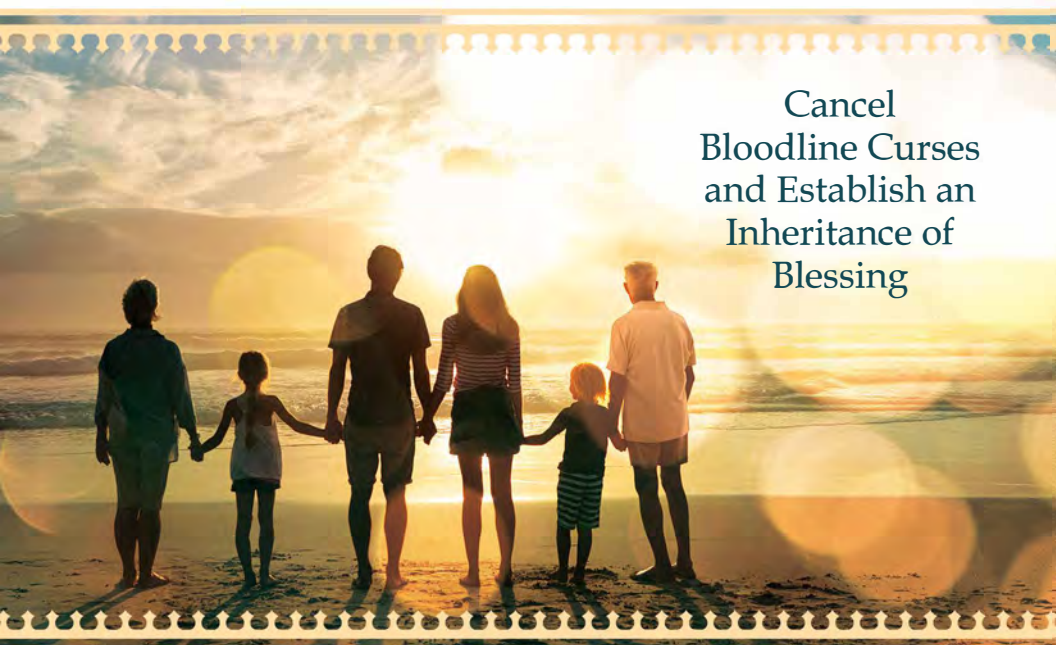


Receiving
**Generational
Blessings**

FROM THE
COURTS OF HEAVEN

Cancel
Bloodline Curses
and Establish an
Inheritance of
Blessing



ROBERT HENDERSON *with*
ADAM HENDERSON



Receiving
**Generational
Blessings**
FROM THE
COURTS OF HEAVEN

Access the
Spiritual Inheritance
for Your Family
and Future



ROBERT HENDERSON *and*
ADAM HENDERSON

CHAPTER 9

OPENING BOOKS, DISCERNING BLESSINGS

If we are to see generational blessings become a reality, we must not only retrieve the books containing this in the spirit realm, we also must get the books open. Once the books are retrieved, there will be a sense of a divine destiny that begins to overtake us. In addition, when the books are opened, there will be an awareness of details of that destiny that will begin to be made apparent. Again, the scripture in Isaiah 29:10-12 gives us clear insight that books must be opened. Otherwise we can be in possession of the books and yet not really know the specifics of what is in them.

*For the Lord has poured out on you
The spirit of deep sleep,
And has closed your eyes, namely, the prophets;
And He has covered your heads, namely, the seers.*

The whole vision has become to you like the words of a book that is sealed, which men deliver to one who is literate, saying, "Read this, please."

And he says, "I cannot, for it is sealed."

Then the book is delivered to one who is illiterate, saying, "Read this, please."

And he says, "I am not literate."

There was no prophetic revelation because the books weren't opened. It is our job to open these books so we can perceive what has been committed to our family lines. The main thing that *opens* books of heaven is hunger. When people hunger for the Lord and His will, God opens these books for them. John 14:21 actually says that those who love the Lord will *have* His commands and *keep* them.

He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.

When we love God and hunger for Him, it is a blessing when He shows us His commands. To be told and led into obedience to Him is a blessing from Him. Not just keeping His commands but first *having* them is a sign that books have opened in the spirit world. He is granting us an opportunity to know His will that we

might embrace it and be blessed. Without knowing it, it is impossible to do it and reap the benefits. To those who hunger for Him, God grants the privilege to know His ways and walk in them.

Remember that to each family is dedicated a divine purpose from God. For instance, God promised David that he and his family line would always be blessed. In First Chronicles 17:9-15, we see God promising David that his lineage would be blessed. This is after David has expressed a deep desire to build God a house. The principle of God is always that *if we build God a house, He will build our house*. A house speaks of our lineage and heritage after us.

“Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own and move no more; nor shall the sons of wickedness oppress them anymore, as previously, since the time that I commanded judges to be over My people Israel. Also I will subdue all your enemies. Furthermore I tell you that the Lord will build you a house. And it shall be, when your days are fulfilled, when you must go to be with your fathers, that I will set up your seed after you, who will be of your sons; and I will establish his kingdom. He shall build Me a house, and I will establish his throne forever. I will be

his Father, and he shall be My son; and I will not take My mercy away from him, as I took it from him who was before you. And I will establish him in My house and in My kingdom forever; and his throne shall be established forever."

According to all these words and according to all this vision, so Nathan spoke to David.

In the books of heaven concerning David and his family, these things were undoubtedly written. The prophet Nathan was able to perceive them and proclaim them before David. What a massive promise God made to him. Its ultimate fulfillment is found in Jesus. Jesus came from the line of David and will forever sit upon the throne of David and rule and reign. The bottom line is that God promised to David a generational blessing that would run down his family in times to come. The fact is that we also are promised the same thing that David was. Isaiah 55:3 makes this statement that promises the same blessing to us. We will not be the lineage of which the Messiah comes; however, we can have generational blessings just like David did.

Incline your ear, and come to Me.

Hear, and your soul shall live;

And I will make an everlasting covenant with you –

The sure mercies of David.

The Lord promises the *sure mercies of David*. This is speaking of the promise that God would bless his generations because of the covenant He had with him. We have the sure mercies of David. This means what God promised us and our coming generations He will fulfill. As a result of this promise to show David and his lineage mercy, God allowed even those who weren't obedient to be blessed. For David's sake, he would not remove them, though they deserved it. First Kings 15:1-5 is only one of several places where God shows mercy to kings who should have been destroyed. They were permitted to continue, but only because of God's promise to David. Truly the sure mercies were over the family line of David.

In the eighteenth year of King Jeroboam the son of Nebat, Abijam became king over Judah. He reigned three years in Jerusalem. His mother's name was Maachah the granddaughter of Abishalom. And he walked in all the sins of his father, which he had done before him; his heart was not loyal to the Lord his God, as was the heart of his father David. Nevertheless for David's sake the Lord his God gave him a lamp in Jerusalem, by setting up his son after him and by establishing Jerusalem; because David did what was right in

the eyes of the Lord, and had not turned aside from anything that He commanded him all the days of his life, except in the matter of Uriah the Hittite.

Even though the hearts of David's descendants were not loyal to the Lord, God permitted them to remain. This was God keeping His covenant blessings and generational promises. Notice also that even though David wasn't perfect, this promise was still intact and God honored it. We must know how to claim the generational blessings for ourselves and our lineage to come. All that is written in the books of heaven—we need to present this in the Courts and Heaven and request the fulfillment of the word of God.

As I said earlier, Nathan saw into the open books what God was saying about David's house. In the verses we cited from First Chronicles 17:9-14, there are several promises God made to David about the generations to come.

- All enemies subdued
- Build him a house (his lineage to come)
- Establish the kingdom of his son
- The son would build God's house
- The throne of the son would be established

- God would be his Father
- The anointing and mercy of God would not depart

These all came out of the book of heaven that Nathan read from as he prophesied. This needed to be taken into the Courts of Heaven and claimed before the Lord. There needed to be a response to the prophetic word. Remember that Daniel 7:10 says that when the Court is seated, the books are opened. In other words, as the prophetic comes from these open books, it should be presented as a case in the Courts of Heaven. This will allow the Lord the privilege of rendering rulings based on this word. This is exactly what David did in First Chronicles 17:16-27.

Then King David went in and sat before the Lord; and he said: "Who am I, O Lord God? And what is my house, that You have brought me this far? And yet this was a small thing in Your sight, O God; and You have also spoken of Your servant's house for a great while to come, and have regarded me according to the rank of a man of high degree, O Lord God. What more can David say to You for the honor of Your servant? For You know Your servant. O Lord, for Your servant's sake, and according to Your own heart, You have done all this greatness, in making

known all these great things. O Lord, there is none like You, nor is there any God besides You, according to all that we have heard with our ears. And who is like Your people Israel, the one nation on the earth whom God went to redeem for Himself as a people – to make for Yourself a name by great and awesome deeds, by driving out nations from before Your people whom You redeemed from Egypt? For You have made Your people Israel Your very own people forever; and You, Lord, have become their God.

“And now, O Lord, the word which You have spoken concerning Your servant and concerning his house, let it be established forever, and do as You have said. So let it be established, that Your name may be magnified forever, saying, ‘The Lord of hosts, the God of Israel, is Israel’s God.’ And let the house of Your servant David be established before You. For You, O my God, have revealed to Your servant that You will build him a house. Therefore Your servant has found it in his heart to pray before You. And now, Lord, You are God, and have promised this goodness to Your servant. Now You have been pleased to bless the house of Your servant, that it may continue before You forever; for You have blessed it, O Lord, and it shall be blessed forever.”

We can see some critical issues to petitioning the Courts of Heaven for the promised generational blessing perceived from the open books. David went in and sat before the Lord and, based off the prophetic word of Nathan, began speaking to the Lord. The word *sat* in these verses is the Hebrew word *yashab*. It means “to sit as a judge.” David recognized that he needed to judicially respond to what God had just told him. He took his place in the Courts of Heaven and began his case based on what had been revealed to him from the books through the prophetic. Let me give you this progression by steps that David took as he functioned in the Courts.

Step 1

David came in humility, acknowledging his smallness in light of God’s promises, yet his position that God had granted him.

And what is my house, that You have brought me this far? And yet this was a small thing in Your sight, O God; and You have also spoken of Your servant’s house for a great while to come, and have regarded me according to the rank of a man of high degree, O Lord God. What more can David say to You for the honor of Your servant?

This is a fine balance that we must grasp. We must at the same time recognize our smallness in the light of who God is, yet also see the high position that He has given us. From a position of humility we can petition the Lord for the promises spoken.

Step 2

David acknowledged that God *knew* him.

For You know Your servant.

This would mean that the Lord was aware of who David was in his strength and also in his weakness. In spite of this, the Lord had still chosen David and his lineage for the promise proclaimed. By declaring this, David was acknowledging all the good and the bad in him. He was also asserting that in spite of everything, God still warranted him as qualified for this promise and position.

Step 3

David then begins to point out that ultimately this is about the purposes of God and God's interest in these matters.

O Lord, for Your servant's sake, and according to Your own heart, You have done all this greatness, in making known all these great things. O Lord, there is none like You, nor is there any God besides You, according to all that we have heard with our ears. And who is like Your people Israel, the one nation on the earth whom God went to redeem for Himself as a people – to make for Yourself a name by great and awesome deeds, by driving out nations from before Your people whom You redeemed from Egypt? For You have made Your people Israel Your very own people forever; and You, Lord, have become their God.

I have found that when we make something about the purpose of God, this is paid special attention to in the Courts of Heaven. David admits that this is a continuation of all that God has done in choosing Israel as His people. He is reminding God of all His great acts on their behalf. David proclaims that the Lord has *become their God*.

Step 4

On the basis of who God is and what He has said, David now requests that the promise might be fulfilled.

And now, O Lord, the word which You have spoken concerning Your servant and concerning his house, let it be established forever, and do as You have said. So let it be established, that Your name may be magnified forever, saying, "The Lord of hosts, the God of Israel, is Israel's God." And let the house of Your servant David be established before You.

Notice that David's requests in the Courts are based on what God had spoken and that He is the God of this nation. David petitions the Court on more than his personal issues but on the issues of God's will in Israel.

Step 5

David now declares that what God has promised has empowered him to ask for it. This is the way we present cases in the Courts on anything, but definitely in regard to securing generational blessings. We see

the plan and desire of God from the books of heaven, then present it before Him.

For You, O my God, have revealed to Your servant that You will build him a house. Therefore Your servant has found it in his heart to pray before You. And now, Lord, You are God, and have promised this goodness to Your servant. Now You have been pleased to bless the house of Your servant, that it may continue before You forever; for You have blessed it, O Lord, and it shall be blessed forever.

David understood what had been revealed had to be prayed into reality. This is absolutely necessary to securing these generational blessings and the sure mercies of David. Let me give you a prayer you can pray based on these ideas and concepts:

Based on Step 1

Lord, we humbly come before You and acknowledge Your greatness. Lord, what and who are we before such an awesome God? Yet Lord, You have acknowledged us and granted us precious promises from

Your word and our book in heaven. With humility and yet boldness we access Your presence and Your Courts.

Based on Step 2

Lord, You know us. You are aware of all our shortcomings and failures. According to Your word, You know our lying down and our rising up. Yet in the midst of this, You do not reject us. We are accepted before You, for we have found favor in Your sight.

Based on Step 3

Lord, thank You for the promises You have made to me prophetically from my open book. May these words that have been spoken come to pass that Your will might be done in the earth. Would You use my family and generations as a part of Your plan for the ages? I do not ask this for my sake, Lord, but for the sake of Your will being performed.

Based on Step 4

Lord, would You now allow that which has been spoken to come to pass. Let the word of the Lord from my open book in heaven now be manifest and shown. Let my family and heritage after me be blessed, increased, and enlarged. Would You allow all that has been spoken to be done.

Based on Step 5

Lord, on the basis of what You have spoken and promised, I now find it in my heart to request this of You. May it be remembered that You, Lord, have announced this to Your servant. I request that my generations to come might live in and enjoy the sure mercies of David. In Jesus' Name, amen.

