then Leah said, “A troop comes!”^a So she called his name Gad.^b

12 And Leah’s maid Zilpah bore Jacob a second son.

13 Then Leah said, “I am happy, for the daughters will call me blessed.” So she called his name Asher.^a

14 Now Reuben went in the days of wheat harvest and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, “Please give me *some* of your son’s mandrakes.” Gen. 25:30

29:32^aLiterally *See, a Son* 29:33^aLiterally *Heard* 29:34^aLiterally *Attached*

29:35^aLiterally *Praise* 30:6^aLiterally *Judge* 30:8^aLiterally *My Wrestling*

30:11^aFollowing Qere, Syriac, and Targum; Kethib, Septuagint, and Vulgate read *in fortune*. ^bLiterally *Troop* or *Fortune* 30:13^aLiterally *Happy*

15 But she said to her, “*Is it a small matter that you have taken away my husband? Would you take away my son’s mandrakes also?*” And Rachel said, “Therefore he will lie with you tonight for your son’s mandrakes.” Num. 16:9, 13

16 When Jacob came out of the field in the evening, Leah went out to meet him and said, “You must come in to me, for I have surely hired you with my son’s mandrakes.” And he lay with her that night.

17 And God listened to Leah, and she conceived and bore Jacob a fifth son.

18 Leah said, “God has given me my wages, because I have given my maid to my husband.” So she called his name Issachar.^a

19 Then Leah conceived again and bore Jacob a sixth son.

20 And Leah said, “God has endowed me *with* a good endowment; now my husband will dwell with me, because I have borne him six sons.” So she called his name Zebulun.^a

21 Afterward she bore a daughter, and called her name Dinah. Gen. 34:1

22 Then God remembered Rachel, and God listened to her and opened her womb. Gen. 29:31; 1 Sam. 1:19, 20

23 And she conceived and bore a son, and said, “God has taken away my reproach.” Luke 1:25

24 So she called his name Joseph,^a and said, “The LORD shall add to me another son.” Gen. 35:16–18

JACOB’S AGREEMENT WITH LABAN

25 And it came to pass, when Rachel had borne Joseph, that Jacob said to Laban, “Send me away, that I may go to my own place and to my country.” Gen. 18:33; 24:54, 56

26 “Give *me* my wives and my children for whom I have served you, and let me go; for you know my service which I have done for you.” Gen. 29:18–20, 27, 30

27 And Laban said to him, “Please *stay*, if I have found favor in your eyes, *for* I have learned by experience that the LORD has blessed me for your sake.” Gen. 26:24; 39:3

28 Then he said, “Name me your wages, and I will give *it*.” Gen. 29:15

29 So *Jacob* said to him, “You know how I have served you and how your livestock has been with me.” Gen. 31:6, 38–40

30 “For what you had before I *came was* little, and it has increased to a great amount; the LORD has blessed you since my coming. And now, when shall I also provide for my own house?” 1 Tim. 5:8

31 So he said, “What shall I give you?” And Jacob said, “You shall not give me anything. If you will do this thing for me, I will again feed and keep your flocks:

32 “Let me pass through all your flock today, removing from there all the speckled and spotted sheep, and all the brown ones among the lambs, and the spotted and speckled among the goats; and *these* shall be my wages.” Gen. 31:8

33 “So my righteousness will answer for me in time to come, when the subject of my wages comes before you: every one that *is* not speckled and spotted among the goats, and brown among the lambs, will be considered stolen, if *it is* with me.” Ps. 37:6

34 And Laban said, “Oh, that it were according to your word!”

30:18^aLiterally *Wages* 30:20^aLiterally *Dwelling* 30:24^aLiterally *He Will Add*

35 So he removed that day the male goats that were speckled and spotted, all the female goats that were speckled and spotted, every one that had *some* white in it, and all the brown ones among the lambs, and gave *them* into the hand of his sons. Gen. 31:9–12

36 Then he put three days' journey between himself and Jacob, and Jacob fed the rest of Laban's flocks.

37 Now Jacob took for himself rods of green poplar and of the almond and chestnut trees, peeled white strips in them, and exposed the white which *was* in the rods. Gen. 31:9–12

38 And the rods which he had peeled, he set before the flocks in the gutters, in the watering troughs where the flocks came to drink, so that they should conceive when they came to drink.

39 So the flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted.

40 Then Jacob separated the lambs, and made the flocks face toward the streaked and all the brown in the flock of Laban; but he put his own flocks by themselves and did not put them with Laban's flock.

41 And it came to pass, whenever the stronger livestock conceived, that Jacob placed the rods before the eyes of the livestock in the gutters, that they might conceive among the rods.

42 But when the flocks were feeble, he did not put *them* in; so the feebler were Laban's and the stronger Jacob's.

43 Thus the man became exceedingly prosperous, and had large flocks, female and male servants, and camels and donkeys. Gen. 12:16

JACOB FLEES FROM LABAN

31 Now *Jacob* heard the words of Laban's sons, saying, "Jacob has taken away all that was our father's, and from what was our father's he has acquired all this wealth." Ps. 49:16

2 And Jacob saw the countenance of Laban, and indeed it *was not favorable* toward him as before. Gen. 4:5

3 Then the LORD said to Jacob, "Return to the land of your fathers and to your family, and I will be with you." Gen. 28:15, 20, 21; 32:9; 46:4

4 So Jacob sent and called Rachel and Leah to the field, to his flock,

5 and said to them, "I see your father's countenance, that it is *not favorable* toward me as before; but the God of my father has been with me." Gen. 31:2, 3; 15. 41:10

6 "And you know that with all my might I have served your father." Gen. 30:29; 31:38–41

7 "Yet your father has deceived me and changed my wages ten times, but God did not allow him to hurt me." Gen. 29:25; 31:41; Num. 14:22; Job 1:10

8 "If he said thus: 'The speckled shall be your wages,' then all the flocks bore speckled. And if he said thus: 'The streaked shall be your wages,' then all the flocks bore streaked." Gen. 30:32

9 "So God has taken away the livestock of your father and given *them* to me." Gen. 31:1, 16

10 "And it happened, at the time when the flocks conceived, that I lifted my eyes and saw in a dream, and behold, the rams which leaped upon the flocks *were* streaked, speckled, and gray-spotted.

11 "Then the Angel of God spoke to me in a dream, saying, 'Jacob.' And I said, 'Here I am.'" Gen. 16:7–11; 22:11, 15

12 "And He said, 'Lift your eyes now and see, all the rams which

leap on the flocks *are* streaked, speckled, and gray-spotted; for I have seen all that Laban is doing to you. Ex. 3:7

13 ‘I *am* the God of Bethel, where you anointed the pillar *and* where you made a vow to Me. Now arise, get out of this land, and return to the land of your family.’” Gen. 28:16–22; 31:3

14 Then Rachel and Leah answered and said to him, “Is there still any portion or inheritance for us in our father’s house?” Gen. 2:24

15 “Are we not considered strangers by him? For he has sold us, and also completely consumed our money.” Gen. 29:15, 20, 23, 27

16 “For all these riches which God has taken from our father are *really* ours and our children’s; now then, whatever God has said to you, do it.”

17 Then Jacob rose and set his sons and his wives on camels.

18 And he carried away all his livestock and all his possessions which he had gained, his acquired livestock which he had gained in Padan Aram, to go to his father Isaac in the land of Canaan. Gen. 17:8; 33:18; 35:27

19 Now Laban had gone to shear his sheep, and Rachel had stolen the household idols that were her father’s. Judg. 17:5

20 And Jacob stole away, unknown to Laban the Syrian, in that he did not tell him that he intended to flee.

21 So he fled with all that he had. He arose and crossed the river, and headed toward the mountains of Gilead. 2 Kin. 12:17

LABAN PURSUES JACOB

22 And Laban was told on the third day that Jacob had fled.

23 Then he took his brethren with him and pursued him for

seven days’ journey, and he overtook him in the mountains of Gilead. Gen. 13:8

24 But God had come to Laban the Syrian in a dream by night, and said to him, “Be careful that you speak to Jacob neither good nor bad.” Gen. 20:3; 24:50; 31:7, 29; 46:2–4

25 So Laban overtook Jacob. Now Jacob had pitched his tent in the mountains, and Laban with his brethren pitched in the mountains of Gilead.

26 And Laban said to Jacob: “What have you done, that you have stolen away unknown to me, and carried away my daughters like captives *taken* with the sword?” 1 Sam. 30:2

27 “Why did you flee away secretly, and steal away from me, and not tell me; for I might have sent you away with joy and songs, with timbrel and harp?”

28 “And you did not allow me to kiss my sons and my daughters. Now you have done foolishly in so doing.” Gen. 31:55; 1 Sam. 13:13

29 “It is in my power to do you harm, but the God of your father spoke to me last night, saying, ‘Be careful that you speak to Jacob neither good nor bad.’” Gen. 28:13

30 “And now you have surely gone because you greatly long for your father’s house, *but* why did you steal my gods?” Judg. 17:5; 18:24

31 Then Jacob answered and said to Laban, “Because I was afraid, for I said, ‘Perhaps you would take your daughters from me by force.’” Gen. 26:7; 32:7, 11

32 “With whomever you find your gods, do not let him live. In the presence of our brethren, identify what I have of yours and take *it* with you.” For Jacob did not know that Rachel had stolen them. Gen. 44:9

33 And Laban went into Jacob's tent, into Leah's tent, and into the two maids' tents, but he did not find *them*. Then he went out of Leah's tent and entered Rachel's tent.

34 Now Rachel had taken the household idols, put them in the camel's saddle, and sat on them. And Laban searched all about the tent but did not find *them*.

35 And she said to her father, "Let it not displease my lord that I cannot rise before you, for the manner of women *is* with me." And he searched but did not find the household idols. Lev. 19:32

36 Then Jacob was angry and rebuked Laban, and Jacob answered and said to Laban: "What *is* my trespass? What *is* my sin, that you have so hotly pursued me?"

37 "Although you have searched all my things, what part of your household things have you found? Set *it* here before my brethren and your brethren, that they may judge between us both!

38 "These twenty years I *have been* with you; your ewes and your female goats have not miscarried their young, and I have not eaten the rams of your flock.

39 "That which was torn *by beasts* I did not bring to you; I bore the loss of it. You required it from my hand, *whether* stolen by day or stolen by night. Ex. 22:10-13

40 "*There* I was! In the day the drought consumed me, and the frost by night, and my sleep departed from my eyes.

41 "Thus I have been in your house twenty years; I served you fourteen years for your two daugh-

ters, and six years for your flock, and you have changed my wages ten times. Gen. 29:20, 27-30; 31:7

42 "Unless the God of my father, the God of Abraham and the Fear of Isaac, had been with me, surely now you would have sent me away empty-handed. God has seen my affliction and the labor of my hands, and rebuked *you* last night." Ex. 3:7; 1 Chr. 12:17; Ps. 124:1, 2; Is. 8:13

LABAN'S COVENANT WITH JACOB

43 And Laban answered and said to Jacob, "*These* daughters *are* my daughters, and *these* children *are* my children, and *this* flock *is* my flock; all that you see *is* mine. But what can I do this day to these my daughters or to their children whom they have borne?"

44 "Now therefore, come, let us make a covenant, you and I, and let it be a witness between you and me." Gen. 21:27, 32; 26:28; Josh. 24:27

45 So Jacob took a stone and set it up *as* a pillar. Gen. 28:18; 35:14

46 Then Jacob said to his brethren, "Gather stones." And they took stones and made a heap, and they ate there on the heap.

47 Laban called it Jegar Sahanutha,^a but Jacob called it Galeed.^b

48 And Laban said, "This heap *is* a witness between you and me this day." Therefore its name was called Galeed, Josh. 24:27

49 also Mizpah,^a because he said, "May the LORD watch between you and me when we are absent one from another. Judg. 10:17; 11:29

50 "If you afflict my daughters, or if you take *other* wives besides my

31:47^aLiterally, in Aramaic, *Heap of Witness* ^bLiterally, in Hebrew, *Heap of Witness*
31:49^aLiterally *Watch*

daughters, *although* no man *is* with us—see, God *is* witness between you and me!”

51 Then Laban said to Jacob, “Here is this heap and here is *this* pillar, which I have placed between you and me.

52 “This heap *is* a witness, and *this* pillar *is* a witness, that I will not pass beyond this heap to you, and you will not pass beyond this heap and this pillar to me, for harm.

53 “The God of Abraham, the God of Nahor, and the God of their father judge between us.” And Jacob swore by the Fear of his father Isaac.

54 Then Jacob offered a sacrifice on the mountain, and called his brethren to eat bread. And they ate bread and stayed all night on the mountain.

55 And early in the morning Laban arose, and kissed his sons and daughters and blessed them. Then Laban departed and returned to his place.

ESAU COMES TO MEET JACOB

32 So Jacob went on his way, and the angels of God met him.

2 When Jacob saw them, he said, “This *is* God’s camp.” And he called the name of that place Mahanaim.^a

3 Then Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom.

4 And he commanded them, saying, “Speak thus to my lord Esau, ‘Thus your servant Jacob says: “I have dwelt with Laban and stayed there until now.

5 “I have oxen, donkeys, flocks, and male and female servants; and I have sent to tell my lord, that I may find favor in your sight.””

6 Then the messengers returned to Jacob, saying, “We came to your brother Esau, and he also is coming to meet you, and four hundred men *are* with him.”

7 So Jacob was greatly afraid and distressed; and he divided the people that *were* with him, and the flocks and herds and camels, into two companies.

8 And he said, “If Esau comes to the one company and attacks it, then the other company which is left will escape.”

9 Then Jacob said, “O God of my father Abraham and God of my father Isaac, the LORD who said to me, ‘Return to your country and to your family, and I will deal well with you’:

10 “I am not worthy of the least of all the mercies and of all the truth which You have shown Your servant; for I crossed over this Jordan with my staff, and now I have become two companies.

11 “Deliver me, I pray, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and attack me *and* the mother with the children.

12 “For You said, ‘I will surely treat you well, and make your descendants as the sand of the sea, which cannot be numbered for multitude.’”

13 So he lodged there that same night, and took what came to his hand as a present for Esau his brother:

14 two hundred female goats and

32:2^a Literally *Double Camp*

twenty male goats, two hundred ewes and twenty rams,

15 thirty milk camels with their colts, forty cows and ten bulls, twenty female donkeys and ten foals.

16 Then he delivered *them* to the hand of his servants, every drove by itself, and said to his servants, "Pass over before me, and put some distance between successive droves."

17 And he commanded the first one, saying, "When Esau my brother meets you and asks you, saying, 'To whom do you belong, and where are you going? Whose *are* these in front of you?'"

18 "then you shall say, 'They *are* your servant Jacob's. It *is* a present sent to my lord Esau; and behold, he also *is* behind us.'"

19 So he commanded the second, the third, and all who followed the droves, saying, "In this manner you shall speak to Esau when you find him;

20 "and also say, 'Behold, your servant Jacob *is* behind us.'" For he said, "I will appease him with the present that goes before me, and afterward I will see his face; perhaps he will accept me." Prov. 21:14

21 So the present went on over before him, but he himself lodged that night in the camp.

WRESTLING WITH GOD

22 And he arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok. Deut. 3:16

23 He took them, sent them over the brook, and sent over what he had.

24 Then Jacob was left alone; and

a Man wrestled with him until the breaking of day. Hos. 12:2-4

25 Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. 2 Cor. 12:7

26 And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!" Hos. 12:4; Luke 24:28

27 So He said to him, "What *is* your name?" He said, "Jacob."

28 And He said, "Your name shall no longer be called Jacob, but Israel;^a for you have struggled with God and with men, and have prevailed." Gen. 25:31; 27:33; 35:10; Hos. 12:3, 4

29 Then Jacob asked, saying, "Tell *me* Your name, I pray." And He said, "Why *is* it *that* you ask about My name?" And He blessed him there. Gen. 35:9; Judg. 13:17, 18

30 So Jacob called the name of the place Peniel:^a "For I have seen God face to face, and my life is preserved." Gen. 16:13

31 Just as he crossed over Peniel^a the sun rose on him, and he limped on his hip.

32 Therefore to this day the children of Israel do not eat the muscle that shrank, which *is* on the hip socket, because He touched the socket of Jacob's hip in the muscle that shrank.

JACOB AND ESAU MEET

33 Now Jacob lifted his eyes and looked, and there, Esau was coming, and with him were four hundred men. So he divided the children among Leah, Rachel, and the two maidservants. Gen. 32:6

32:28^aLiterally *Prince with God* 32:30^aLiterally *Face of God* 32:31^aSame as *Peniel*, verse 30

2 And he put the maidservants and their children in front, Leah and her children behind, and Rachel and Joseph last.

3 Then he crossed over before them and bowed himself to the ground seven times, until he came near to his brother. Gen. 18:2; 42:6

4 But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept.

5 And he lifted his eyes and saw the women and children, and said, "Who *are* these with you?" So he said, "The children whom God has graciously given your servant." Gen. 48:9

6 Then the maidservants came near, they and their children, and bowed down.

7 And Leah also came near with her children, and they bowed down. Afterward Joseph and Rachel came near, and they bowed down.

8 Then Esau said, "What *do* you *mean by* all this company which I met?" And he said, "*These are* to find favor in the sight of my lord." Gen. 32:5

9 But Esau said, "I have enough, my brother; keep what you have for yourself."

10 And Jacob said, "No, please, if I have now found favor in your sight, then receive my present from my hand, inasmuch as I have seen your face as though I had seen the face of God, and you were pleased with me." Gen. 43:3

11 "Please, take my blessing that is brought to you, because God has dealt graciously with me, and because I have enough." So he urged him, and he took *it*. Ex. 33:19; 1 Sam. 25:27

12 Then Esau said, "Let us take our journey; let us go, and I will go before you."

13 But Jacob said to him, "My lord knows that the children *are* weak, and the flocks and herds which are nursing *are* with me. And if the men should drive them hard one day, all the flock will die.

14 "Please let my lord go on ahead before his servant. I will lead on slowly at a pace which the livestock that go before me, and the children, are able to endure, until I come to my lord in Seir." Gen. 32:3; 36:8

15 And Esau said, "Now let me leave with you *some* of the people who *are* with me." But he said, "What need is there? Let me find favor in the sight of my lord." Ruth 2:13

16 So Esau returned that day on his way to Seir.

17 And Jacob journeyed to Succoth, built himself a house, and made booths for his livestock. Therefore the name of the place is called Succoth.^a Josh. 13:27

JACOB COMES TO CANAAN

18 Then Jacob came safely to the city of Shechem, which *is* in the land of Canaan, when he came from Padan Aram; and he pitched his tent before the city. Josh. 24:1; John 3:23

19 And he bought the parcel of land, where he had pitched his tent, from the children of Hamor, Shechem's father, for one hundred pieces of money. John 4:5

20 Then he erected an altar there and called it El Elohe Israel.^a Gen. 35:7

THE DINAH INCIDENT

34 Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the daughters of the land. Gen. 30:21

2 And when Shechem the son

33:17^aLiterally Booths 33:20^aLiterally God, the God of Israel

of Hamor the Hivite, prince of the country, saw her, he took her and lay with her, and violated her. Gen. 20:2

3 His soul was strongly attracted to Dinah the daughter of Jacob, and he loved the young woman and spoke kindly to the young woman.

4 So Shechem spoke to his father Hamor, saying, "Get me this young woman as a wife." Judg. 14:2

5 And Jacob heard that he had defiled Dinah his daughter. Now his sons were with his livestock in the field; so Jacob held his peace until they came. 2 Sam. 13:22

6 Then Hamor the father of Shechem went out to Jacob to speak with him.

7 And the sons of Jacob came in from the field when they heard *it*; and the men were grieved and very angry, because he had done a disgraceful thing in Israel by lying with Jacob's daughter, a thing which ought not to be done. Judg. 20:6

8 But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him as a wife.

9 "And make marriages with us; give your daughters to us, and take our daughters to yourselves.

10 "So you shall dwell with us, and the land shall be before you. Dwell and trade in it, and acquire possessions for yourselves in it."

11 Then Shechem said to her father and her brothers, "Let me find favor in your eyes, and whatever you say to me I will give.

12 "Ask me ever so much dowry and gift, and I will give according to what you say to me; but give me the young woman as a wife." Ex. 22:16, 17

13 But the sons of Jacob answered Shechem and Hamor his father, and

spoke deceitfully, because he had defiled Dinah their sister. Gen. 31:7

14 And they said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that *would be* a reproach to us. Ex. 12:48

15 "But on this *condition* we will consent to you: If you will become as we *are*, if every male of you is circumcised,

16 "then we will give our daughters to you, and we will take your daughters to us; and we will dwell with you, and we will become one people.

17 "But if you will not heed us and be circumcised, then we will take our daughter and be gone."

18 And their words pleased Hamor and Shechem, Hamor's son.

19 So the young man did not delay to do the thing, because he delighted in Jacob's daughter. He *was* more honorable than all the household of his father. 1 Chr. 4:9

20 And Hamor and Shechem his son came to the gate of their city, and spoke with the men of their city, saying: Ruth 4:1, 11

21 "These men *are* at peace with us. Therefore let them dwell in the land and trade in it. For indeed the land *is* large enough for them. Let us take their daughters to us as wives, and let us give them our daughters.

22 "Only on this *condition* will the men consent to dwell with us, to be one people: if every male among us is circumcised as they *are* circumcised.

23 "*Will* not their livestock, their property, and every animal of theirs *be* ours? Only let us consent to them, and they will dwell with us."

24 And all who went out of the gate of his city heeded Hamor and

Shechem his son; every male was circumcised, all who went out of the gate of his city. Gen. 23:10, 18

25 Now it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brothers, each took his sword and came boldly upon the city and killed all the males. Gen. 29:33, 34; 42:24; 49:5-7

26 And they killed Hamor and Shechem his son with the edge of the sword, and took Dinah from Shechem's house, and went out. Gen. 49:5, 6

27 The sons of Jacob came upon the slain, and plundered the city, because their sister had been defiled.

28 They took their sheep, their oxen, and their donkeys, what *was* in the city and what *was* in the field,

29 and all their wealth. All their little ones and their wives they took captive; and they plundered even all that *was* in the houses.

30 Then Jacob said to Simeon and Levi, "You have troubled me by making me obnoxious among the inhabitants of the land, among the Canaanites and the Perizzites; and since I *am* few in number, they will gather themselves together against me and kill me. I shall be destroyed, my household and I." Gen. 49:6

31 But they said, "Should he treat our sister like a harlot?"

JACOB'S RETURN TO BETHEL

35 Then God said to Jacob, "Arise, go up to Bethel and dwell there; and make an altar there to God, who appeared to you when you fled from the face of Esau your brother." Gen. 27:43; 28:13, 19; 31:13

2 And Jacob said to his household and to all who *were* with him, "Put away the foreign gods that *are* among you, purify yourselves, and change your garments." Ex. 19:10, 14

3 "Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone." Gen. 28:15, 20; 31:3, 42; 32:7, 24

4 So they gave Jacob all the foreign gods which *were* in their hands, and the earrings which *were* in their ears; and Jacob hid them under the terebinth tree which *was* by Shechem. Josh. 24:26; Hos. 2:13

5 And they journeyed, and the terror of God was upon the cities that *were* all around them, and they did not pursue the sons of Jacob. Ex. 15:16; 23:27

6 So Jacob came to Luz (that *is*, Bethel), which *is* in the land of Canaan, he and all the people who *were* with him. Gen. 28:19, 22; 48:3

7 And he built an altar there and called the place El Bethel,^a because there God appeared to him when he fled from the face of his brother. Gen. 28:13; Eccl. 5:4

8 Now Deborah, Rebekah's nurse, died, and she was buried below Bethel under the terebinth tree. So the name of it was called Allon Bachuth.^a Gen. 24:59

9 Then God appeared to Jacob again, when he came from Padan Aram, and blessed him. Gen. 32:29

10 And God said to him, "Your name *is* Jacob; your name shall not be called Jacob anymore, but Israel shall be your name." So He called his name Israel. Gen. 17:5; 32:28

11 Also God said to him: "I *am*

35:7^aLiterally *God of the House of God* 35:8^aLiterally *Terebinth of Weeping*

God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body. Gen. 9:1, 7

12 “The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land.” Gen. 12:7; 13:15; 26:3, 4; 28:13; 48:4

13 Then God went up from him in the place where He talked with him. Gen. 17:22; 18:33

14 So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it. Gen. 28:18, 19; 31:45

15 And Jacob called the name of the place where God spoke with him, Bethel. Gen. 28:19

DEATH OF RACHEL

16 Then they journeyed from Bethel. And when there was but a little distance to go to Ephrath, Rachel labored *in childbirth*, and she had hard labor.

17 Now it came to pass, when she was in hard labor, that the midwife said to her, “Do not fear; you will have this son also.” Gen. 30:24

18 And so it was, as her soul was departing (for she died), that she called his name Ben-Oni;^a but his father called him Benjamin.^b

19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem). Gen. 48:7; Mic. 5:2

20 And Jacob set a pillar on her grave, which is the pillar of Rachel’s grave to this day. 1 Sam. 10:2

21 Then Israel journeyed and pitched his tent beyond the tower of Eder. Mic. 4:8

22 And it happened, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father’s concubine; and Israel heard *about it*.

JACOB’S TWELVE SONS

Now the sons of Jacob were twelve: Gen. 49:4

23 the sons of Leah *were* Reuben, Jacob’s firstborn, and Simeon, Levi, Judah, Issachar, and Zebulun; Ex. 1:1–4

24 the sons of Rachel *were* Joseph and Benjamin;

25 the sons of Bilhah, Rachel’s maidservant, *were* Dan and Naphtali;

26 and the sons of Zilpah, Leah’s maidservant, *were* Gad and Asher. These *were* the sons of Jacob who were born to him in Padan Aram.

DEATH OF ISAAC

27 Then Jacob came to his father Isaac at Mamre, or Kirjath Arba^a (that is, Hebron), where Abraham and Isaac had dwelt. Gen. 13:18; 18:1

28 Now the days of Isaac were one hundred and eighty years.

29 So Isaac breathed his last and died, and was gathered to his people, *being* old and full of days. And his sons Esau and Jacob buried him. Gen. 15:15; 25:8, 9; 49:31, 33

THE FAMILY OF ESAU

36 Now this *is* the genealogy of Esau, who is Edom. Gen. 25:30

2 Esau took his wives from the daughters of Canaan: Adah the daughter of Elon the Hittite; Aholibamah the daughter of Anah, the daughter of Zibeon the Hivite; Gen. 26:34; 28:9; 36:25; 2 Kin. 7:6

^a35:18^a Literally *Son of My Sorrow* ^bLiterally *Son of the Right Hand* 35:27^a Literally *Town of Arba*

3 and Basemath, Ishmael's daughter, sister of Nebajoth. Gen. 28:9

4 Now Adah bore Eliphaz to Esau, and Basemath bore Reuel. 1 Chr. 1:35

5 And Aholibamah bore Jeush, Jaalam, and Korah. These *were* the sons of Esau who were born to him in the land of Canaan.

6 Then Esau took his wives, his sons, his daughters, and all the persons of his household, his cattle and all his animals, and all his goods which he had gained in the land of Canaan, and went to a country away from the presence of his brother Jacob.

7 For their possessions were too great for them to dwell together, and the land where they were strangers could not support them because of their livestock. Gen. 13:6, 11; 17:8; 28:4

8 So Esau dwelt in Mount Seir. Esau is Edom. Gen. 32:3; 36:1, 19

9 And this is the genealogy of Esau the father of the Edomites in Mount Seir.

10 These *were* the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, and Reuel the son of Basemath the wife of Esau. 1 Chr. 1:35

11 And the sons of Eliphaz were Teman, Omar, Zepho,^a Gatam, and Kenaz.

12 Now Timna was the concubine of Eliphaz, Esau's son, and she bore Amalek to Eliphaz. These *were* the sons of Adah, Esau's wife. Num. 24:20

13 These *were* the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Basemath, Esau's wife.

14 These were the sons of Aholibamah, Esau's wife, the daughter of Anah, the daughter of Zibeon. And

she bore to Esau: Jeush, Jaalam, and Korah.

THE CHIEFS OF EDOM

15 These *were* the chiefs of the sons of Esau. The sons of Eliphaz, the firstborn son of Esau, were Chief Teman, Chief Omar, Chief Zepho, Chief Kenaz,

16 Chief Korah,^a Chief Gatam, and Chief Amalek. These *were* the chiefs of Eliphaz in the land of Edom. They *were* the sons of Adah.

17 These *were* the sons of Reuel, Esau's son: Chief Nahath, Chief Zerah, Chief Shammah, and Chief Mizzah. These *were* the chiefs of Reuel in the land of Edom. These *were* the sons of Basemath, Esau's wife.

18 And these *were* the sons of Aholibamah, Esau's wife: Chief Jeush, Chief Jaalam, and Chief Korah. These *were* the chiefs who descended from Aholibamah, Esau's wife, the daughter of Anah.

19 These *were* the sons of Esau, who is Edom, and these *were* their chiefs.

THE SONS OF SEIR

20 These *were* the sons of Seir the Horite who inhabited the land: Lotan, Shobal, Zibeon, Anah, Gen. 14:6; 1 Chr. 1:38-42

21 Dishon, Ezer, and Dishan. These *were* the chiefs of the Horites, the sons of Seir, in the land of Edom.

22 And the sons of Lotan were Hori and Hemam.^a Lotan's sister was Timna.

23 These *were* the sons of Shobal: Alvan,^a Manahath, Ebal, Shepho,^b and Onam.

36:11^a Spelled *Zephi* in 1 Chronicles 1:36 36:16^a Samaritan Pentateuch omits Chief Korah. 36:22^a Spelled *Homam* in 1 Chronicles 1:39 36:23^a Spelled *Alian* in 1 Chronicles 1:40 ^b Spelled *Shephi* in 1 Chronicles 1:40

24 These *were* the sons of Zibeon: both Ajah and Anah. This *was the* Anah who found the water^a in the wilderness as he pastured the donkeys of his father Zibeon. Lev. 19:19

25 These *were* the children of Anah: Dishon and Aholibamah the daughter of Anah.

26 These *were* the sons of Dishon:^a Hemdan,^b Eshban, Ithran, and Cheran.

27 These *were* the sons of Ezer: Bilhan, Zaavan, and Akan.^a

28 These *were* the sons of Dishan: Uz and Aran. Job 1:1

29 These *were* the chiefs of the Horites: Chief Lotan, Chief Shobal, Chief Zibeon, Chief Anah,

30 Chief Dishon, Chief Ezer, and Chief Dishan. These *were* the chiefs of the Horites, according to their chiefs in the land of Seir.

THE KINGS OF EDOM

31 Now these *were* the kings who reigned in the land of Edom before any king reigned over the children of Israel: 1 Chr. 1:43

32 Bela the son of Beor reigned in Edom, and the name of his city *was* Dinhabah.

33 And when Bela died, Jobab the son of Zerah of Bozrah reigned in his place.

34 When Jobab died, Husham of the land of the Temanites reigned in his place.

35 And when Husham died, Hadad the son of Bedad, who attacked Midian in the field of Moab, reigned in his place. And the name of his city *was* Avith.

36 When Hadad died, Samlah of Masrekah reigned in his place.

37 And when Samlah died, Saul of Rehoboth-*by*-the-River reigned in his place. Gen. 10:11

38 When Saul died, Baal-Hanan the son of Achbor reigned in his place.

39 And when Baal-Hanan the son of Achbor died, Hadar^a reigned in his place; and the name of his city *was* Pau.^b His wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

THE CHIEFS OF ESAU

40 And these *were* the names of the chiefs of Esau, according to their families and their places, by their names: Chief Timnah, Chief Alvah,^a Chief Jetheth,

41 Chief Aholibamah, Chief Elah, Chief Pinon,

42 Chief Kenaz, Chief Teman, Chief Mibzar,

43 Chief Magdiel, and Chief Iram. These *were* the chiefs of Edom, according to their dwelling places in the land of their possession. Esau *was* the father of the Edomites.

JOSEPH DREAMS OF GREATNESS

37 Now Jacob dwelt in the land where his father was a stranger, in the land of Canaan. Gen. 17:8

2 This *is* the history of Jacob. Joseph, *being* seventeen years old, was feeding the flock with his brothers. And the lad *was* with the sons of Bilhah and the sons of Zilpah, his father's wives; and Joseph brought a bad report of them to his father. 1 Sam. 2:22-24

36:24^a Following Masoretic Text and Vulgate (*hot springs*); Septuagint reads *Jamin*; Targum reads *mighty men*; Talmud interprets as *mules*. 36:26^a Hebrew *Dishan* ^bSpelled *Hamran* in 1 Chronicles 1:41 36:27^a Spelled *Jaakan* in 1 Chronicles 1:42 36:39^a Spelled *Hadad* in Samaritan Pentateuch, Syriac, and 1 Chronicles 1:50 ^bSpelled *Pai* in 1 Chronicles 1:50 36:40^a Spelled *Aliah* in 1 Chronicles 1:51

3 Now Israel loved Joseph more than all his children, because he *was* the son of his old age. Also he made him a tunic of *many* colors. Gen. 37:23, 32; 44:20

4 But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him. Gen. 27:41; 49:23

5 Now Joseph had a dream, and he told *it* to his brothers; and they hated him even more.

6 So he said to them, "Please hear this dream which I have dreamed:

7 "There we were, binding sheaves in the field. Then behold, my sheaf arose and also stood upright; and indeed your sheaves stood all around and bowed down to my sheaf." Gen. 42:6, 9; 43:26; 44:14

8 And his brothers said to him, "Shall you indeed reign over us? Or shall you indeed have dominion over us?" So they hated him even more for his dreams and for his words.

9 Then he dreamed still another dream and told it to his brothers, and said, "Look, I have dreamed another dream. And this time, the sun, the moon, and the eleven stars bowed down to me." Gen. 46:29; 47:25

10 So he told *it* to his father and his brothers; and his father rebuked him and said to him, "What *is* this dream that you have dreamed? Shall your mother and I and your brothers indeed come to bow down to the earth before you?" Gen. 27:29

11 And his brothers envied him, but his father kept the matter *in mind*. Dan. 7:28; Acts 7:9

JOSEPH SOLD BY HIS BROTHERS

12 Then his brothers went to feed their father's flock in Shechem. Gen. 33:18–20

13 And Israel said to Joseph, "Are not your brothers feeding *the flock* in Shechem? Come, I will send you to them." So he said to him, "Here I am."

14 Then he said to him, "Please go and see if it is well with your brothers and well with the flocks, and bring back word to me." So he sent him out of the Valley of Hebron, and he went to Shechem. Gen. 13:18

15 Now a certain man found him, and there he was, wandering in the field. And the man asked him, saying, "What are you seeking?"

16 So he said, "I am seeking my brothers. Please tell me where they are feeding *their flocks*." Song 1:7

17 And the man said, "They have departed from here, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers and found them in Dothan. 2 Kin. 6:13

18 Now when they saw him afar off, even before he came near them, they conspired against him to kill him. Mark 14:1

19 Then they said to one another, "Look, this dreamer is coming!

20 "Come therefore, let us now kill him and cast him into some pit; and we shall say, 'Some wild beast has devoured him.' We shall see what will become of his dreams!" Prov. 1:11

21 But Reuben heard *it*, and he delivered him out of their hands, and said, "Let us not kill him." Gen. 42:22

22 And Reuben said to them, "Shed no blood, *but* cast him into this pit which *is* in the wilderness, and do not lay a hand on him"—that he might deliver him out of their hands, and bring him back to his father.

23 So it came to pass, when Joseph had come to his brothers, that they stripped Joseph *of* his tunic, the tunic of *many* colors that *was* on him. Matt. 27:28

24 Then they took him and cast him into a pit. And the pit *was* empty; *there was* no water in it.

25 And they sat down to eat a meal. Then they lifted their eyes and looked, and there was a company of Ishmaelites, coming from Gilead with their camels, bearing spices, balm, and myrrh, on their way to carry *them* down to Egypt. Gen. 16:11, 12; 37:28, 36; 39:1

26 So Judah said to his brothers, "What profit *is there* if we kill our brother and conceal his blood? Gen. 37:20

27 "Come and let us sell him to the Ishmaelites, and let not our hand be upon him, for he *is* our brother *and* our flesh." And his brothers listened. Gen. 29:14; 42:21; 1 Sam. 18:17

28 Then Midianite traders passed by; so *the brothers* pulled Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty *shekels* of silver. And they took Joseph to Egypt. Judg. 6:1-3; Matt. 27:9

29 Then Reuben returned to the pit, and indeed Joseph *was* not in the pit; and he tore his clothes. Job 1:20

30 And he returned to his brothers and said, "The lad *is* no *more*; and I, where shall I go?" Gen. 42:13, 36

31 So they took Joseph's tunic, killed a kid of the goats, and dipped the tunic in the blood. Gen. 37:3, 23

32 Then they sent the tunic of *many* colors, and they brought *it* to their father and said, "We have found this. Do you know whether *it is* your son's tunic or not?"

33 And he recognized it and said, "*It is* my son's tunic. A wild beast has devoured him. Without doubt Joseph is torn to pieces." Gen. 37:20

34 Then Jacob tore his clothes, put

sackcloth on his waist, and mourned for his son many days. Gen. 50:10

35 And all his sons and all his daughters arose to comfort him; but he refused to be comforted, and he said, "For I shall go down into the grave to my son in mourning." Thus his father wept for him. Gen. 25:8; 35:29; 42:38; 44:29, 31

36 Now the Midianites^a had sold him in Egypt to Potiphar, an officer of Pharaoh *and* captain of the guard. Gen. 39:1

JUDAH AND TAMAR

38 It came to pass at that time that Judah departed from his brothers, and visited a certain Adullamite whose name *was* Hirah. 2 Kin. 4:8

2 And Judah saw there a daughter of a certain Canaanite whose name *was* Shua, and he married her and went in to her. Gen. 34:2; 1 Chr. 2:3

3 So she conceived and bore a son, and he called his name Er. Gen. 46:12

4 She conceived again and bore a son, and she called his name Onan. Num. 26:19

5 And she conceived yet again and bore a son, and called his name Shelah. He was at Chezib when she bore him. Num. 26:20

6 Then Judah took a wife for Er his firstborn, and her name *was* Tamar. Gen. 21:21; Ruth 4:12

7 But Er, Judah's firstborn, was wicked in the sight of the LORD, and the LORD killed him. Gen. 46:12; 1 Chr. 2:3

8 And Judah said to Onan, "Go in to your brother's wife and marry her, and raise up an heir to your brother." Deut. 25:5, 6

9 But Onan knew that the heir would not be his; and it came to

37:36^aMasoretic Text reads *Medianites*.

pass, when he went in to his brother's wife, that he emitted on the ground, lest he should give an heir to his brother. Deut. 25:6

10 And the thing which he did displeased the LORD; therefore He killed him also. Gen. 46:12

11 Then Judah said to Tamar his daughter-in-law, "Remain a widow in your father's house till my son Shelah is grown." For he said, "Lest he also die like his brothers." And Tamar went and dwelt in her father's house. Lev. 22:13; Ruth 1:12, 13

12 Now in the process of time the daughter of Shua, Judah's wife, died; and Judah was comforted, and went up to his sheepshearers at Timnah, he and his friend Hirah the Adullamite. 2 Sam. 13:39

13 And it was told Tamar, saying, "Look, your father-in-law is going up to Timnah to shear his sheep." Josh. 15:10, 57

14 So she took off her widow's garments, covered *herself* with a veil and wrapped herself, and sat in an open place which *was* on the way to Timnah; for she saw that Shelah was grown, and she was not given to him as a wife. Gen. 38:11, 26; Prov. 7:12

15 When Judah saw her, he thought she *was* a harlot, because she had covered her face.

16 Then he turned to her by the way, and said, "Please let me come in to you"; for he did not know that she *was* his daughter-in-law. So she said, "What will you give me, that you may come in to me?"

17 And he said, "I will send a young goat from the flock." So she said, "Will you give *me* a pledge till you send *it*?" Gen. 38:20; Ezek. 16:33

18 Then he said, "What pledge shall I give you?" So she said, "Your signet and cord, and your staff that

is in your hand." Then he gave *them* to her, and went in to her, and she conceived by him. Gen. 38:25; 41:42

19 So she arose and went away, and laid aside her veil and put on the garments of her widowhood. Gen. 38:14

20 And Judah sent the young goat by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand, but he did not find her.

21 Then he asked the men of that place, saying, "Where is the harlot who *was* openly by the roadside?" And they said, "There was no harlot in this *place*."

22 So he returned to Judah and said, "I cannot find her. Also, the men of the place said there was no harlot in this *place*."

23 Then Judah said, "Let her take *them* for herself, lest we be shamed; for I sent this young goat and you have not found her."

24 And it came to pass, about three months after, that Judah was told, saying, "Tamar your daughter-in-law has played the harlot; furthermore she *is* with child by harlotry." So Judah said, "Bring her out and let her be burned!" Lev. 20:14; 21:9; Judg. 19:2

25 When she *was* brought out, she sent to her father-in-law, saying, "By the man to whom these belong, I *am* with child." And she said, "Please determine whose these *are*—the signet and cord, and staff." Gen. 37:32; 38:18

26 So Judah acknowledged *them* and said, "She has been more righteous than I, because I did not give her to Shelah my son." And he never knew her again. Gen. 37:33; 38:14

27 Now it came to pass, at the time for giving birth, that behold, twins *were* in her womb.

28 And so it was, when she was giving birth, that *the one* put out *his* hand; and the midwife took a scarlet *thread* and bound it on his hand, saying, “This one came out first.”

29 Then it happened, as he drew back his hand, that his brother came out unexpectedly; and she said, “How did you break through? *This* breach *be* upon you!” Therefore his name was called Perez.^a Gen. 46:12

30 Afterward his brother came out who had the scarlet *thread* on his hand. And his name was called Zerah. 1 Chr. 2:4

JOSEPH A SLAVE IN EGYPT

39 Now Joseph had been taken down to Egypt. And Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him from the Ishmaelites who had taken him down there. Gen. 12:10; 37:28, 36

2 The LORD was with Joseph, and he was a successful man; and he was in the house of his master the Egyptian. Acts 7:9

3 And his master saw that the LORD *was* with him and that the LORD made all he did to prosper in his hand. Ps. 1:3

4 So Joseph found favor in his sight, and served him. Then he made him overseer of his house, and all *that* he had he put under his authority. Gen. 18:3; 19:19; 24:2, 10

5 So it was, from the time *that* he had made him overseer of his house and all that he had, that the LORD blessed the Egyptian’s house for Joseph’s sake; and the blessing of the LORD was on all that he had in the house and in the field. Gen. 18:26; 30:27

6 Thus he left all that he had in Joseph’s hand, and he did not know

what he had except for the bread which he ate. Now Joseph was handsome in form and appearance. 1 Sam. 16:12

7 And it came to pass after these things that his master’s wife cast longing eyes on Joseph, and she said, “Lie with me.” 2 Sam. 13:11

8 But he refused and said to his master’s wife, “Look, my master does not know what *is* with me in the house, and he has committed all that he has to my hand.

9 “*There is* no one greater in this house than I, nor has he kept back anything from me but you, because you *are* his wife. How then can I do this great wickedness, and sin against God?” Ps. 51:4; Prov. 6:29, 32

10 So it was, as she spoke to Joseph day by day, that he did not heed her, to lie with her *or* to be with her. Prov. 1:10

11 But it happened about this time, when Joseph went into the house to do his work, and none of the men of the house *was* inside,

12 that she caught him by his garment, saying, “Lie with me.” But he left his garment in her hand, and fled and ran outside. Prov. 7:13

13 And so it was, when she saw that he had left his garment in her hand and fled outside,

14 that she called to the men of her house and spoke to them, saying, “See, he has brought in to us a Hebrew to mock us. He came in to me to lie with me, and I cried out with a loud voice. Gen. 14:13; 41:12

15 “And it happened, when he heard that I lifted my voice and cried out, that he left his garment with me, and fled and went outside.”

38:29^aLiterally *Breach* or *Breakthrough*

16 So she kept his garment with her until his master came home.

17 Then she spoke to him with words like these, saying, “The Hebrew servant whom you brought to us came in to me to mock me; Ex. 23:1

18 “so it happened, as I lifted my voice and cried out, that he left his garment with me and fled outside.”

19 So it was, when his master heard the words which his wife spoke to him, saying, “Your servant did to me after this manner,” that his anger was aroused. Prov. 6:34, 35

20 Then Joseph’s master took him and put him into the prison, a place where the king’s prisoners *were* confined. And he was there in the prison. Gen. 40:3, 15; 41:14; Ps. 105:18

21 But the LORD was with Joseph and showed him mercy, and He gave him favor in the sight of the keeper of the prison. Acts 7:9, 10

22 And the keeper of the prison committed to Joseph’s hand all the prisoners who *were* in the prison; whatever they did there, it was his doing. Gen. 39:4; 40:3, 4

23 The keeper of the prison did not look into anything *that was* under Joseph’s authority,^a because the LORD was with him; and whatever he did, the LORD made *it* prosper. Gen. 39:2, 3

THE PRISONERS’ DREAMS

40 It came to pass after these things *that* the butler and the baker of the king of Egypt offended their lord, the king of Egypt. Neh. 1:11

2 And Pharaoh was angry with his two officers, the chief butler and the chief baker. Prov. 16:14

3 So he put them in custody in the

house of the captain of the guard, in the prison, the place where Joseph *was* confined. Gen. 39:1, 20, 23; 41:10

4 And the captain of the guard charged Joseph with them, and he served them; so they were in custody for a while.

5 Then the butler and the baker of the king of Egypt, who *were* confined in the prison, had a dream, both of them, each man’s dream in one night *and* each man’s dream with its *own* interpretation. Gen. 37:5

6 And Joseph came in to them in the morning and looked at them, and saw that they *were* sad.

7 So he asked Pharaoh’s officers who *were* with him in the custody of his lord’s house, saying, “Why do you look *so* sad today?” Neh. 2:2

8 And they said to him, “We each have had a dream, and *there is* no interpreter of it.” So Joseph said to them, “Do not interpretations belong to God? Tell *them* to me, please.” Gen. 41:15; Dan. 2:11, 20–22, 27, 28, 47

9 Then the chief butler told his dream to Joseph, and said to him, “Behold, in my dream a vine *was* before me,

10 “and in the vine *were* three branches; *it was* as though it budded, its blossoms shot forth, and its clusters brought forth ripe grapes.

11 “Then Pharaoh’s cup *was* in my hand; and I took the grapes and pressed them into Pharaoh’s cup, and placed the cup in Pharaoh’s hand.”

12 And Joseph said to him, “This *is* the interpretation of it: The three branches *are* three days. Gen. 40:18

13 “Now within three days Pharaoh will lift up your head and restore you to your place, and you

39:23^aLiterally *his hand*

will put Pharaoh's cup in his hand according to the former manner, when you were his butler. 2 Kin. 25:27

14 "But remember me when it is well with you, and please show kindness to me; make mention of me to Pharaoh, and get me out of this house. Josh. 2:12; Luke 23:42

15 "For indeed I was stolen away from the land of the Hebrews; and also I have done nothing here that they should put me into the dungeon." Gen. 37:26-28; 39:20

16 When the chief baker saw that the interpretation was good, he said to Joseph, "I also *was* in my dream, and there *were* three white baskets on my head.

17 "In the uppermost basket *were* all kinds of baked goods for Pharaoh, and the birds ate them out of the basket on my head."

18 So Joseph answered and said, "This *is* the interpretation of it: The three baskets *are* three days. Gen. 40:12

19 "Within three days Pharaoh will lift off your head from you and hang you on a tree; and the birds will eat your flesh from you." Gen. 40:13

20 Now it came to pass on the third day, *which was* Pharaoh's birthday, that he made a feast for all his servants; and he lifted up the head of the chief butler and of the chief baker among his servants. Matt. 14:6-10

21 Then he restored the chief butler to his butlership again, and he placed the cup in Pharaoh's hand. Gen. 40:13; Neh. 2:1

22 But he hanged the chief baker, as Joseph had interpreted to them. Gen. 40:19

23 Yet the chief butler did not remember Joseph, but forgot him. Ecc. 9:15, 16

PHARAOH'S DREAMS

41 Then it came to pass, at the end of two full years, that Pharaoh had a dream; and behold, he stood by the river. Gen. 40:5

2 Suddenly there came up out of the river seven cows, fine looking and fat; and they fed in the meadow.

3 Then behold, seven other cows came up after them out of the river, ugly and gaunt, and stood by the *other* cows on the bank of the river.

4 And the ugly and gaunt cows ate up the seven fine looking and fat cows. So Pharaoh awoke.

5 He slept and dreamed a second time; and suddenly seven heads of grain came up on one stalk, plump and good.

6 Then behold, seven thin heads, blighted by the east wind, sprang up after them. Ex. 10:13

7 And the seven thin heads devoured the seven plump and full heads. So Pharaoh awoke, and indeed, *it was* a dream.

8 Now it came to pass in the morning that his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. And Pharaoh told them his dreams, but *there was* no one who could interpret them for Pharaoh. Matt. 2:1

9 Then the chief butler spoke to Pharaoh, saying: "I remember my faults this day. Gen. 40:1, 14, 23

10 "When Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, *both* me and the chief baker, Gen. 39:20; 40:2, 3

11 "we each had a dream in one night, he and I. Each of us dreamed according to the interpretation of his *own* dream. Gen. 40:5

12 "Now there *was* a young Hebrew man with us there, a servant

of the captain of the guard. And we told him, and he interpreted our dreams for us; to each man he interpreted according to his *own* dream. Gen. 37:36; 39:14; 40:12; 43:32

13 “And it came to pass, just as he interpreted for us, so it happened. He restored me to my office, and he hanged him.” Gen. 40:21, 22

14 Then Pharaoh sent and called Joseph, and they brought him quickly out of the dungeon; and he shaved, changed his clothing, and came to Pharaoh. 1 Sam. 2:8; 2 Kin. 25:27–29

15 And Pharaoh said to Joseph, “I have had a dream, and *there is* no one who can interpret it. But I have heard it said of you *that* you can understand a dream, to interpret it.” Dan. 5:16

16 So Joseph answered Pharaoh, saying, “*It is not in me*; God will give Pharaoh an answer of peace.” Dan. 2:22, 28, 30, 47

17 Then Pharaoh said to Joseph: “Behold, in my dream I stood on the bank of the river. Gen. 41:1

18 “Suddenly seven cows came up out of the river, fine looking and fat; and they fed in the meadow.

19 “Then behold, seven other cows came up after them, poor and very ugly and gaunt, such ugliness as I have never seen in all the land of Egypt.

20 “And the gaunt and ugly cows ate up the first seven, the fat cows.

21 “When they had eaten them up, no one would have known that they had eaten them, for they *were* just as ugly as at the beginning. So I awoke.

22 “Also I saw in my dream, and suddenly seven heads came up on one stalk, full and good.

23 “Then behold, seven heads, withered, thin, *and* blighted by the east wind, sprang up after them.

24 “And the thin heads devoured the seven good heads. So I told *this* to the magicians, but *there was* no one who could explain *it* to me.” Is. 8:19

25 Then Joseph said to Pharaoh, “The dreams of Pharaoh *are* one; God has shown Pharaoh what He *is* about to do: Dan. 2:28, 29, 45

26 “The seven good cows *are* seven years, and the seven good heads *are* seven years; the dreams *are* one.

27 “And the seven thin and ugly cows which came up after them *are* seven years, and the seven empty heads blighted by the east wind *are* seven years of famine. 2 Kin. 8:1

28 “*This is* the thing which I have spoken to Pharaoh. God has shown Pharaoh what He *is* about to do. Gen. 41:25, 32

29 “Indeed seven years of great plenty will come throughout all the land of Egypt; Gen. 41:47

30 “but after them seven years of famine will arise, and all the plenty will be forgotten in the land of Egypt; and the famine will deplete the land. Gen. 41:54, 56; 47:13

31 “So the plenty will not be known in the land because of the famine following, for it *will be* very severe.

32 “And the dream was repeated to Pharaoh twice because the thing *is* established by God, and God will shortly bring it to pass. Num. 23:19

33 “Now therefore, let Pharaoh select a discerning and wise man, and set him over the land of Egypt.

34 “Let Pharaoh do *this*, and let him appoint officers over the land, to collect one-fifth *of the produce* of the land of Egypt in the seven plentiful years. Prov. 6:6–8

35 “And let them gather all the food of those good years that are coming, and store up grain under the

authority of Pharaoh, and let them keep food in the cities. Gen. 41:48

36 “Then that food shall be as a reserve for the land for the seven years of famine which shall be in the land of Egypt, that the land may not perish during the famine.” Gen. 47:15, 19

JOSEPH’S RISE TO POWER

37 So the advice was good in the eyes of Pharaoh and in the eyes of all his servants. Acts 7:10

38 And Pharaoh said to his servants, “Can we find *such a one* as this, a man in whom *is* the Spirit of God?” Num. 27:18

39 Then Pharaoh said to Joseph, “Inasmuch as God has shown you all this, *there is* no one as discerning and wise as you.

40 “You shall be over my house, and all my people shall be ruled according to your word; only in regard to the throne will I be greater than you.” Ps. 105:21

41 And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.” Dan. 6:3

42 Then Pharaoh took his signet ring off his hand and put it on Joseph’s hand; and he clothed him in garments of fine linen and put a gold chain around his neck. Esth. 3:10; 8:2, 15

43 And he had him ride in the second chariot which he had; and they cried out before him, “Bow the knee!” So he set him over all the land of Egypt. Gen. 42:6; 46:29; Esth. 6:9

44 Pharaoh also said to Joseph, “I *am* Pharaoh, and without your consent no man may lift his hand or foot in all the land of Egypt.”

45 And Pharaoh called Joseph’s name Zaphnath-Paaneah. And he gave him as a wife Asenath, the

daughter of Poti-Pherah priest of On. So Joseph went out over *all* the land of Egypt. Gen. 46:20

46 Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. 1 Sam. 16:21

47 Now in the seven plentiful years the ground brought forth abundantly.

48 So he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; he laid up in every city the food of the fields which surrounded them.

49 Joseph gathered very much grain, as the sand of the sea, until he stopped counting, for *it was* immeasurable. Gen. 22:17

50 And to Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. Gen. 46:20; 48:5

51 Joseph called the name of the firstborn Manasseh:^a “For God has made me forget all my toil and all my father’s house.” Ps. 45:10

52 And the name of the second he called Ephraim:^a “For God has caused me to be fruitful in the land of my affliction.” Gen. 17:6; 28:3; 49:22

53 Then the seven years of plenty which were in the land of Egypt ended,

54 and the seven years of famine began to come, as Joseph had said. The famine was in all lands, but in all the land of Egypt there was bread. Gen. 41:30; Acts 7:11

55 So when all the land of Egypt was famished, the people cried

41:51^aLiterally *Making Forgetful* 41:52^aLiterally *Fruitfulness*

to Pharaoh for bread. Then Pharaoh said to all the Egyptians, “Go to Joseph; whatever he says to you, do.” John 2:5

56 The famine was over all the face of the earth, and Joseph opened all the storehouses^a and sold to the Egyptians. And the famine became severe in the land of Egypt. Gen. 42:6

57 So all countries came to Joseph in Egypt to buy *grain*, because the famine was severe in all lands. Gen. 27:28, 37; 42:3; Ezek. 29:12

**JOSEPH’S BROTHERS
GO TO EGYPT**

42 When Jacob saw that there was grain in Egypt, Jacob said to his sons, “Why do you look at one another?” Acts 7:12

2 And he said, “Indeed I have heard that there is grain in Egypt; go down to that place and buy for us there, that we may live and not die.” Gen. 43:8

3 So Joseph’s ten brothers went down to buy grain in Egypt.

4 But Jacob did not send Joseph’s brother Benjamin with his brothers, for he said, “Lest some calamity befall him.” Gen. 42:38

5 And the sons of Israel went to buy *grain* among those who journeyed, for the famine was in the land of Canaan. Acts 7:11

6 Now Joseph *was* governor over the land; and it was he who sold to all the people of the land. And Joseph’s brothers came and bowed down before him with *their* faces to the earth. Gen. 37:7–10; 41:41, 43, 55

7 Joseph saw his brothers and recognized them, but he acted as a stranger to them and spoke roughly to them. Then he said to them, “Where do you come from?” And

they said, “From the land of Canaan to buy food.” Gen. 45:1, 2

8 So Joseph recognized his brothers, but they did not recognize him.

9 Then Joseph remembered the dreams which he had dreamed about them, and said to them, “You *are* spies! You have come to see the nakedness of the land!” Gen. 37:5–9

10 And they said to him, “No, my lord, but your servants have come to buy food.

11 “We *are* all one man’s sons; we *are* honest *men*; your servants are not spies.”

12 But he said to them, “No, but you have come to see the nakedness of the land.”

13 And they said, “Your servants *are* twelve brothers, the sons of one man in the land of Canaan; and in fact, the youngest *is* with our father today, and one *is* no more.” Gen. 37:30

14 But Joseph said to them, “It *is* as I spoke to you, saying, ‘You *are* spies!’

15 “In this *manner* you shall be tested: By the life of Pharaoh, you shall not leave this place unless your youngest brother comes here. 1 Sam. 1:26; 17:55

16 “Send one of you, and let him bring your brother; and you shall be kept in prison, that your words may be tested to see whether *there is* any truth in you; or else, by the life of Pharaoh, surely you *are* spies!”

17 So he put them all together in prison three days. Gen. 40:4, 7, 12

18 Then Joseph said to them the third day, “Do this and live, *for* I fear God: Lev. 25:43

19 “If you *are* honest *men*, let one of your brothers be confined to your prison house; but you, go and carry grain for the famine of your houses.

41:56^aLiterally *all that was in them*

20 “And bring your youngest brother to me; so your words will be verified, and you shall not die.” And they did so. Gen. 42:34; 43:5; 44:23

21 Then they said to one another, “We *are* truly guilty concerning our brother, for we saw the anguish of his soul when he pleaded with us, and we would not hear; therefore this distress has come upon us.” Prov. 21:13; Hos. 5:15

22 And Reuben answered them, saying, “Did I not speak to you, saying, ‘Do not sin against the boy’; and you would not listen? Therefore behold, his blood is now required of us.” Gen. 9:5, 6; 37:21, 22, 29

23 But they did not know that Joseph understood *them*, for he spoke to them through an interpreter.

24 And he turned himself away from them and wept. Then he returned to them again, and talked with them. And he took Simeon from them and bound him before their eyes. Gen. 34:25, 30; 43:14, 23, 30

THE BROTHERS RETURN TO CANAAN

25 Then Joseph gave a command to fill their sacks with grain, to restore every man’s money to his sack, and to give them provisions for the journey. Thus he did for them. Gen. 43:12; 44:1; Rom. 12:17, 20, 21

26 So they loaded their donkeys with the grain and departed from there.

27 But as one *of them* opened his sack to give his donkey feed at the encampment, he saw his money; and there it was, in the mouth of his sack. Gen. 43:21, 22

28 So he said to his brothers, “My money has been restored, and there it is, in my sack!” Then their hearts failed *them* and they were afraid,

saying to one another, “What *is* this *that* God has done to us?”

29 Then they went to Jacob their father in the land of Canaan and told him all that had happened to them, saying:

30 “The man *who is* lord of the land spoke roughly to us, and took us for spies of the country. Gen. 42:7

31 “But we said to him, ‘We *are* honest *men*; we are not spies.

32 ‘We *are* twelve brothers, sons of our father; one *is* no *more*, and the youngest *is* with our father this day in the land of Canaan.’

33 “Then the man, the lord of the country, said to us, ‘By this I will know that you *are* honest *men*: Leave one of your brothers *here* with me, take *food* for the famine of your households, and be gone. Gen. 42:15, 19, 20

34 ‘And bring your youngest brother to me; so I shall know that you *are* not spies, but *that* you *are* honest *men*. I will grant your brother to you, and you may trade in the land.’” Gen. 34:10; 42:20; 43:3, 5

35 Then it happened as they emptied their sacks, that surprisingly each man’s bundle of money was in his sack; and when they and their father saw the bundles of money, they were afraid. Gen. 43:12, 15, 21

36 And Jacob their father said to them, “You have bereaved me: Joseph is no *more*, Simeon is no *more*, and you want to take Benjamin. All these things are against me.” Gen. 43:14; Rom. 8:28, 31

37 Then Reuben spoke to his father, saying, “Kill my two sons if I do not bring him *back* to you; put him in my hands, and I will bring him back to you.”

38 But he said, “My son shall not go down with you, for his brother

is dead, and he is left alone. If any calamity should befall him along the way in which you go, then you would bring down my gray hair with sorrow to the grave.” Gen. 37:22, 35

JOSEPH’S BROTHERS RETURN WITH BENJAMIN

43 Now the famine *was* severe in the land. Gen. 41:54, 57; 42:5

2 And it came to pass, when they had eaten up the grain which they had brought from Egypt, that their father said to them, “Go back, buy us a little food.” Gen. 42:2; 44:25

3 But Judah spoke to him, saying, “The man solemnly warned us, saying, ‘You shall not see my face unless your brother *is* with you.’” Gen. 42:20

4 “If you send our brother with us, we will go down and buy you food.

5 “But if you will not send *him*, we will not go down; for the man said to us, ‘You shall not see my face unless your brother *is* with you.’”

6 And Israel said, “Why did you deal *so* wrongfully with me *as* to tell the man whether you had still *another* brother?”

7 But they said, “The man asked us pointedly about ourselves and our family, saying, ‘Is your father still alive? Have you *another* brother?’ And we told him according to these words. Could we possibly have known that he would say, ‘Bring your brother down?’”

8 Then Judah said to Israel his father, “Send the lad with me, and we will arise and go, that we may live and not die, both we and you *and* also our little ones. Gen. 42:2; 47:19

9 “I myself will be surety for him; from my hand you shall require him. If I do not bring him *back* to you and set him before you, then let me bear the blame forever. Gen. 42:37

10 “For if we had not lingered, surely by now we would have returned this second time.”

11 And their father Israel said to them, “If *it must be* so, then do this: Take some of the best fruits of the land in your vessels and carry down a present for the man—a little balm and a little honey, spices and myrrh, pistachio nuts and almonds. Gen. 32:20; 33:10; 43:25, 26; Jer. 8:22

12 “Take double money in your hand, and take back in your hand the money that was returned in the mouth of your sacks; perhaps it was an oversight. Gen. 42:25, 35; 43:21, 22

13 “Take your brother also, and arise, go back to the man.

14 “And may God Almighty give you mercy before the man, that he may release you other brother and Benjamin. If I am bereaved, I am bereaved!” Gen. 17:1; 28:3; 35:11; 48:3

15 So the men took that present and Benjamin, and they took double money in their hand, and arose and went down to Egypt; and they stood before Joseph. Gen. 39:1; 46:3, 6

16 When Joseph saw Benjamin with them, he said to the steward of his house, “Take *these* men to my home, and slaughter an animal and make ready; for *these* men will dine with me at noon.” Gen. 24:2; 39:4; 44:1

17 Then the man did as Joseph ordered, and the man brought the men into Joseph’s house.

18 Now the men were afraid because they were brought into Joseph’s house; and they said, “*It is* because of the money, which was returned in our sacks the first time, that we are brought in, so that he may make a case against us and seize us, to take us as slaves with our donkeys.” Gen. 42:28

19 When they drew near to the

steward of Joseph's house, they talked with him at the door of the house,

20 and said, "O sir, we indeed came down the first time to buy food;" Gen. 42:3, 10

21 "but it happened, when we came to the encampment, that we opened our sacks, and there, *each* man's money *was* in the mouth of his sack, our money in full weight; so we have brought it back in our hand." Gen. 42:27, 35

22 "And we have brought down other money in our hands to buy food. We do not know who put our money in our sacks."

23 But he said, "Peace *be* with you, do not be afraid. Your God and the God of your father has given you treasure in your sacks; I had your money." Then he brought Simeon out to them. Gen. 42:24

24 So the man brought the men into Joseph's house and gave *them* water, and they washed their feet; and he gave their donkeys feed. Gen. 18:4; 19:2; 24:32

25 Then they made the present ready for Joseph's coming at noon, for they heard that they would eat bread there.

26 And when Joseph came home, they brought him the present which *was* in their hand into the house, and bowed down before him to the earth. Gen. 37:7, 10; 42:6; 44:14

27 Then he asked them about *their* well-being, and said, "Is your father well, the old man of whom you spoke? Is he still alive?" Gen. 29:6

28 And they answered, "Your servant our father *is* in good health; he *is* still alive." And they bowed their heads down and prostrated themselves. Gen. 37:7, 10

29 Then he lifted his eyes and saw his brother Benjamin, his mother's

son, and said, "Is this your younger brother of whom you spoke to me?" And he said, "God be gracious to you, my son." Gen. 35:17, 18; 42:13

30 Now his heart yearned for his brother; so Joseph made haste and sought *somewhere* to weep. And he went into *his* chamber and wept there. Gen. 42:24; 45:2, 14, 15; 46:29; 1 Kin. 3:26

31 Then he washed his face and came out; and he restrained himself, and said, "Serve the bread." Gen. 43:25

32 So they set him a place by himself, and them by themselves, and the Egyptians who ate with him by themselves; because the Egyptians could not eat food with the Hebrews, for that *is* an abomination to the Egyptians. Gen. 41:12; 46:34

33 And they sat before him, the firstborn according to his birthright and the youngest according to his youth; and the men looked in astonishment at one another. Gen. 27:36; 42:7

34 Then he took servings to them from before him, but Benjamin's serving was five times as much as any of theirs. So they drank and were merry with him. Gen. 35:24; 45:22

JOSEPH'S CUP

44 And he commanded the steward of his house, saying, "Fill the men's sacks with food, as much as they can carry, and put each man's money in the mouth of his sack." Gen. 42:25; 43:16

2 "Also put my cup, the silver cup, in the mouth of the sack of the youngest, and his grain money." So he did according to the word that Joseph had spoken.

3 As soon as the morning dawned, the men were sent away, they and their donkeys.

4 When they had gone out of the city, *and* were not *yet* far off, Joseph said to his steward, “Get up, follow the men; and when you overtake them, say to them, ‘Why have you repaid evil for good?’” 1 Sam. 25:21

5 ‘Is not this *the one* from which my lord drinks, and with which he indeed practices divination? You have done evil in so doing.’”

6 So he overtook them, and he spoke to them these same words.

7 And they said to him, “Why does my lord say these words? Far be it from us that your servants should do such a thing.

8 “Look, we brought back to you from the land of Canaan the money which we found in the mouth of our sacks. How then could we steal silver or gold from your lord’s house?” Gen. 43:21

9 “With whomever of your servants it is found, let him die, and we also will be my lord’s slaves.” Gen. 31:32

10 And he said, “Now also *let it be* according to your words; he with whom it is found shall be my slave, and you shall be blameless.”

11 Then each man speedily let down his sack to the ground, and each opened his sack.

12 So he searched. He began with the oldest and left off with the youngest; and the cup was found in Benjamin’s sack.

13 Then they tore their clothes, and each man loaded his donkey and returned to the city. 2 Sam. 1:11

14 So Judah and his brothers came to Joseph’s house, and he *was* still there; and they fell before him on the ground. Gen. 37:7, 10

15 And Joseph said to them, “What deed *is* this you have done? Did you not know that such a man as I can certainly practice divination?”

16 Then Judah said, “What shall we say to my lord? What shall we speak? Or how shall we clear ourselves? God has found out the iniquity of your servants; here we are, my lord’s slaves, both we and *he* also with whom the cup was found.” Gen. 44:9; Num. 32:23

17 But he said, “Far be it from me that I should do so; the man in whose hand the cup was found, he shall be my slave. And as for you, go up in peace to your father.” Prov. 17:15

JUDAH INTERCEDES FOR BENJAMIN

18 Then Judah came near to him and said: “O my lord, please let your servant speak a word in my lord’s hearing, and do not let your anger burn against your servant; for you *are* even like Pharaoh.” Ex. 32:22

19 “My lord asked his servants, saying, ‘Have you a father or a brother?’”

20 “And we said to my lord, ‘We have a father, an old man, and a child of *his* old age, *who* is young; his brother is dead, and he alone is left of his mother’s children, and his father loves him.’” Gen. 37:3; 42:4, 38; 43:8; 44:30

21 “Then you said to your servants, ‘Bring him down to me, that I may set my eyes on him.’” Gen. 42:15, 20

22 “And we said to my lord, ‘The lad cannot leave his father, for *if* he should leave his father, *his father* would die.’”

23 “But you said to your servants, ‘Unless your youngest brother comes down with you, you shall see my face no more.’” Gen. 43:3, 5

24 “So it was, when we went up to your servant my father, that we told him the words of my lord.

25 “And our father said, ‘Go back *and* buy us a little food.’” Gen. 43:2

26 “But we said, ‘We cannot go

down; if our youngest brother is with us, then we will go down; for we may not see the man's face unless our youngest brother *is* with us.'

27 "Then your servant my father said to us, 'You know that my wife bore me two sons; Gen. 30:22-24

28 'and the one went out from me, and I said, "Surely he is torn to pieces"; and I have not seen him since. Gen. 37:31-35

29 'But if you take this one also from me, and calamity befalls him, you shall bring down my gray hair with sorrow to the grave.' Gen. 42:36, 38

30 "Now therefore, when I come to your servant my father, and the lad *is* not with us, since his life is bound up in the lad's life, 1 Sam. 18:1; 25:29

31 "it will happen, when he sees that the lad *is* not *with us*, that he will die. So your servants will bring down the gray hair of your servant our father with sorrow to the grave.

32 "For your servant became surety for the lad to my father, saying, 'If I do not bring him *back* to you, then I shall bear the blame before my father forever.' Gen. 43:9

33 "Now therefore, please let your servant remain instead of the lad as a slave to my lord, and let the lad go up with his brothers. Ex. 32:32

34 "For how shall I go up to my father if the lad *is* not with me, lest perhaps I see the evil that would come upon my father?"

JOSEPH REVEALED TO HIS BROTHERS

45 Then Joseph could not restrain himself before all those who stood by him, and he cried out, "Make everyone go out from me!" So no one stood with him while Joseph made himself known to his brothers. Acts 7:13

2 And he wept aloud, and the Egyptians and the house of Pharaoh heard *it*. Gen. 43:30; 46:29

3 Then Joseph said to his brothers, "I *am* Joseph; does my father still live?" But his brothers could not answer him, for they were dismayed in his presence. Acts 7:13

4 And Joseph said to his brothers, "Please come near to me." So they came near. Then he said: "I *am* Joseph your brother, whom you sold into Egypt. Gen. 37:28; 39:1

5 "But now, do not therefore be grieved or angry with yourselves because you sold me here; for God sent me before you to preserve life. Gen. 45:7, 8; 50:20

6 "For these two years the famine *has been* in the land, and *there are* still five years in which *there will be* neither plowing nor harvesting. Gen. 43:1; 47:4, 13

7 "And God sent me before you to preserve a posterity for you in the earth, and to save your lives by a great deliverance. Gen. 45:5; 50:20

8 "So now *it was* not you *who* sent me here, but God; and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. Gen. 41:43; Rom. 8:28

9 "Hurry and go up to my father, and say to him, "Thus says your son Joseph: "God has made me lord of all Egypt; come down to me, do not tarry.

10 "You shall dwell in the land of Goshen, and you shall be near to me, you and your children, your children's children, your flocks and your herds, and all that you have. Gen. 46:28, 34

11 "There I will provide for you, lest you and your household, and all that you have, come to poverty; for *there are* still five years of famine." Gen. 47:12

12 “And behold, your eyes and the eyes of my brother Benjamin see that *it is* my mouth that speaks to you. Gen. 42:23

13 “So you shall tell my father of all my glory in Egypt, and of all that you have seen; and you shall hurry and bring my father down here.” Acts 7:14

14 Then he fell on his brother Benjamin’s neck and wept, and Benjamin wept on his neck.

15 Moreover he kissed all his brothers and wept over them, and after that his brothers talked with him. Gen. 48:10

16 Now the report of it was heard in Pharaoh’s house, saying, “Joseph’s brothers have come.” So it pleased Pharaoh and his servants well.

17 And Pharaoh said to Joseph, “Say to your brothers, ‘Do this: Load your animals and depart; go to the land of Canaan.

18 ‘Bring your father and your households and come to me; I will give you the best of the land of Egypt, and you will eat the fat of the land. Gen. 27:28; 47:6

19 ‘Now you are commanded—do this: Take carts out of the land of Egypt for your little ones and your wives; bring your father and come.

20 ‘Also do not be concerned about your goods, for the best of all the land of Egypt *is yours*.’”

21 Then the sons of Israel did so; and Joseph gave them carts, according to the command of Pharaoh, and he gave them provisions for the journey. Gen. 45:19; 46:5

22 He gave to all of them, to each man, changes of garments; but to Benjamin he gave three hundred *pieces* of silver and five changes of garments. Gen. 43:34; 2 Kin. 5:5

23 And he sent to his father these

things: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and food for his father for the journey.

24 So he sent his brothers away, and they departed; and he said to them, “See that you do not become troubled along the way.”

25 Then they went up out of Egypt, and came to the land of Canaan to Jacob their father.

26 And they told him, saying, “Joseph *is* still alive, and he *is* governor over all the land of Egypt.” And Jacob’s heart stood still, because he did not believe them. Job 29:24

27 But when they told him all the words which Joseph had said to them, and when he saw the carts which Joseph had sent to carry him, the spirit of Jacob their father revived. Judg. 15:19

28 Then Israel said, “*It is enough*. Joseph my son *is* still alive. I will go and see him before I die.”

JACOB’S JOURNEY TO EGYPT

46 So Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac. Gen. 21:31, 33; 26:24, 25, 32, 33

2 Then God spoke to Israel in the visions of the night, and said, “Jacob, Jacob!” And he said, “Here I am.” Gen. 15:1; 22:11; 31:11

3 So He said, “*I am* God, the God of your father; do not fear to go down to Egypt, for I will make of you a great nation there. Gen. 17:1; 28:13; Deut. 26:5

4 “I will go down with you to Egypt, and I will also surely bring you up *again*; and Joseph will put his hand on your eyes.” Gen. 15:16; 28:15; 31:3; 48:21

5 Then Jacob arose from Beersheba; and the sons of Israel carried their father Jacob, their

little ones, and their wives, in the carts which Pharaoh had sent to carry him. Gen. 45:19–21; Acts 7:15

6 So they took their livestock and their goods, which they had acquired in the land of Canaan, and went to Egypt, Jacob and all his descendants with him. Deut. 26:5

7 His sons and his sons' sons, his daughters and his sons' daughters, and all his descendants he brought with him to Egypt.

8 Now these *were* the names of the children of Israel, Jacob and his sons, who went to Egypt: Reuben *was* Jacob's firstborn. Ex. 1:1–4; Num. 26:4, 5

9 The sons of Reuben *were* Hanoch, Pallu, Hezron, and Carmi. Ex. 6:14

10 The sons of Simeon *were* Jemu-el,^a Jamin, Ohad, Jachin,^b Zohar,^c and Shaul, the son of a Canaanite woman. Ex. 6:15

11 The sons of Levi *were* Gershon, Kohath, and Merari. 1 Chr. 6:1, 16

12 The sons of Judah *were* Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan). The sons of Perez were Hezron and Hamul. Gen. 38:3, 7, 10, 29; 1 Chr. 2:3; 4:21

13 The sons of Issachar *were* Tola, Puvah,^a Job,^b and Shimron.

14 The sons of Zebulun *were* Sered, Elon, and Jahleel. Num. 26:26

15 These *were* the sons of Leah, whom she bore to Jacob in Padan Aram, with his daughter Dinah. All the persons, his sons and his daughters, *were* thirty-three. Gen. 35:23; 49:31

16 The sons of Gad *were* Ziphion,^a Haggi, Shuni, Ezbon,^b Eri, Arodi,^c and Areli.

17 The sons of Asher *were* Jimnah, Ishuah, Isui, Beriah, and Serah, their sister. And the sons of Beriah *were* Heber and Malchiel. 1 Chr. 7:30

18 These *were* the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bore to Jacob: sixteen persons. Gen. 29:24; 30:10; 37:2

19 The sons of Rachel, Jacob's wife, *were* Joseph and Benjamin.

20 And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. Gen. 41:45, 50–52; 48:1

21 The sons of Benjamin *were* Belah, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim,^a and Ard. Num. 26:38, 39; 1 Chr. 7:6; 8:1

22 These *were* the sons of Rachel, who were born to Jacob: fourteen persons in all.

23 The son of Dan *was* Hushim.^a

24 The sons of Naphtali *were* Jahzeel,^a Guni, Jezer, and Shilem.^b Num. 26:48

25 These *were* the sons of Bilhah, whom Laban gave to Rachel his daughter, and she bore these to Jacob: seven persons in all. Gen. 29:29

26 All the persons who went with Jacob to Egypt, who came from his body, besides Jacob's sons' wives, *were* sixty-six persons in all. Gen. 35:11; Ex. 1:5

27 And the sons of Joseph who were born to him in Egypt *were* two persons. All the persons of the house of Jacob who went to Egypt were seventy. Deut. 10:22

46:10^a Spelled *Nemuel* in 1 Chronicles 4:24 ^b Called *Jarib* in 1 Chronicles 4:24

^c Called *Zerah* in 1 Chronicles 4:24 46:13^a Spelled *Puah* in 1 Chronicles 7:1 ^b Same

as *Jashub* in Numbers 26:24 and 1 Chronicles 7:1 46:16^a Spelled *Zephon* in

Samaritan Pentateuch, Septuagint, and Numbers 26:15 ^b Called *Ozni* in Numbers

26:16 ^c Spelled *Arod* in Numbers 26:17 46:21^a Called *Hupham* in Numbers 26:39

46:23^a Called *Shuham* in Numbers 26:42 46:24^a Spelled *Jahziel* in 1 Chronicles 7:13

^b Spelled *Shallum* in 1 Chronicles 7:13

JACOB SETTLES IN GOSHEN

28 Then he sent Judah before him to Joseph, to point out before him *the way* to Goshen. And they came to the land of Goshen. Gen. 31:21; 47:1

29 So Joseph made ready his chariot and went up to Goshen to meet his father Israel; and he presented himself to him, and fell on his neck and wept on his neck a good while. Gen. 41:43; 45:14, 15

30 And Israel said to Joseph, "Now let me die, since I have seen your face, because you *are* still alive." Luke 2:29, 30

31 Then Joseph said to his brothers and to his father's household, "I will go up and tell Pharaoh, and say to him, 'My brothers and those of my father's house, who *were* in the land of Canaan, have come to me. Gen. 47:1

32 'And the men *are* shepherds, for their occupation has been to feed livestock; and they have brought their flocks, their herds, and all that they have.' Gen. 47:3

33 "So it shall be, when Pharaoh calls you and says, 'What is your occupation?' Gen. 47:2, 3

34 "that you shall say, 'Your servants' occupation has been with livestock from our youth even till now, both we *and* also our fathers,' that you may dwell in the land of Goshen; for every shepherd *is* an abomination to the Egyptians." Gen. 30:35; 34:5; 37:17; 43:32

47 Then Joseph went and told Pharaoh, and said, "My father and my brothers, their flocks and their herds and all that they possess, have come from the land of Canaan; and indeed they *are* in the land of Goshen." Gen. 45:10; 46:28, 31; 50:8

2 And he took five men from among his brothers and presented them to Pharaoh. Acts 7:13

3 Then Pharaoh said to his brothers, "What *is* your occupation?" And they said to Pharaoh, "Your servants *are* shepherds, both we *and* also our fathers." Gen. 46:32-34

4 And they said to Pharaoh, "We have come to dwell in the land, because your servants have no pasture for their flocks, for the famine *is* severe in the land of Canaan. Now therefore, please let your servants dwell in the land of Goshen." Gen. 43:1; 46:34; Deut. 26:5

5 Then Pharaoh spoke to Joseph, saying, "Your father and your brothers have come to you.

6 "The land of Egypt *is* before you. Have your father and brothers dwell in the best of the land; let them dwell in the land of Goshen. And if you know *any* competent men among them, then make them chief herdsmen over my livestock." Gen. 20:15; 45:10, 18; 47:4, 11

7 Then Joseph brought in his father Jacob and set him before Pharaoh; and Jacob blessed Pharaoh. Gen. 47:10; 48:15, 20

8 Pharaoh said to Jacob, "How old *are* you?"

9 And Jacob said to Pharaoh, "The days of the years of my pilgrimage *are* one hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their pilgrimage." Gen. 5:5; Heb. 11:9, 13

10 So Jacob blessed Pharaoh, and went out from before Pharaoh. Gen. 47:7

11 And Joseph situated his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. Gen. 47:6, 27; Ex. 1:11; 12:37

12 Then Joseph provided his father, his brothers, and all his father's household with bread, according to the number in *their* families. Gen. 45:11; 50:21

JOSEPH DEALS WITH THE FAMINE

13 Now *there was* no bread in all the land; for the famine *was* very severe, so that the land of Egypt and the land of Canaan languished because of the famine. Gen. 41:30

14 And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh's house. Gen. 41:56; 42:6

15 So when the money failed in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, "Give us bread, for why should we die in your presence? For the money has failed." Gen. 47:19

16 Then Joseph said, "Give your livestock, and I will give you *bread* for your livestock, if the money is gone."

17 So they brought their livestock to Joseph, and Joseph gave them bread *in exchange* for the horses, the flocks, the cattle of the herds, and for the donkeys. Thus he fed them with bread *in exchange* for all their livestock that year.

18 When that year had ended, they came to him the next year and said to him, "We will not hide from my lord that our money is gone; my lord also has our herds of livestock. There is nothing left in the sight of my lord but our bodies and our lands.

19 "Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we and

our land will be servants of Pharaoh; give us seed, that we may live and not die, that the land may not be desolate." Gen. 43:8

20 Then Joseph bought all the land of Egypt for Pharaoh; for every man of the Egyptians sold his field, because the famine was severe upon them. So the land became Pharaoh's. Jer. 32:43

21 And as for the people, he moved them into the cities,^a from *one* end of the borders of Egypt to the *other* end.

22 Only the land of the priests he did not buy; for the priests had rations *allotted to them* by Pharaoh, and they ate their rations which Pharaoh gave them; therefore they did not sell their lands. Ezra 7:24

23 Then Joseph said to the people, "Indeed I have bought you and your land this day for Pharaoh. Look, *here is* seed for you, and you shall sow the land.

24 "And it shall come to pass in the harvest that you shall give one-fifth to Pharaoh. Four-fifths shall be your own, as seed for the field and for your food, for those of your households and as food for your little ones."

25 So they said, "You have saved our lives; let us find favor in the sight of my lord, and we will be Pharaoh's servants." Gen. 33:15

26 And Joseph made it a law over the land of Egypt to this day, *that* Pharaoh should have one-fifth, except for the land of the priests only, *which* did not become Pharaoh's. Gen. 47:22

JOSEPH'S VOW TO JACOB

27 So Israel dwelt in the land of Egypt, in the country of Goshen;

47:21^a Following Masoretic Text and Targum; Samaritan Pentateuch, Septuagint, and Vulgate read *made the people virtual slaves*.

and they had possessions there and grew and multiplied exceedingly. Gen. 17:6; 26:4; 35:11

28 And Jacob lived in the land of Egypt seventeen years. So the length of Jacob's life was one hundred and forty-seven years.

29 When the time drew near that Israel must die, he called his son Joseph and said to him, "Now if I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please do not bury me in Egypt, Gen. 24:2-4, 49

30 "but let me lie with my fathers; you shall carry me out of Egypt and bury me in their burial place." And he said, "I will do as you have said." Gen. 49:29; 50:5-13; 2 Sam. 19:37

31 Then he said, "Swear to me." And he swore to him. So Israel bowed himself on the head of the bed. 1 Kin. 1:47

JACOB BLESSES JOSEPH'S SONS

48 Now it came to pass after these things that Joseph was told, "Indeed your father *is* sick"; and he took with him his two sons, Manasseh and Ephraim. Gen. 41:51, 56

2 And Jacob was told, "Look, your son Joseph is coming to you"; and Israel strengthened himself and sat up on the bed.

3 Then Jacob said to Joseph: "God Almighty appeared to me at Luz in the land of Canaan and blessed me, Gen. 28:13, 19; 35:6, 9; 43:14; 49:25

4 "and said to me, 'Behold, I will make you fruitful and multiply you, and I will make of you a multitude of people, and give this land to your descendants after you as an everlasting possession.' Gen. 17:8; 46:3; Ex. 6:8

5 "And now your two sons, Ephraim and Manasseh, who were

born to you in the land of Egypt before I came to you in Egypt, *are* mine; as Reuben and Simeon, they shall be mine. Josh. 13:7; 14:4

6 "Your offspring whom you beget after them shall be yours; they will be called by the name of their brothers in their inheritance.

7 "But as for me, when I came from Padan, Rachel died beside me in the land of Canaan on the way, when *there was* but a little distance to go to Ephrath; and I buried her there on the way to Ephrath (that is, Bethlehem)." Gen. 35:9, 16, 19, 20

8 Then Israel saw Joseph's sons, and said, "Who *are* these?"

9 Joseph said to his father, "They *are* my sons, whom God has given me in this *place*." And he said, "Please bring them to me, and I will bless them." Gen. 27:4; 47:15

10 Now the eyes of Israel were dim with age, *so that* he could not see. Then Joseph brought them near him, and he kissed them and embraced them. Gen. 27:1, 27; 45:15; 50:1

11 And Israel said to Joseph, "I had not thought to see your face; but in fact, God has also shown me your offspring!" Gen. 45:26

12 So Joseph brought them from beside his knees, and he bowed down with his face to the earth.

13 And Joseph took them both, Ephraim with his right hand toward Israel's left hand, and Manasseh with his left hand toward Israel's right hand, and brought *them* near him.

14 Then Israel stretched out his right hand and laid *it* on Ephraim's head, who *was* the younger, and his left hand on Manasseh's head, guiding his hands knowingly, for Manasseh *was* the first-born. Gen. 48:19; Josh. 17:1; Matt. 19:15

15 And he blessed Joseph, and said:

“God, before whom my
fathers Abraham
and Isaac walked,
The God who has fed me all my
life long to this day, Heb. 11:21
16 The Angel who has
redeemed me from all evil,
Bless the lads;
Let my name be named
upon them,
And the name of my fathers
Abraham and Isaac;
And let them grow into a
multitude in the midst of the
earth.” Gen. 22:11, 15–18; 28:13–15

17 Now when Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him; so he took hold of his father’s hand to remove it from Ephraim’s head to Manasseh’s head. Gen. 48:14

18 And Joseph said to his father, “Not so, my father, for this *one is* the firstborn; put your right hand on his head.”

19 But his father refused and said, “I know, my son, I know. He also shall become a people, and he also shall be great; but truly his younger brother shall be greater than he, and his descendants shall become a multitude of nations.” Gen. 48:14; Num. 1:33, 35

20 So he blessed them that day, saying, “By you Israel will bless, saying, ‘May God make you as Ephraim and as Manasseh!’” And thus he set Ephraim before Manasseh. Ruth 4:11, 12

21 Then Israel said to Joseph, “Behold, I am dying, but God will be with you and bring you back to the land of your fathers. Gen. 28:15

22 “Moreover I have given to you one portion above your brothers,

which I took from the hand of the Amorite with my sword and my bow.” Gen. 34:28; Josh. 24:32

JACOB’S LAST WORDS TO HIS SONS

49 And Jacob called his sons and said, “Gather together, that I may tell you what shall befall you in the last days: Deut. 33:1, 6–25; Is. 2:2; 39:6

- 2 “Gather together and hear,
you sons of Jacob,
And listen to Israel
your father.
- 3 “Reuben, you are my firstborn,
My might and the beginning
of my strength,
The excellency of dignity
and the excellency of
power. Gen. 29:32
- 4 Unstable as water, you
shall not excel,
Because you went up to
your father’s bed;
Then you defiled *it*—
He went up to my
couch. Gen. 35:22
- 5 “Simeon and Levi *are* brothers;
Instruments of cruelty *are*
in their dwelling place.
- 6 Let not my soul enter
their council;
Let not my honor be united
to their assembly;
For in their anger
they slew a man,
And in their self-will they
hamstrung an ox. Gen. 34:26
- 7 Cursed *be* their anger,
for *it is* fierce;
And their wrath, for it is cruel!
I will divide them in Jacob
And scatter them in
Israel. Josh. 19:1, 9; 21:1–42

- 8 “Judah, you *are he* whom your brothers shall praise;
Your hand *shall be* on the neck of your enemies;
Your father’s children shall bow down before you. Deut. 33:7; 1 Chr. 5:2; Ps. 18:40
- 9 Judah *is* a lion’s whelp;
From the prey, my son, you have gone up.
He bows down, he lies down as a lion;
And as a lion, who shall rouse him? Num. 23:24; 24:9; Rev. 5:5
- 10 The scepter shall not depart from Judah,
Nor a lawgiver from between his feet,
Until Shiloh comes;
And to Him *shall be* the obedience of the people. Matt. 1:3; 2:6; Luke 3:33
- 11 Binding his donkey to the vine,
And his donkey’s colt to the choice vine,
He washed his garments in wine,
And his clothes in the blood of grapes.
- 12 His eyes *are* darker than wine,
And his teeth whiter than milk.
- 13 “Zebulun shall dwell by the haven of the sea;
He *shall become* a haven for ships,
And his border shall adjoin Sidon. Gen. 10:19; Deut. 33:18, 19
- 14 “Issachar is a strong donkey,
Lying down between two burdens; 1 Chr. 12:32
- 15 He saw that rest *was* good,
And that the land *was* pleasant;
He bowed his shoulder to bear *a burden*,
And became a band of slaves. 1 Sam. 10:9
- 16 “Dan shall judge his people
As one of the tribes of Israel. Deut. 33:22
- 17 Dan shall be a serpent by the way,
A viper by the path,
That bites the horse’s heels
So that its rider shall fall backward. Judg. 18:27
- 18 I have waited for your salvation, O LORD! Is. 25:9
- 19 “Gad, a troop shall tramp upon him,
But he shall triumph at last. Deut. 33:20
- 20 “Bread from Asher *shall be* rich,
And he shall yield royal dainties. Deut. 33:24
- 21 “Naphtali *is* a deer let loose;
He uses beautiful words. Deut. 33:23
- 22 “Joseph *is* a fruitful bough,
A fruitful bough by a well;
His branches run over the wall.
- 23 The archers have bitterly grieved him,
Shot *at him* and hated him. Gen. 37:4, 24
- 24 But his bow remained in strength,
And the arms of his hands were made strong
By the hands of the Mighty *God* of Jacob
(From there *is* the Shepherd, the Stone of Israel), Gen. 45:11

- 25 By the God of your father
 who will help you,
 And by the Almighty
 who will bless you
 With blessings of
 heaven above,
 Blessings of the deep
 that lies beneath,
 Blessings of the breasts and
 of the womb. Gen. 17:1; 28:13
- 26 The blessings of your father
 Have excelled the blessings
 of my ancestors,
 Up to the utmost bound of
 the everlasting hills.
 They shall be on the
 head of Joseph,
 And on the crown of
 the head of him who
 was separate from his
 brothers. Deut. 33:15, 16
- 27 “Benjamin is a ravenous wolf;
 In the morning he shall
 devour the prey,
 And at night he shall divide
 the spoil.” Judg. 20:21, 25

28 All these *are* the twelve tribes
 of Israel, and this *is* what their fa-
 ther spoke to them. And he blessed
 them; he blessed each one accord-
 ing to his own blessing.

JACOB'S DEATH AND BURIAL

29 Then he charged them and said
 to them: “I am to be gathered to my
 people; bury me with my fathers in
 the cave that *is* in the field of Ephron
 the Hittite, Gen. 15:15; 23:16–20

30 “in the cave that *is* in the field of
 Machpelah, which *is* before Mam-
 re in the land of Canaan, which
 Abraham bought with the field of
 Ephron the Hittite as a possession
 for a burial place. Gen. 23:3–20

31 “There they buried Abraham

and Sarah his wife, there they bur-
 ied Isaac and Rebekah his wife, and
 there I buried Leah. Gen. 23:19, 20; 25:9

32 “The field and the cave that
is there *were* purchased from the
 sons of Heth.”

33 And when Jacob had finished
 commanding his sons, he drew his
 feet up into the bed and breathed
 his last, and was gathered to his
 people.

50 Then Joseph fell on his fa-
 ther's face and wept over
 him, and kissed him. Gen. 46:4, 29

2 And Joseph commanded his
 servants the physicians to embalm
 his father. So the physicians em-
 balmed Israel. Gen. 50:26

3 Forty days were required for
 him, for such are the days required
 for those who are embalmed; and
 the Egyptians mourned for him
 seventy days. Deut. 34:8

4 Now when the days of his
 mourning were past, Joseph spoke
 to the household of Pharaoh, say-
 ing, “If now I have found favor in
 your eyes, please speak in the hear-
 ing of Pharaoh, saying, Esth. 4:2

5 ‘My father made me swear, say-
 ing, “Behold, I am dying; in my
 grave which I dug for myself in the
 land of Canaan, there you shall bury
 me.” Now therefore, please let me
 go up and bury my father, and I will
 come back.’” Gen. 47:29–31; Is. 22:16

6 And Pharaoh said, “Go up and
 bury your father, as he made you
 swear.”

7 So Joseph went up to bury his
 father; and with him went up all the
 servants of Pharaoh, the elders of
 his house, and all the elders of the
 land of Egypt,

8 as well as all the house of Jo-
 seph, his brothers, and his father's
 house. Only their little ones, their

flocks, and their herds they left in the land of Goshen.

9 And there went up with him both chariots and horsemen, and it was a very great gathering.

10 Then they came to the threshing floor of Atad, which is beyond the Jordan, and they mourned there with a great and very solemn lamentation. He observed seven days of mourning for his father. Acts 8:2

11 And when the inhabitants of the land, the Canaanites, saw the mourning at the threshing floor of Atad, they said, "This is a deep mourning of the Egyptians." Therefore its name was called Abel Mizraim,^a which is beyond the Jordan.

12 So his sons did for him just as he had commanded them.

13 For his sons carried him to the land of Canaan, and buried him in the cave of the field of Machpelah, before Mamre, which Abraham bought with the field from Ephron the Hittite as property for a burial place. Gen. 23:16–20; Acts 7:16

14 And after he had buried his father, Joseph returned to Egypt, he and his brothers and all who went up with him to bury his father.

JOSEPH REASSURES HIS BROTHERS

15 When Joseph's brothers saw that their father was dead, they said, "Perhaps Joseph will hate us, and may actually repay us for all the evil which we did to him." Job 15:21

16 So they sent *messengers* to Joseph, saying, "Before your father died he commanded, saying,

17 "Thus you shall say to Joseph: "I beg you, please forgive the trespass of your brothers and their

sin; for they did evil to you." Now, please, forgive the trespass of the servants of the God of your father."

And Joseph wept when they spoke to him. Gen. 49:25; Prov. 28:13

18 Then his brothers also went and fell down before his face, and they said, "Behold, we are your servants." Gen. 37:7–10; 41:43; 44:14

19 Joseph said to them, "Do not be afraid, for am I in the place of God? Gen. 45:5; 2 Kin. 5:7

20 "But as for you, you meant evil against me; but God meant it for good, in order to bring it about as it is this day, to save many people alive. Ps. 56:5; Acts 3:13–15

21 "Now therefore, do not be afraid; I will provide for you and your little ones." And he comforted them and spoke kindly to them. Matt. 5:44

DEATH OF JOSEPH

22 So Joseph dwelt in Egypt, he and his father's household. And Joseph lived one hundred and ten years.

23 Joseph saw Ephraim's children to the third *generation*. The children of Machir, the son of Manasseh, were also brought up on Joseph's knees. Ex. 30:3; Num. 26:29; 32:39

24 And Joseph said to his brethren, "I am dying; but God will surely visit you, and bring you out of this land to the land of which He swore to Abraham, to Isaac, and to Jacob." Gen. 26:3

25 Then Joseph took an oath from the children of Israel, saying, "God will surely visit you, and you shall carry up my bones from here." Ex. 13:19; Deut. 1:8; 30:1–8

26 So Joseph died, *being* one hundred and ten years old; and they embalmed him, and he was put in a coffin in Egypt.

50:11^aLiterally *Mourning of Egypt*