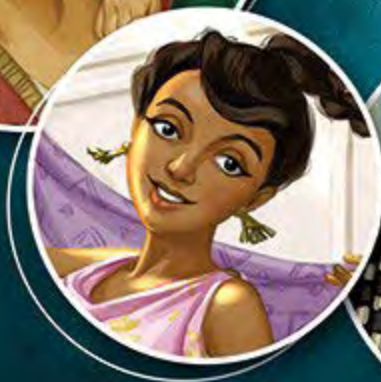


NEW INTERNATIONAL VERSION



NIV
KINGDOM
GIRLS
BIBLE



Meet the Women in God's Story

The Beginning

1 In the beginning God created the heavens and the earth. ²Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

³And God said, "Let there be light," and there was light. ⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light "day," and the darkness he called "night." And there was evening, and there was morning — the first day.

⁶And God said, "Let there be a vault between the waters to separate water from water." ⁷So God made the vault and separated the water under the vault from the water above it. And it was so. ⁸God called the vault "sky." And there was evening, and there was morning — the second day.

⁹And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. ¹⁰God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

¹¹Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. ¹²The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³And there was evening, and there was morning — the third day.

¹⁴And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, ¹⁵and let them be lights in the vault of the sky to give light on the earth." And it was so. ¹⁶God made two great lights — the greater light to govern

the day and the lesser light to govern the night. He also made the stars. ¹⁷God set them in the vault of the sky to give light on the earth, ¹⁸to govern the day and the night, and to separate light from darkness. And God saw that it was good. ¹⁹And there was evening, and there was morning — the fourth day.

²⁰And God said, "Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky." ²¹So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth." ²³And there was evening, and there was morning — the fifth day.

²⁴And God said, "Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind." And it was so. ²⁵God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

²⁶Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals,⁷ and over all the creatures that move along the ground."

²⁷So God created mankind in his own image,
in the image of God he created them;
male and female he created them.

⁷ 26 Probable reading of the original Hebrew text (see Syriac); Masoretic Text *the earth*

Adam and Eve

⁴This is the account of the heavens and the earth when they were created, when the LORD God made the earth and the heavens.

⁵Now no shrub had yet appeared on the earth⁵ and no plant had yet sprung up, for the LORD God had not sent rain on the earth and there was no one to work the ground,⁶ but streams⁷ came up from the earth and watered the whole surface of the ground. ⁷Then the LORD God formed a man⁸ from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

⁸Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. ⁹The LORD God made all kinds of trees grow out of the ground — trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

¹⁰A river watering the garden flowed from Eden; from there it was separated into four headwaters. ¹¹The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold. ¹²(The gold of that land is good; ornamental resin⁹ and onyx are also there.) ¹³The name of the second river is the Gihon; it winds through the entire land of Cush. ¹⁴The name of the third river is the Tigris; it runs along the east side of Ashur. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the Garden of Eden to work it and take care of it. ¹⁶And the LORD God commanded the man, "You are free to eat from any tree in the garden; ¹⁷but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die."

¹⁸The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."

⁵ Or *land*; also in verse 6 ⁶ Or *mist*
⁷ The Hebrew for *man* (*adam*) sounds like and may be related to the Hebrew for *ground* (*adamah*); it is also the name *Adam* (see verse 20). ⁹ Or *good*; *pearls*
¹³ Possibly southeast Mesopotamia



²⁸God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."

²⁹Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. ³⁰And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground — everything that has the breath of life in it — I give every green plant for food." And it was so.

³¹God saw all that he had made, and it was very good. And there was evening, and there was morning — the sixth day.

2 Thus the heavens and the earth were completed in all their vast array.

²By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. ³Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.



Eve means life, living.

¹⁹Now the LORD God had formed out of the ground all the wild animals and all the birds in the sky. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. ²⁰So the man gave names to all the livestock, the birds in the sky and all the wild animals.

But for Adam^a no suitable helper was found. ²¹So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs^b and then closed up the place with flesh. ²²Then the LORD God made a woman from the rib^c he had taken out of the man, and he brought her to the man.

²³The man said,

"This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man."

²⁴That is why a man leaves his father and mother and is united to his wife, and they become one flesh.

²⁵Adam and his wife were both naked, and they felt no shame.

The Fall

3 Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the

^a 20 Or the man ^b 21 Or took part of the man's side ^c 22 Or part

EVE

HER STORY: GENESIS 2:15–3:24

Eve stretches her arms as she wakes from a deep sleep. She sits up, and she feels uneasy. This new feeling grows as she remembers what happened earlier in the day.

Adam also awakens, and his eyes meet Eve's. Eve can't hold Adam's gaze, and she looks away, remembering. The serpent had looked so beautiful and seemed so wise. Eve, then Adam, had listened to it and eaten fruit God had forbidden.

Eve restlessly stands. She catches Adam's eyes again and senses another new feeling: embarrassment. She's naked. Her hands move to cover her body. She feels guilty, not just for what she's done but for what she's now become. Looking at Adam, she knows he feels the same.

As the sun goes down, they hear God walking in the garden, and both quickly hide. If God can't see them, perhaps he won't know what they've done. But when God calls to them, they have no choice but to answer him.

God gives a name to what they have done: sin. Adam places the blame on Eve: she made me do it! Eve blames the serpent: he lied to me! And God pronounces the words that will change the course of history. The beautiful serpent will now slither along on the ground. Women will experience pain in childbirth and a separation from their husbands. Men will fight with the earth to grow food.

Buried within God's judgment is an amazing promise. Someone to come will crush the serpent and will offer a way out of the sinful course of history (see Genesis 3:15). A child, born of a woman, will come and take the sin of the world to the cross, offering a way back to God.

woman, "Did God really say, 'You must not eat from any tree in the garden?'"

²The woman said to the serpent, "We may eat fruit from the trees in the garden, ³but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"

⁴"You will not certainly die," the serpent said to the woman. ⁵"For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

⁶When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband,

who was with her, and he ate it. ⁷Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

⁸Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹But the LORD God called to the man, "Where are you?"

¹⁰He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

¹¹And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

¹²The man said, "The woman you put here with me — she gave me some fruit from the tree, and I ate it."

¹³Then the LORD God said to the woman, "What is this you have done?"

The woman said, "The serpent deceived me, and I ate."

¹⁴So the LORD God said to the serpent, "Because you have done this,

"Cursed are you above all livestock and all wild animals!

You will crawl on your belly and you will eat dust all the days of your life.

¹⁵And I will put enmity between you and the woman, and between your offspring^a and hers;

he will crush^b your head, and you will strike his heel."

¹⁶To the woman he said,

"I will make your pains in childbearing very severe; with painful labor you will give birth to children.

Your desire will be for your husband, and he will rule over you."

¹⁷To Adam he said, "Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from it,'

"Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life.

¹⁸It will produce thorns and thistles for you, and you will eat the plants of the field.

¹⁹By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."

²⁰Adam^c named his wife Eve,^d because she would become the mother of all the living.

²¹The LORD God made garments of skin for Adam and his wife and clothed

them.^e And the LORD God said, "The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever."

²²So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. ²⁴After he drove the man out, he placed on the east side^f of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

Cain and Abel

4 Adam^g made love to his wife Eve, and she became pregnant and gave birth to Cain.^h She said, "With the help of the LORD I have brought forthⁱ a man."

²Later she gave birth to his brother Abel. Now Abel kept flocks, and Cain worked the soil. ³In the course of time Cain brought some of the fruits of the soil as an offering to the LORD. ⁴And Abel also brought an offering — fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering, ⁵but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast.

⁶Then the LORD said to Cain, "Why are you angry? Why is your face downcast? ⁷If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must rule over it."

⁸Now Cain said to his brother Abel, "Let's go out to the field."^j While they were in the field, Cain attacked his brother Abel and killed him.

⁹Then the LORD said to Cain, "Where is your brother Abel?"

"I don't know," he replied. "Am I my brother's keeper?"

¹⁰The LORD said, "What have you done? Listen! Your brother's blood cries

^a15 Or seed ^b15 Or strike ^c20, 1 Or The man ^d20 Eve probably means living.

^e24 Or placed in front ^f1 Cain sounds like the Hebrew for brought forth or acquired. ^g1 Or have acquired ^h8 Samaritan Pentateuch, Septuagint, Vulgate and Syriac; Masoretic Text does not have "Let's go out to the field."

out to me from the ground. ¹¹Now you are under a curse and driven from the ground, which opened its mouth to receive your brother's blood from your hand. ¹²When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth."

¹³Cain said to the LORD, "My punishment is more than I can bear. ¹⁴Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me."

¹⁵But the LORD said to him, "Not so; anyone who kills Cain will suffer vengeance seven times over." Then the LORD put a mark on Cain so that no one who found him would kill him. ¹⁶So Cain went out from the LORD's presence and lived in the land of Nod,^k east of Eden.

¹⁷Cain made love to his wife, and she became pregnant and gave birth to Enoch. Cain was then building a city, and he named it after his son Enoch. ¹⁸To Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech.

¹⁹Lamech married two women, one named Adah and the other Zillah.

²⁰Adah gave birth to Jabal; he was the father of those who live in tents and raise livestock. ²¹His brother's name was Jubal; he was the father of all who play stringed instruments and pipes. ²²Zillah also had a son, Tubal-Cain, who forged all kinds of tools out of bronze and iron. Tubal-Cain's sister was Naamah.

²³Lamech said to his wives,

"Adah and Zillah, listen to me; wives of Lamech, hear my words. I have killed a man for wounding me, a young man for injuring me.

²⁴If Cain is avenged seven times, then Lamech seventy-seven times."

²⁵Adam made love to his wife again, and she gave birth to a son and named him Seth,^l saying, "God has granted me another child in place of Abel, since Cain killed him." ²⁶Seth also had a son, and he named him Enosh.

At that time people began to call^m the name of the LORD.

^k15 Septuagint, Vulgate and Syriac; Hebrew Very well ^l16 Nod means wandering (see verses 12 and 14). ^m22 Or who instructed all who work in ⁿ25 Seth probably means granted. ^o26 Or to proclaim



MEET: Adah and Zillah

GENESIS 4:19-22

Lamech, the many-greats-grandson of Adam, has two wives Adah and Zillah. Adah has two sons Jabal and Jubal. Jabal is skilled in raising animals. Jubal has other talents; he is the father of musicians—flute and harp players. Zillah has a son named Tubal-Cain. He becomes an expert in making tools out of bronze and iron. This all happened so long ago. How is it important for us? Perhaps only so we realize God gives us gifts we can use for him, and he cares about the smallest details of our lives.