

MATTHEW

Looks.

Have you ever had someone describe a person to you? You get a mental picture of how that person looks. Then you meet him or her. Can that be the person? He or she sure doesn't look anything like you expected.

First-century Jews expected the promised Savior to be a conqueror. Jesus was a teacher. Instead of raising an army to defeat the Romans, he urged the people to trust him as God's Son. Matthew wrote to prove that Jesus really did fulfill the prophecies from the Old Testament and is the promised Savior. What Jesus conquered was sin. And the kingdom he rules today is in your heart.

Final Score: Jesus 3, Satan 0

- ▶ Contest report found in Matthew 4:1–11

Radical Teaching Shocks Pharisees

- ▶ “Not good enough,” Jesus claims. See Matthew 5:17–30

Miracle Man Restores Dead Girl

- ▶ Story in Matthew 9:18–25

Jesus' Followers to Carry Crosses?

- ▶ Private teaching puzzles followers. See Matthew 16:21–28

Roman Governor Caves in to Pressure

- ▶ Governor goes against conscience. See Matthew 27:11–26

PREVIEW

- Matthew is one of Jesus' twelve disciples.
- Matthew quotes the Old Testament 53 times, to show that Jesus is the Messiah.

When Jesus is born in 4 BC, the Roman Empire is at peace. • Augustus is in his 25th year as ruler. • Herod the Great's expansion and beautification of the Jerusalem Temple is complete. • Herod is about to die, and his kingdom will be divided among three of his children.

The Genealogy of Jesus the Messiah

1 This is the genealogy^a of Jesus the Messiah^b the son of David, the son of Abraham:

²Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,

³Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram,

⁴Ram the father of Amminadab, Amminadab the father of Nahshon,

Nahshon the father of Salmon,

⁵Salmon the father of Boaz, whose mother was Rahab,

Boaz the father of Obed, whose mother was Ruth,

Obed the father of Jesse,
⁶and Jesse the father of King David.

David was the father of Solomon, whose mother had been Uriah's wife,

⁷Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa,

⁸Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram,

Jehoram the father of Uzziah,

⁹Uzziah the father of Jotham,

Jotham the father of Ahaz, Ahaz the father of Hezekiah,

¹⁰Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah,

¹¹and Josiah the father of Jeconiah^c and his brothers at the time of the exile to Babylon.

¹²After the exile to Babylon: Jeconiah was the father of Shealtiel,

Shealtiel the father of Zerubbabel,

¹³Zerubbabel the father of Abihud, Abihud the father of Eliakim, Eliakim the father of Azor,

¹⁴Azor the father of Zadok, Zadok the father of Akim, Akim the father of Elihud,

¹⁵Elihud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob,

¹⁶and Jacob the father of Joseph, the husband of Mary, and Mary was the mother of Jesus who is called the Messiah.

¹⁷Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Messiah.

Joseph Accepts Jesus as His Son

¹⁸This is how the birth of Jesus the Messiah came about^d: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit. ¹⁹Because Joseph her husband was faithful to the law, and yet^e did not want to expose her to public disgrace, he had in mind to divorce her quietly.

²⁰But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. ²¹She will give birth to a son, and you are to give him the name Jesus,^f because he will save his people from their sins."

²²All this took place to fulfill what the Lord had said through the prophet: ²³"The virgin will conceive and give birth to a son, and they will call him Immanuel"^g (which means "God with us").

²⁴When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. ²⁵But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.

The Magi Visit the Messiah

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi^h from the east came to Je-

^a 1 Or is an account of the origin ^b 1 Or Jesus Christ. Messiah (Hebrew) and Christ (Greek) both mean Anointed One; also in verse 18. ^c 11 That is, Jehoiachin; also in verse 12 ^d 18 Or The origin of Jesus the Messiah was like this ^e 19 Or was a righteous man and ^f 21 Jesus is the Greek form of Joshua, which means the LORD saves. ^g 23 Isaiah 7:14 ^h 1 Traditionally wise men

rusalem ²and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.”

³When King Herod heard this he was disturbed, and all Jerusalem with him. ⁴When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. ⁵“In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

⁶“But you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for out of you will come a ruler
who will shepherd my people Israel.”^a”

⁷Then Herod called the Magi secretly and found out from them the exact time the star had appeared. ⁸He sent them to Bethlehem and said, “Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.”

⁹After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. ¹⁰When they saw the star, they were overjoyed. ¹¹On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. ¹²And having been warned in a dream not to go back to Herod, they returned to their country by another route.

The Escape to Egypt

¹³When they had gone, an angel of the Lord appeared to Joseph in a dream. “Get up,” he said, “take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.”

¹⁴So he got up, took the child and his mother during the night and left for Egypt, ¹⁵where he stayed until the death of Herod. And so was fulfilled what the

QUESTION

Matthew 2

Q How many wise men, or Magi, came to see Jesus?

BONUS: *Where did they come from and how did they know about the star?*

• Answers on next page •

Lord had said through the prophet: “Out of Egypt I called my son.”^b

¹⁶When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. ¹⁷Then what was said through the prophet Jeremiah was fulfilled:

¹⁸“A voice is heard in Ramah,
weeping and great mourning,
Rachel weeping for her children
and refusing to be comforted,
because they are no more.”^c

The Return to Nazareth

¹⁹After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt ²⁰and said, “Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child’s life are dead.”

²¹So he got up, took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, ²³and he went and lived in a town called Nazareth. So was fulfilled what was said through the

^a 6 Micah 5:2,4 ^b 15 Hosea 11:1 ^c 18 Jer. 31:15

ANSWER

A No one knows, because the Bible doesn't say!

BONUS: "Magi" (*Matthew 2:1-2*) were scholars in ancient Persia. Most think the Magi had studied the Jewish Scriptures and connected the star with *Numbers 24:17*.

prophets, that he would be called a Nazarene.

John the Baptist Prepares the Way

3 In those days John the Baptist came, preaching in the wilderness of Judea² and saying, "Repent, for the kingdom of heaven has come near." ³This is he who was spoken of through the prophet Isaiah:

"A voice of one calling in the wilderness,
Prepare the way for the Lord,
make straight paths
for him."^a

⁴John's clothes were made of camel's hair, and he had a leather belt around his waist. His food was locusts and wild honey. ⁵People went out to him from Jerusalem and all Judea and the whole region of the Jordan. ⁶Confessing their sins, they were baptized by him in the Jordan River.

⁷But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: "You brood of vipers! Who warned you to flee from the coming wrath? ⁸Produce fruit in keeping with repentance. ⁹And do not

think you can say to yourselves, 'We have Abraham as our father.' I tell you that out of these stones God can raise up children for Abraham. ¹⁰The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.

¹¹"I baptize you with^b water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with^b the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire."

The Baptism of Jesus

¹³Then Jesus came from Galilee to the Jordan to be baptized by John. ¹⁴But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"

¹⁵Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

¹⁶As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

Jesus Is Tested in the Wilderness

4 Then Jesus was led by the Spirit into the wilderness to be tempted^c by the devil. ²After fasting forty days and forty nights, he was hungry. ³The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

⁴Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'^a"

⁵Then the devil took him to the holy city and had him stand on the highest point of the temple. ⁶"If you are the Son of God," he said, "throw yourself down. For it is written:

^a 3 Isaiah 40:3 ^b 11 Or in ^c 1 The Greek for *tempted* can also mean *tested*. ^d 4 Deut. 8:3

“He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.”^a”

⁷Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’^b”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. ⁹“All this I will give you,” he said, “if you will bow down and worship me.”

¹⁰Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’^c”

¹¹Then the devil left him, and angels came and attended him.

Jesus Begins to Preach

¹²When Jesus heard that John had been put in prison, he withdrew to Galilee. ¹³Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali — ¹⁴to fulfill what was said through the prophet Isaiah:

¹⁵“Land of Zebulun and land of Naphtali,
the Way of the Sea, beyond the Jordan,
Galilee of the Gentiles —

¹⁶the people living in darkness have seen a great light;
on those living in the land of the shadow of death
a light has dawned.”^d

¹⁷From that time on Jesus began to preach, “Repent, for the kingdom of heaven has come near.”

Jesus Calls His First Disciples

¹⁸As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. ¹⁹“Come, follow me,” Jesus said, “and I will send you out to fish for people.” ²⁰At once they left their nets and followed him.

INSTANT ACCESS

Did you hear about the preacher who asked his congregation, “Do you ever have trouble with giving in to temptation?” A voice from the choir answered, “Never. I can give in to temptation any time!” No doubt. But can you be tempted without giving in? Yes, if you follow Jesus’ example. When Satan tempted him, Jesus looked to Scripture for guidance. Jesus knew that God’s Word would show him what was right in each situation, and he put it into practice right then and there. If you trust God’s Word as your guide to right and wrong, and if you choose to act on God’s Word when you’re tempted, you’ll overcome your temptations too.

Matthew 4:1–11

²¹Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, ²²and immediately they left the boat and their father and followed him.

Jesus Heals the Sick

²³Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people. ²⁴News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those

^a 6 Psalm 91:11,12

^b 7 Deut. 6:16

^c 10 Deut. 6:13

^d 16 Isaiah 9:1,2

having seizures, and the paralyzed; and he healed them. ²⁵Large crowds from Galilee, the Decapolis,^a Jerusalem, Judea and the region across the Jordan followed him.

Introduction to the Sermon on the Mount

5 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, ²and he began to teach them.

The Beatitudes

He said:

³“Blessed are the poor in spirit,
for theirs is the kingdom of
heaven.

⁴Blessed are those who mourn,
for they will be comforted.

⁵Blessed are the meek,
for they will inherit the earth.

⁶Blessed are those who hunger and
thirst for righteousness,
for they will be filled.

⁷Blessed are the
merciful,
for they will be
shown
mercy.

⁸Blessed are the
pure in
heart,
for they will see
God.

⁹Blessed are the
peacemakers,
for they will be called
children of God.

¹⁰Blessed are those who are
persecuted because of
righteousness,
for theirs is the kingdom of
heaven.

¹¹“Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. ¹²Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Salt and Light

¹³“You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

¹⁴“You are the light of the world. A town built on a hill cannot be hidden. ¹⁵Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. ¹⁶In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

The Fulfillment of the Law

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. ¹⁹Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. ²⁰For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

Blessed are the
pure in heart,
for they will
see God.

Matthew 5:8

Murder

²¹“You have heard that it was said to the people long ago, ‘You shall not murder,^b and anyone who murders will be subject to judgment.’ ²²But I tell you that anyone who is angry with a brother or sister^{c,d} will be subject to judgment. Again, anyone who says to a brother or

^a 25 That is, the Ten Cities ^b 21 Exodus 20:13 ^c 22 The Greek word for *brother or sister* (*adelphos*) refers here to a fellow disciple, whether man or woman; also in verse 23. ^d 22 Some manuscripts *brother or sister without cause*